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> REYNOLDS HISTORICAL GENEALOGY COLLECTION

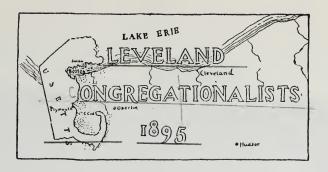


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HISTORICAL SKETCHES

OF OUR

Twenty-Five Churches and Missions

AND THEIR WORK IN

MISSIONS-GOCAL GROWTH AND SOCIAL LIFE

WITH

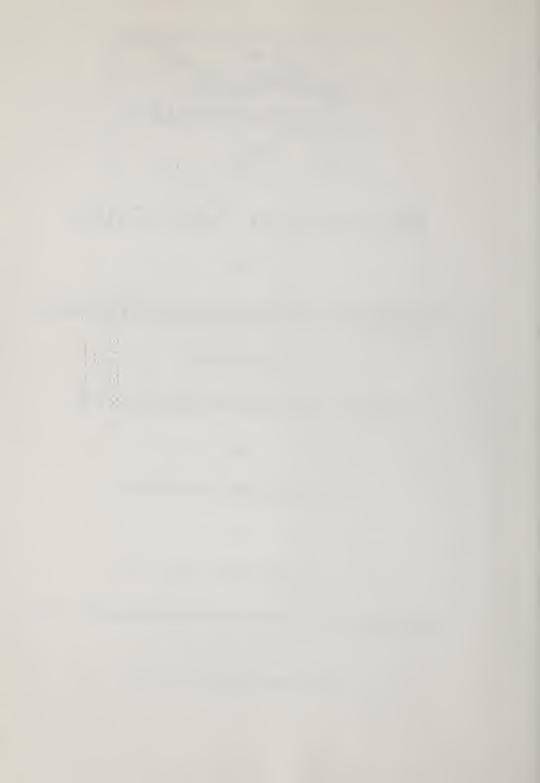
FULL DIRECTORIES OF MEMBERS

TO

JANUARY 1, 1896

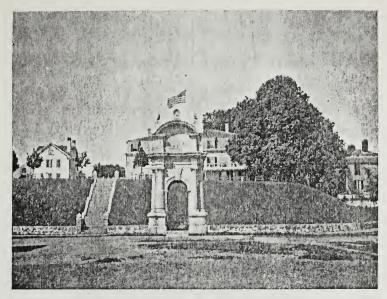
EDITED BY REV. A. B. CRISTY, PASTOR LAKE VIEW CONGREGATIONAL CHURCH

CLEVELAND, O.
THE WILLIAMS PUBLISHING AND ELECTRIC CO.
1896.



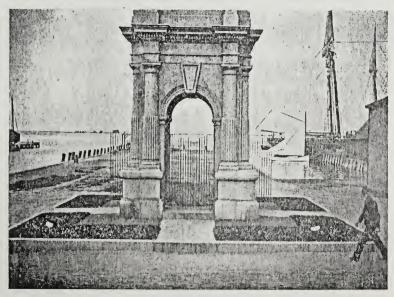






PLYMOUTH ROCK,

Showing the eamopy over the Rock and Cole's Hill, where one-half of the Pilgrims were buried the first winter. The trees seen at the right are the famous Linden trees brought over in a raisin-box.



PLYMOUTH ROCK,

As seen under the canopy from the side of Cole's Hill, about 75 feet west of the Rock, showing the wharf and the ocean beyond.



1:

D 28922 .198 CRISTY, ALBERT BARNES, 1853- ed.

Cleveland Congregationalists 1895, historical sketches of our twenty-five churches and missions and their work in missions - local growth and social life, with full directories of members to January 1, 1896, ed. by Rev. A.B. Cristy... Cleveland, O., The Williams Publishing and electric co., 1896.

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INTRODUCTION.

The objects of this publication are:

- 1. To add to the agencies that are welding the Congregational Churches of Cleveland into an aggressive force for the evangelization of this city.
- 2. To furnish those churches that have no directory with such a help for their work.
- 3. To catch a bit of the local history of each and all the churches from the pens of those who are agents in our progress.
- 4. To stimulate all our members to emulate the labors and seek the successes of those who have been most aggressive.
- 5. To secure, if possible, some financial aid for our youngest Congregational Church, viz., the Lake View Church, to which all the profits, if any, of this publication will go towards a fund for a new building.

To this end the pastors and officers of our various societies have generously lent their aid in furnishing material for publication under their respective headings, and pictures from which to make the cuts which illustrate the work.

While it was sought to include the portraits of those who have been identified with the growth of our denomination in this city, it was necessary to confine the choice to those who have official relations to our common work, or are conspicuously helpful in the work of individual churches, at the time this work is compiled, viz:, December 1, 1895.

Though the special direction of this work has been in the hands of the pastor of the Lake View Church, he gratefully acknowledges the prompt and hearty co-operation of each pastor and official from whom the mass of facts had to be gathered.

It is believed that our advertisers will find this work a help in affording them direct access to a fine class of patrons, as well as a benefit in bringing their business to the attention of those interested in the churches in whose behalf this book appears,

THE EDITOR,



CONGREGATIONALISM IN CLEVELAND.

A BRIEF OUTLINE OF WHAT IT IS, AND HOW IT HAS WORKED.

BY HENRY M. LADD, D. D.

ONGREGATIONALISM has been defined as "Sanctified Common Sense." It is the Bible put into practical use in Church life and work. It has no peculiarities except those which inhere in Freedom by the Truth. Following the example of the churches founded by the Apostles, it believes in and stands for ecclesiastical democracy, pure and simple. Christ alone is the recognized head of the Church, and all others are brethren. Each church governs itself, but it does not stand alone; it stands in the fellowship of a common masterhood, and a common brotherhood in the active and aggressive service of the Kingdom of Christ on earth.

The churches, independent in themselves, and amenable only to Christ, are federated in the closest of fellowship—the fellowship not of ecclesiastical clamps or of the bondage of creeds, but in the fellowship of

the Spirit. This alone is found to be vital fellowship.

The orbit of Congregationalism, like that of the swiftest heavenly bodies, is an ellipse. Around its two foci, independence and fellowship, it moves with a momentum born of God. Its laws are the laws of reason, promulgated in a multitude of counselors. They have authority only so far as they have wisdom and good sense back of them. Its appeal is constantly to the right-wiseness of the people. Thus it stimulates thought, cultivates talent and deepens the sense of responsibility. It renders help and gives advice through Councils called for the purpose. The spiritual growth, activity and work of the churches are stimulated and fostered and guided by local Conferences, by State Associations and by National Triennial Councils. It carries on the federated work of the churches through its six great benevolent organizations. It is foremost in educational and philanthropic work. 'It stands at the head of all the denominations in benevolences. It acts as a ready solvent of sectarian divisions. It has a glorious history, and a noble past of which it is justly proud, and its influence in shaping this nation in its early days, and laying the foundations of the free institutions which so nobly characterize it, are freely admitted by all students of history. If Congregationalism had not so lavishly given itself away for the enrichment of other denominations, it would be stronger in itself to-day. But there is some comfort in the fact that what has been our loss has been their gain.



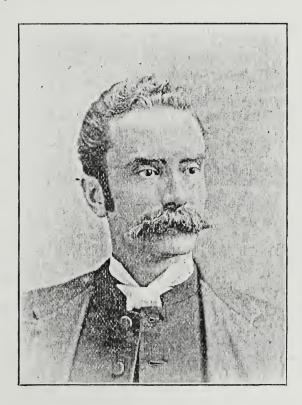
This Congregationalism, poorly understood and greatly undervalued, in the course of time found its way to Cleveland. In the opening days of this closing century a few Congregationalists from New England blazed their way westward through the forests, and across the rivers, to what was then the far West, and settled within the present borders of this city. In those days the minds of men in New England were so holden that they could not see beyond the Hudson River, and Presbyterianism and Congregationalism went forth hand in hand, but the latter was led blindfolded. Those were the days of pioneering, and of log shanties and ox-carts; they were the days of a rude genesis; and though too frequently the Presbyterian Lion lay down with the Congregational Lamb

inside, nevertheless Congregationalism was there.

The "Plan of Union" lost about two thousand Congregational churches to our order, and Presbyterianism in Ohio and Cleveland, as in many other places, got a long start by that arrangement. However, Congregationalism dared in some instances to assert itself. Archwood Avenue Church was the first church founded within what are now known as the City limits. After some years of affiliation with Presbyterians, Congregationalism, true to its inherent principles of freedom and loyalty to the right, slowly came to itself. A new movement arose which hastened the process; the anti-slavery agitation was stirring the nation's heart with its appeal for human rights. The lines everywhere were clearly and closely drawn. The result was that churches here and there, like the Euclid Avenue church, withdrew from Presbytery, and in the face of persecution and obloquy, established themselves on free and Congregational principles. Several churches were organized during the period from 1830 to 1860, but there was no great activity. From 1860 to 1880 was a period largely of centralization and local growth, but Congregationalism in the city had not yet fully come to itself, or realized its own worth. From 1880 to the present time a marked change has come over the life and character of our Cleveland Congregationalism. Among the agencies which contributed chiefly to this new and vigorous life, and more than doubled the number of Congregational churches and the relative strength of Congregationalism in the city in tenor a dozen years, may be mentioned the following: First: The organization of the Cleveland Congregational Club, which, in bringing the Congregationalists of the city and vicinity together in a social and literary way, has also begotten a confidence in Congregational ideas and methods, and developed a consciousness of strength and of union which must always lie at the basis of success. Second: The exceedingly cordial and fraternal relations of the Congregational ministers of the city, sustained by their monthly meeting, occasional pienies and friendly dinners together down town, have also contributed not a little to the solidity and healthful growth of the denomination. The providential opening also of the Bohemian mission work, with its divine compulsion of religious earnestness and activity, has been another cause of unification and growth. By its side, time, stood the Church Extension department, which was felt to be



a kindred work, but which soon demanded for itself a separate and more vigorous existence as the Congregational City Missionary Society. The Euclid Avenue Church has also been a leading agency during this period of growth. It recognized its opportunity in the growing East-End section of the city, and heroically resolved itself into a vigorous church extension society. It gave its members and gave its money, founding four of the important churches of the city, and starting a fifth enterprise



H. M. LADD, D.D.

which may yet result in something more than a beginning. The noble record made by this church is a long and important chapter in the history of our Cleveland Congregationalism. Its children are: the Madison Avenue Church, the Park Church, the Hough Avenue Church and the Lake View Church. Cleveland Congregationalism was thus thoroughly aroused, the result was the organization of the City Missionary Society, whereby all the churches co-operate in founding and sustaining new churches in the strategic and needy parts of the city. Since its organi-



zation, it has made Congregational history at a rapid rate, and could go forward still more rapidly, accomplishing greater things in the name of the Master, if it only had more means at its command.

Another element of this rapid growth of late years must not be overlooked, it is the attractive beauty of our New Testament polity as it appears to other denomiations. Those who love the American idea easily fall in love with Congregationalism. The proofs are abundant: a Church organizing itself as a Congregational church without even a single Congregationalist in it; Churches received bodily from more than one other denomination; and ministers coming frequently to us from other

communions are interesting proofs of the fact.

These, then, are some of the elements that have contributed to the advance movement which has so clearly characterized the last decade. The result is that, whereas, in 1880 there were only nine churches in the City of Cleveland, to-day there are twenty-one, with four or five promising mission stations growing up rapidly into churchhood. Moreover, our churches stand at the very forefront in institutional and winter-night college work, applying Christianity to the needs of the people. They are active, wide-awake and pushing in the Master's service.

Just at present the trend of the population castward along Euclid Avenue offers an inviting field for the further exercise of our Congregational enterprise. The present is full of inspiration, and the future is full

of hope.

True to the Master whose we are, and whom we seek to serve, with our noble history back of us, we, the Congregationalists of Cleveland, propose, with Divine help, to press forward with renewed earnestness, believing that in loyalty to our own denomination, and a wise use of the advantages of our own polity, we can best serve Christ and the world.

With largest liberality towards others, co-operating with all, seeking not our own, but the things of Christ, standing for the great essentials of Truth and Right, laboring in our democratic way for a pure Christianity and a simple gospel, we set our faces toward the Kingdom with a single aim and purpose to do our part for "Christ and His Church."



THE CLEVELAND CONGREGATIONAL CONFERENCE.

BY J. W. MOORE, REGISTRAR.

HE Cleveland Congregational Conference was organized in 1853, at the "First Church on the West Side." Rev. Henry Cowles was the first moderator and registrar. The early Congregational ministers and their associates spoke with no uncertain sound regarding



JAMES W. MOORE, REGISTRAR OF CONFERENCE,

the then all-pervading theme of Slavery and State Sovereignty. The second article of the Constitution, which was adopted in 1853 and which has never been changed, shows the purpose of the Conference:



Section 1. It shall be a special object of this Conference to develop the true idea of Christianity by manifesting and sustaining the law of love in all human relations, and by protesting against all known sin.

The third article of the Constitution has the true ring of early Pilgrim

Congregationalism, and is as follows:

ARTICLE III.

Section 1. The several local churches shall retain their individual rights and privileges, and no ecclesiastical authority shall ever be assumed by the Conference or be delegated to it.

The ministers who were moderators have many of them written their names high in the history of the whole country, and include such men as:

Rev. Henry Cowles, Rev. J. A. Thome, Rev. C. W. Torrey, Rev. C. C. Baldwin, Rev. B. H. Fairchild, Rev. W. H. Brewster, Rev. Lucius Smith, Rev. H. C Hitchcock, Rev. J. H. Fairchild, Rev. Judson Smith, Rev. J. E. Twitchell, Rev. J. E. Twitchell, Rev. E. P. Barrows,

Rev. James Brand, Rev. Wm. Kincaid, Prof. J. M. Ellis, Rev. Henry M. Tenney, Rev. Edwin E. Williams, Rev. Samuel B. Shipman, Rev. H. Melville Tenney, Rev. J. M. Merrill, Rev. J. R. Nichols, Rev. Owen Jenkins, Rev. Chas. S. Mills, Rev. H. M. Ladd, Rev. I. W. Metcalf.

There have been but five registrars since the Conference was organized:

Rev. Henry Cowles, who served from 1853 to 1859, Rev. A. D. Barber, who served from 1859 to 1860, Dr. J. D. Denham, who served from 1860 to 1873, Dea. Horace Ford, who served from 1873 to 1892,

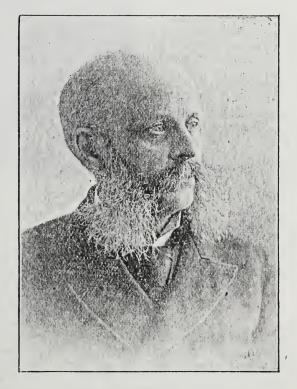
Dea, Jas. W. Moore, who served from 1892, the present registrar.

The Conference now consists of forty churches, with a membership on January 1, 1895, of 8,790, and whose benevolences for the year 1894 amounted to \$21,600.00, with an expenditure for home expenses of \$97,066.00. There were in the Sabbath-schools of Cleveland Conference during the year 1894, 9,244 members, with benevolent contributions of \$1,111.00.



OHIO HOME MISSIONARY SOCIETY.

HIS society, having its headquarters in Cleveland, was organized July 1, 1872. The object of the society is to diffuse the knowledge of the gospel of Jesus Christ, by aiding orthodox Congregational churches within the State that are not able to support the ministry of the word; by facilitating the organization of churches wherever they

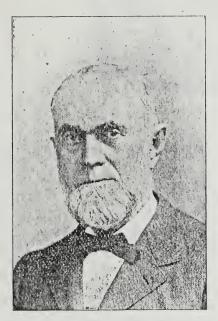


REV. J. G. FRASER, SECRETARY.

are needed; by supplying with the preached gospel communities destitute of the same; and by co-operating with the American Congregational Missionary Society in the Work of Missions in other States and Territories.



It has an Executive Committee, who are "empowered to appoint and remove missionaries, local and general, designate their fields, make appropriations, and manage and dispose of the property of the society."



REV. D L. LEONARD.

EXECUTIVE COMMITTEE.

From 1883—Rev. H. M. Tenney, D. D., Oberlin.

From 1886—Dea. L. F. Mellen, Cleveland.

From 1888—Rev. J.W. Hubbell, D. D., Mansfield.

From 1891—Rev. I. W. Metcalf, Cleveland.

From 1895—Rev. J. R. Nichols, Medina.

The Secretaries have been--From 1874, Rev. Samuel Wolcott, D.D.; from 1881, Rev. Josiah Strong, D.D.; from 1884, Rev. A. C. Barrows, D.D.; from 1887, Rev. J.G. Fraser, D. D.

Rev. J. G. Fraser, who has served the society as secretary since 1887, was obliged by failing health to take a vacation of six months in 1895, during which time Rev. D. L. Leonard, D. D., was acting secretary.

The office of the Secretary is in the Y. M. C. A. Building. The last annual report of the secretary says: "The constituency of the society now consists of 260 churches, including six outside the State; 151 churches made offerings as churches to Home Missions, 29 others through other channels—a total of 180, a proportion substantially the same as for some years past." •

The annual estimates and appropriations made by the Executive Committee are about \$14,000.

Of the twenty-one churches in Cleveland, ten have, at some time in their history, received directly from the National or Ohio Home Missionary Society, aid amounting to \$13,534.71, all of which has been for salaries of pastors. These ten churches are Archwood Avenue, Irving Street, Pilgrim, West Side Welsh, East Madison Avenue, Franklin Avenue, Grace, Union, Bethlehem, Swedish. And Bethlehem church and its branches and allied work have received in addition, through the Bohemian Board, aid amounting to \$48,932 in the past ten years.





BY R. O. BESWICK, SECRETARY.

WENTY-SIX years ago in Boston, Mass., was organized the first Congregational Club in the country. Three years it stood alone. Others then followed in rapid succession, as spokes from the hub, until at the present time the list numbers fifty-two. From the Bay and the Pine-Tree states on the east coast, to the Golden Gate and Puget Sound on the west, these spokes touch seventeen of our forty-four states and the District of Columbia. At first the East claimed a large proportion of this number; but the West has fallen rapidly into line—even the far West, not counting Chicago, St. Louis and Minneapolis having eight.

Our own club was organized just twenty years ago; it stands sixth on the list, two others leading it by a few months in the same year.

It was the outgrowth of a desire among a few earnest spirits of that day for a closer unity among the Congregational churches and their membership. These men met in the parlors of the Y.M.C.A. (on the site of the now Society for Savings Bank Building on Public Square), and at that meeting, after much earnest talk and prayer, Monday night, November 8th, 1875, the Cleveland Congregational Club was formally organized by the adoption of a constitution and set of by-laws, and the election of a corps of officers and committees.

A roll call showed fifteen constituting members present, and eleven others were voted in at that first meeting, as follows:

Rev. J. E. Twitchell, Rev. S. H. Lee, Rev. O. D. Fisher, Rev. Samuel Wolcott, Rev. L. R. Royce, Rev. Chas. T. Collins, Rev. E. H. Votaw, * Rev. J. G. W. Cowles, Prof. C. H. Penfield, Dr. A. B. Reed, Dr. M. L. Mead, Chas. E. Bolton, * Marcus E. Cozad,

Jas. W. Clarke,
Seth H. Sheldon,
Alex. Forbes,
* A. G. Hopkinson,
Rev. C. W. Torrey
L. E. Holden,
Dr. J. M. Whitney,
* Stiles C. Smith,
* H. Clark Ford,
Horace Ford,
S. H. Stilson,
Albert Allyn,
S. P. Adams,

^{*}Still members.



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FRANK L. FORD.

HUBERT H. WARD,

FRANK L. FORD & CO., GENERAL AGENTS.



Starting with these twenty-six members, the number has varied and increased annually, until at the close of the season of 1894-95 the an-

nual report showed a membership of two hundred.

Shortly after organizing, by general usage, the name adopted at first was changed to The Congregational Club of Cleveland and Vicinity, and in 1886, under a revision of the Constitution, this became the formal name. Ten meetings were held each year until 1887, when the number



REV. I. W. METCALF, PRESIDENT.

was changed to five. The season now opens with the October meeting and closes with that of April, omitting January. The whole number of meetings since the beginning is 157, including that of November, 1895.

In 1886, the Club made special observance of Forefathers' Day, which was so favorably received that, ever since, its observance has been an established feature of our Club life.

After the first meeting, the Club met in the parlors of Plymouth



Congregational Church until 1879. From that time till 1885, at the Forest City House, then chapels, halls and restaurants were each tried, and each in a measure found wanting; the Club ever having a secret longing for a home of its own. In 1885 this longing seemed to be realized, a temporary home being found in the Y. M. C. A. Building. But after two years' enjoyment of its new home, the Club was forced again to "board around." After a number of years at DeKlyn's, a few meetings at Army and Navy Hall, it is now holding its meetings in the banquet hall of the Grays' Armory.

At the annual meeting of 1877, ladies were invited as guests, since which time once or twice a year they have graced with their presence the meetings of the Club. So great an added interest has this been that at the present time four of the six meetings of the year are thrown open to them—the Opening meeting of the season, the Annual meeting, Forefather's Day Pestival and the Rally meeting of April.

The themes which have been discussed by the Club have been timely, of vital interest, and those which at the time lay near to men's hearts. The papers presented have uniformly exhibited careful and laborious preparation, and have been of marked ability. The discussions have been stimulating and profitable. As a denominational exchange, a social centre, and a means of developing and crystallizing thought upon subjects of vital interest, the Club has an important work, peculiarly its own, to do.

It has contributed a large share to the social acquaintance and sympathy among our churches. It has been the means of the free discussion of important questions. It has aided indirectly at least in Church extension. And the present prosperity, bearing witness to the strong hold it has taken upon its members, makes it bold to invite the co-operation of all churches of our fellowship in our vicinity to aid in the furtherance of the good work.

CONSTITUTION.

ARTICLE I.

Name.—The name of this organization is The Congregational Club of Cleveland and Vicinity.

ARTICLE II.

Object.—Its object is the promotion of the interests of the cause of Christ in our Congregational Churches, through intellectual and spiritual culture, closer fellowship and acquaintance, and concert of action.

ARTICLE III.

Membership.—Membership is secured by ballot, after proposal by the Membership Committee one month previous. Fifteen votes are sufficient to elect and ten to prevent an election. A rejected candidate is not again eligible within six months.



ARTICLE IV.

Officers.—1. The officers of this Club shall be chosen annually by ballot. They shall be President, two Vice-Presidents, Secretary, Treasurer, Auditor, Executive Committee and Membership Committee, who shall perform the ordinary duties pertaining to such offices, and continue in office until their successors are elected.



R. O. BESWICK, SECRETARY.

- 2. The election of the individual officers of the Club shall be as follows: Printed slips shall be sent to the membership containing the names of more than one candidate for each office to be filled; the members shall designate their vote by a X after the name of their choice; the slips to be returned to the Executive Committee, and by them canvassed; the names receiving a plurality of votes east to be announced in the Committee's nominating report to the Club, which report, on adoption, shall be equivalent to an election.
- 3. The Executive Committee shall consist of eight, of which the President, Secretary and Treasurer shall be ex officio members. This Commitee shall control the funds of the Club, subject to its approval. All matters of conference and business shall be introduced through this Committee, three members of which

shall constitute a quorum. They shall also provide place and programme for meetings, and may, subject to approval, furnish refreshments for the regular meetings. They shall also act as a Nominating Committee.

4. The Membership Committee shall consist of ten. Their duty shall be to receive proposals for membership and to present the same to the Club for action. They shall also act as a Reception Committee to receive and introduce to the Club the members elect.

5. These Committees shall have power to fill vacancies in their number.

ARTICLE V.

Meetings.—1. Regular. The regular meetings are on the third Monday of October, November, December, February, March and April. The time, however, of the December and April meetings is subject to the action of the Executive Committee. The March meeting is the Annual meeting; the April meeting is a platform meeting with no supper; the December meeting is a Forefathers' Day celebration.



2. Special. Special meetings may be called on notice of not less than a week by the Executive Committee, or on written request of five members, by the president and secretary.

3. Quorum. Fifteen members constitute a quorum.

ARTICLE VI.

Support.—The admission fee is two dollars. The annual dues are five dollars for members residing within ten miles of the place of meeting, and two dollars for others, with proper reduction for fraction of a year. This entitles each member to one supper ticket for each regular meeting. These tickets are not transferable, and will be honored only for the meeting designated on their face. The dues are payable at the October meeting. No person will be enrolled as a member until after the payment of admission fee and annual dues.

ARTICLE VII.

Dismission.—1. Membership is terminated by removal from the vicinity, or one year's non-attendance, with failure to keep up dues, or by neglect to pay dues after four statements from the treasurer. 2. Membership may be terminated for cause, by a three-quarters vote of members present at a regular meeting, notice to that effect having been given at a previous regular meeting. But no member shall be thus discontinued without due notice to him.

ARTICLE VIII.

Reinstatement.—Past members may be reinstated on meeting all pending obligations, without a second admission fee.

ARTICLE IX.

Visitors.—Any member may, at his own expense, introduce visitors at a regular meeting.

ARTICLE X.

Amendment.—This Constitution may be altered at a regular meeting by a two-thirds vote, notice of such change having been given at a previous regular meeting.

PAST OFFICERS.

Presidents.—Rev. J. E. Twitchell, 1875-76; Rev. S. H. Lee, 1877; Rev. Charles Terry Collins, 1878; Rev. Samuel Wolcott, 1879; Pres. James H. Fairchild, 1880; John G. W. Cowles, 1881; Rev. T. E. Monroe, 1882; Rev. N. M. Calhoun, 1883; Rev. James Brand, 1884; Rev. Henry M. Tenney, 1885; John G. W. Cowles, Jan. '86 to June '87; Rev. H. M. Ladd, June '87 to March '88; Rev. J. M. Sturtevant, March '88-89; Rev. G. R. Leavitt, D. D., '89-90; Rev. J. G. Frazer, D. D., '90-91; Rev. J. R. Nichols, '91-92; H. Clarke Ford, '92-93; Rev. H. A. Schauffler, D. D., '93-94: Rev. J. W. Hubbell, D. D., '94-95; Rev. I. W. Metcalf, '95-96.

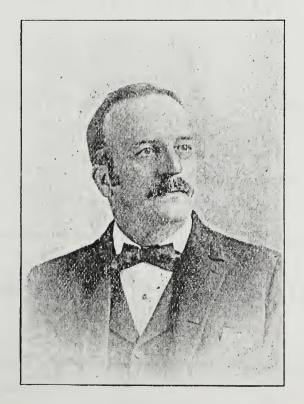
Secretaries.—Jas. W. Clarke, 1875-76; Julius King, 1877; H. Clark Ford, 1878-80; Thos. G. Newton, 1881; S. C. Hale, 1882-84; R. O. Beswick, 1885—



CONGREGATIONAL CITY MISSIONARY SOCIETY OF CLEVELAND.

BY REV. IRVING W. METCALF.

RESIDENT, H. Clark Ford; vice-president, J. G. W. Cowles; secretary of the Board, Rev. Irving W. Metcalf; treasurer, J. W. Moore; auditor, T. A. Heward; trustees, Rev. John G. Fraser, J. G. Jennings, L. M. Pitkin, A. C. Caskey, R. O. Beswick, Thomas



H. CLARK FORD, PRESIDENT.

Piwonka, Rev. Dr. Henry M. Ladd, Rev. Charles S. Mills, B. F. Whitman, Professor Charles F. Olney, W. B. Davis, A. S. Upson, L. V. Denis,





W. H. KIRKE,

GENERAL AGENT,

344 The Arcade,

CLEVELAND, O.

J. G. W. COWLES,

140 THE ARCADE,

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Rev. Livingston L. Taylor, A. G. Clemmer, T. G. Newton, W. K. Bailey,

Dr. A. G. Hart and J. J. Crooks.

The Congregational City Missionary Society is the product of an ecclesiastical evolutionary process not yet completed. Many years of devoted service and many thousands of dollars have been given by philanthropic Congregational laymen to missions not flying any denominational flag and not intended to develop into churches.

The People's Tabernacle and Music Hall, with its varied activities, including at one time an organized church which was Congregational in form but not in name, was very largely founded and supported by a

prominent Congregationalist.



J. G. W. COWLES.

What may properly be called Congregational City Missionary work in Cleveland is now conducted through four agencies.

1. Individual churches have established and maintained missions. Plymouth Church's Olivet Chapel did great good for several years in one of the worst sections of the city. It was the forerunner of the Bohemian work and decreased as the latter increased. In its death it glorified God by contributing to the fruitful life of the Friendly Inn and the Salvation Army. Mt. Zion Church and the Swedish Church were organized under the fostering care of Plymouth Church. A First Church mission became Franklin Avenue Church; and Euclid Avenue Church, with a wisdom



which has been justified in all her children, generously pushed out four wisely located colonies, all of which speedily became influential, independent churches.

2. The Ohio Home Missionary Society continues to aid two of the eight churches in Cleveland, which were organized with its help, but

it reduces its grants as the churches approach self-support.

3. The Bohemian Mission Board was the beginning of organized missionary work by Cleveland churches for their own city. It is composed



C. M. PRESTON.

ordinarily of five laymen elected by the city churches. Its management has been vigorous, consecrated and business-like. Since 1883, when it was formed, it has gained unincumbered title to three valuable church properties and the Bible Readers' Home, and it now employs eight missionaries at five different stations in Cleveland and expends nearly \$5,000 a year. The Board has for several years sustained to the Ohio Home Missionary Society, and through it to the National Society, the



relation of an aided home missionary church. Its work is in Cleveland, but is of such national importance that a large share of its support rightly comes from Congregational churches in all parts of the country and to some extent from members of other denominations.

Realizing the need of a similarly effective organization for work among English-speaking people in the city; and being reluctant to multiply societies, the Cleveland churches in 1889 asked the Bohemian Board to become the Church Extension and Bohemian Mission Board. The result was a union in name but not in fact, and after a year's experiment the relation was amicably dissolved, and the Bohemian Board resumed its previous form.



A. C. CASKEY.



THOS. PIWONKA.

4. The Church Extension Committee then became incorporated as the Congregational City Missionary Society, substantially on the Chicago plan. Of its twenty-five trustees, all but six are laymen. For nearly two years it had no superintendent. From March 1, 1894, to December 1, 1895, Rev. Irving W. Metcalf devoted one-third of his time to the Society's superintendency, in addition to his duties as associate pastor of Pilgrim Church.

The Society's first mission was what is now the Lakewood church. Its first location was on Detroit street, a little west of Highland avenue, but it later moved its temporary chapel to an eligible lot on the south-



east corner of Detroit street and Highland avenue. It is a fully organized church, with Rev. H. A. N. Richards as its pastor, and gives promise of becoming for the more slowly developing West Side of Cleveland what the strong Euclid Avenue Church is for the East Side. Its present lot, which is large enough for all future needs, is almost exactly the same distance west of the Public Square that the Euclid avenue church is east of it. Mr. C. B. Ferrell is the Sunday school superintendent.

The Lorain Street Mission occupies at present a rented store-room on



B. F. WHITMAN,

Lorain street, near the city limits. A Sunday-school has been maintained in charge of John G. Simon as superintendent since June, 1893. The superintendent of the City Missionary Society began Sunday evening services in March, 1894, which have continued with increasing attendance and interest. During the summer of 1895 the work was for six weeks in charge of Mr. Charles H. Powell of Oberlin Seminary, and later of Mr. Mark L. Thomsen, who made a thorough house to house canvass of the field, finding some four hundred families within a radius of half a



mile of the Mission, and no other English-speaking church enterprise

within that territory.

The Free Congregational Church and Society of Euclid Village was organized in 1852. It has held no stated services since 1878, but has maintained its legal organization. June 15, 1893, at a regularly called meeting, the trustees were authorized to file a petition in court for leave to transfer the real estate and all personal property to the Congregational City Missionary Society, on condition that the proceeds of the



C. A. POST.

same be used in the purchase of a lot in East Cleveland hamlet, and erecting thereon a church building for a Congregational church. This transfer was completed in 1894, and the City Missionary Society in 1895 purchased a lot on the corner of Euclid and Page avenues, in East Cleveland. On this eligible lot a building will soon be erected.

Neither the Euclid Avenue church nor the Ohio Home Missionary Society expects to undertake any further work in Cleveland, but





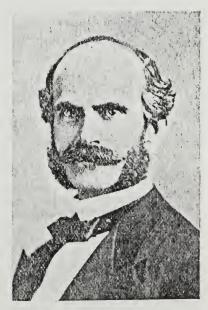
L. V. DENIS.



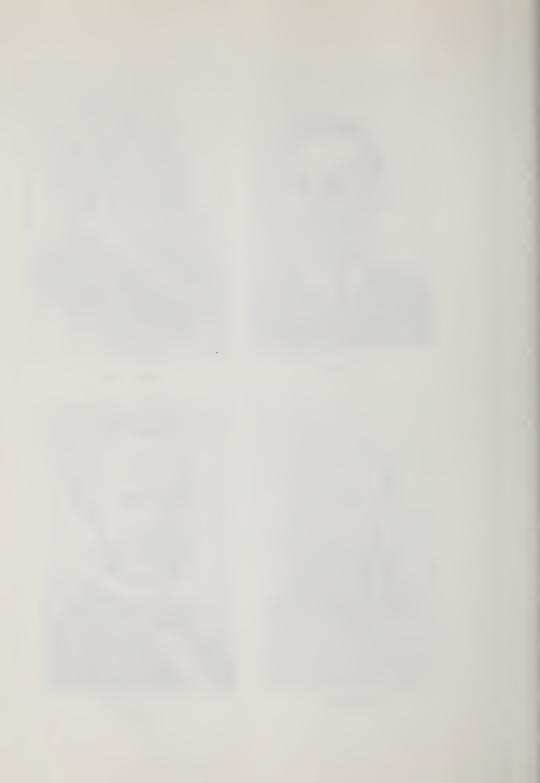
CHAS R OLNEY



J J. CROOKS.



J. G. JENNINGS.



they retain for the present their voluntarily diminishing share of responsibility for enterprises they have started. The Bohemian Board and the City Missionary Society now represent the Cleveland churches in the starting of new missions and churches in Cleveland and vicinity, and each has its own well-defined field.





T. G. NEWTON, TREASURER.

L. M. PITKIN,

All four of these agencies work with harmony and enthusiasm for the extension of Congregationalism in Greater Cleveland. The City Missionary Society is under the leadership of some of Cleveland's best business men and has come to the Kingdom for the time of Cleveland's largest opportunities in Congregational Church Extension.

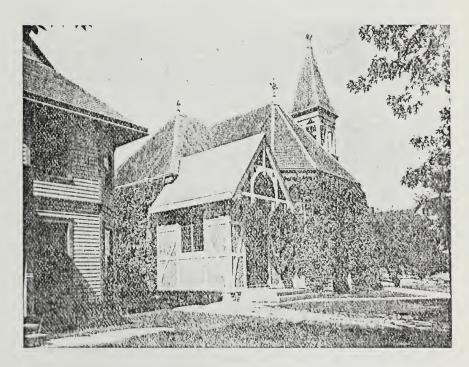


W. B. DAVIS.

The society holds an annual meeting in November or December of each year. At its meeting December 2, 1895, Superintendent Metcalf presented a final report for the year, showing the work done. The treasurer's report showed \$3,149.47 expended during the year, and \$224.99 on hand. It was voted to establish a permanent fund to consist of all legacies not specifically given for other purposes, all contributions specifically made for the purpose and two per cent. of all other contributions.

Addresses were made by President H. Clark Ford Dr. J. G. Fraser, Rev. Dr. Charles F. Thwing, Mr. L. M. Pitkin, Rev. Dr. H. M. Ladd and Rev. Chas. S. Mills.





ARCHWOOD AVENUE CHURCH.



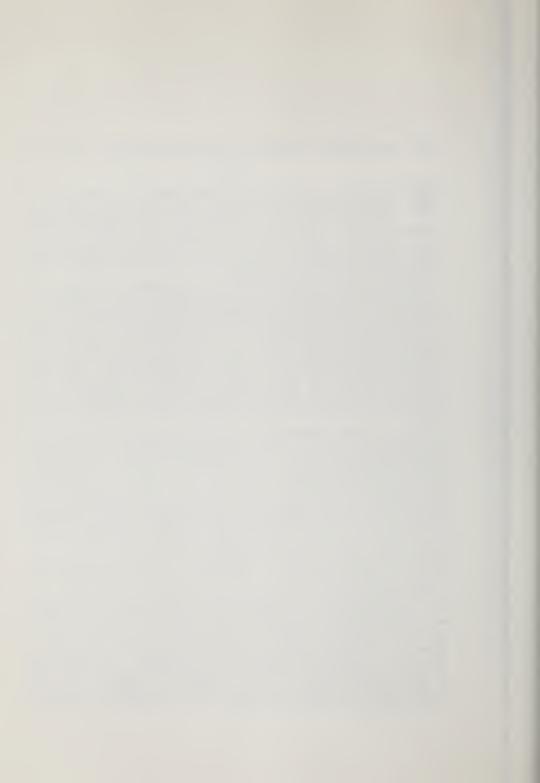
THE ARCHWOOD AVENUE CONGREGATIONAL CHURCH.

HIS oldest of the Congregational churches in Cleveland has already passed its three-quarter centennial, having been organized July 25, 1819, by missionaries of the Presbyterian Church, with six members. For almost a half century—until 1867—it was connected with the Cleveland Presbytery, in accordance with that "plan of union" which in all those years did so much to establish Congregational

generosity and Presbyterian churches.

During its earlier years of Presbygational existence, the church was served by Reverends William McLane, S. I. Bradstreet, B. B. Drake and Thomas Lee. The church life, although feeble, was continuous, regular services being maintained until 1840. From this time there was a lapse or suspension of church activity, as so frequently happens in the case of feeble, struggling churches. This break in the continuous life of the church lasted until 1846, when Rev. B. Foltz became acting pastor. Then came a second suspension of services, until in 1851 Rev. Calvin Durfee was called to the pastorate. The records of those earlier days reveal some interesting facts, which bear on the general religious conditions of that time.

This church, it is interesting to note, although organized and fostered by Presbytery, is referred to repeatedly in its records as "the Congregational Church of Brooklyn." It was incorporated as the "First Congregational Society of Brooklyn"-and there is the record of a "meeting of the Congregational Society of Brooklyn held on the first Monday of March, 1831." As indicative of certain conditions in the forties are a few such records as these, which show that a certain deacon was subjected to discipline because he' was seen "coming from the direction of Mr. Brigs's tayern''—in a state of intoxication. Also we learn that a certain other brother and his wife were expelled from the church because they believed in "universal salvation." Another deacon was called up because of "eertain rumors," one being that he used "very profane language." Still another interesting record is that of a "resolution," presented in January, '47. "Resolved, That we will neither invite a slave-holder to our pulpit, nor welcome him to the Communion table; and that we will have no fellowship with the unfruitful works of darkness, but rather reprove them." This good anti-slavery utterance was debated and -lost. So much for what may be called the "ancient history" of a church. The bright and fruitful pastorate of Rev. J. B. Allen, extending from 1856 to 1867, brings in the "modern history." Under his wise and sacrificing labors the church took on new life and strength. It was under his wise and faith-



ful administration that the church came to have a home in its own building, and a place of real influence in the community. Mr. Allen, although remaining true to his Presbyterian training, was true also in his love and care for this last church of his active pastorate. Here he made his home until called home, and very precious indeed to the whole church is the memory of his gentle, loyal, faithful life. In connection with this middle period of the church life, three names are worthy of especial mention.



REV J. W. HARGRAVE.

James Sears, Abel Hinckley and Hiram Welch all gave the strength of their manhood in the service of the church. Their connection with it covers the years from 1834 to 1884, and all three served the church most faithfully as deacons.

Since the pastorate of Rev. J. B. Allen the following men have served the church as pastors: Rev. W. H. Rice from 1867 to 1868, Rev. C. L. Hamlin from 1868 to 1872, Rev. J. A. Bates from 1872 to 1874, Rev. E.



H. Votaw from 1874 to 1877, Rev. J. W. Hargrave from 1878 to 1882, Rev. J. M. Merrill from 1882 to 1889, Rev. George H. Peeke from 1890

to 1893, Rev. J. W. Hargrave from 1894.

During the first pastorate of Rev. J. W. Hargrave the old church property on Newburg street was sold, lots bought on Archwood and the new church and parsonage erected. The ministry of Rev. J. M. Merrill was marked by steady growth, the abundant fruit of his labors being still manifest. During the pastorate of Rev. George H. Pecke, who served the church for three years and a half with distinguished ability, the parsonage was enlarged and greatly needed improvements made in the church building. Since the return of Mr. Hargrave, in January, 1894, the church, in common with others, has been feeling very keenly the financial depression. It, however, during '94, met its current expenses, reduced somewhat its indebtedness, and more than doubled its benevolent contributions, and members have been received at almost every Communion season. While still feeling most keenly the financial stringency, the church is planning for and hopefully expecting the enlarged building which is absolutely necessary to its future growth and efficiency. Considerable money has already been pledged for enlargement and the work will be undertaken at the earliest possible moment.

1822053

Pastor, J. W. Hargrave, 13 Archwood avenue; Clerk, Jos. Ray Peck, 78 Archwood avenue; Treasurer, George L. Hull, 35 Delmar avenue; Sunday-school Superintendent, W. H. Peters, 161 Marvin avenue.

Y. P. S. C. E.-President, Jos. Ray Peck, 78 Archwood avenue; See-

retary, Harry Marsh, 39 Gregmont street.

Woman's Foreign Missionary Society—President, Mrs. I. N. Turner, 43 Luverne street; secretary, Mrs. O. L. Neff, 18 Archwood avenue; treasurer, Mrs. L. C. Pixley, 471 Denison avenue.

Ladies' Social Union and Home Missionary Society—President, Mrs. Paul Kitzsteiner, 35 Luverne street; Secretary, Mrs. J. J. Barnes, 50 Archwood avenue; Treasurer, Mrs. H. M. Peck, 78 Archwood avenue.

CHURCH CALENDAR.

Sunday-9:15 a.m., Sunday-school; 10:30, morning worship; 3 p.m., Junior C. E. Society; 6 p.m., Senior C. E. Society; 7 p.m., evening worship.

Tuesday-2:30 each alternate week, Ladies' Foreign Missionary

Society.

Wednesday—2:30 each alternate week, Ladies' Social Union; 6:30, Boys' Brigade.

FRIDAY-7 p. m., prayer meeting; 8 p. m., choir rehearsal.

Saturday-7 p. m., Physical Culture class.





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Freer, Florence850 Denison Av	Lansing, Mrs. M. EHurley St
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Geise, Hattie E107 Fairlawn St	Melvin, Newell32 Bridgeview St
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Hargrave, Margaret D.13 Archwood Av Heavens, Mrs. Anna	Milligan, E. MPearl St
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Holmden, Della E92 Fairlawn St	Peck, Mrs. Hannah L78 Archwood Av Peck, Emma May78 Archwood Av
Holmden, Martha P92 Fairlawn St	Peck, J. Ray78 Archwood Av
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Hoyt, Mrs. Clara37 Luverne St	Peters, W. II116 Maryin Av
Hoyt, Clinton 1)37 Luverne St	Peters, Mrs. Carrie116 Marvin Av
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Hull, George L35 Delmar Av	Pixley, Leon471 Denison Av
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Singleton, John F188 Fairlawn St	Wheelock, Lincoln A19 Bradwell St
Singleton, Reginald188 Fairlawn St	Wheelock, Mrs. Ella C19 Bradwell
Singleton, Winnifred188 Fairlawn St	Wittenmyer, Mrs. Daisy
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Springer, Mrs. W1863 Pearl St	Wright, Mabel14 Forestdale St
Stuart, William Roy1616 Pearl St	Zickes, BerthaEllis Place
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Crumbaker, Mrs. M. S	Pike, Henrietta L
Darrell, Chas. E	Reimer, Emil
Doolittle, Nellie	Sharpe, Edward A
Eitelman, Michael	Truxel, Mr. Minnis
Gaffett, Florence G	Truxel, Mrs. Minnis
Gibson, Hattie	Wells, Herman
Wing Mary Mock	



FIRST CONGREGATIONAL CHURCH.

FRANKLIN AVE., COR. TAYLOR ST.

HE Church was organized under the title of "The First Presbyterian Church of Brooklyn, Cuyahoga County, Ohio." The first entry in the ancient Church Record Book begins as follows:

"RECORD OF THE FIRST PRESBYTERIAN CHURCH IN BROOKLYN, OHIO."

"Whereas, In the Providence of God it became clearly the duty of professing Christians in this vicinity to organize a church in Brooklyn Village (so called), after prayerful consideration of the subject, a season of fasting and prayer was appointed by those who expected to unite in said organization, to be observed on Thursday, the 18th of December, 1834."

This meeting was held in a brick school house on Vermont street. At this meeting the Rev. John Keep of Oberlin was the moderator, and steps were taken for the immediate organization of the church; three days after (December 21, 1834), the organization was effected, Rev. Mr. Keep officiating. Forty persons* covenanted with each other and with their God in this organization, as follows:

Mrs. Sarah Appleby,
Levi Beebe,
Mr. and Mrs. D. Buxton,
Cordelia H. Buxton (Mrs. S. H. Sheldon)
Mr. and Mrs. Dane Maguire,
Mary A. Buxton,
Mr. and Mrs. Newcomb Carter,
James F. Clark,
Mr. and Mrs. Ezekiel Folsom,
A. P. G. Hammond,
Mr. and Mrs. John Harris,
Phœbe Harris,
N. R. Haskell,
Martha M. Hill,
Amorett H. Hulbut,
Elizabeth Folsom,
Wr. and Mrs.
Wr. and Mrs.
Wr. ursula T.
Mrs. Ursula T.
Mr. and Mrs.
William Whea

Mr. and Mrs. Francis Lewis,
Mr. and Mrs. B. S. Lyman,
Elmira Lyon,
Jane Maguire,
Mr. and Mrs. Leonard Page,
Maria Culver,
Mrs. Eunice Smith,
Mr. and Mrs. B. Stedman,
Mr. and Mrs. W. G. Stedman,
Anson Southerland,
Esther Taft,
Catherine Taylor (Mrs. M. C. Lufkin),
Mrs. Ursula Taylor,
Mr. and Mrs. Solomon Wheat,
William Wheat.

Public worship was first held in the brick school house on Vermont street. A temporary house of worship was erected and dedicated May 3, 1835, in the rear of the lot southeast corner of Detroit and State streets. The church, under its first organization, was served by the following ministers: Rev. John Keep, Rev. J. D. Pickands, Rev. H. A. Reed and Rev. Wm. P. Russell.

^{*}One of this number is yet living and is still connected with the Church—Mrs. S. H. Sheldon.



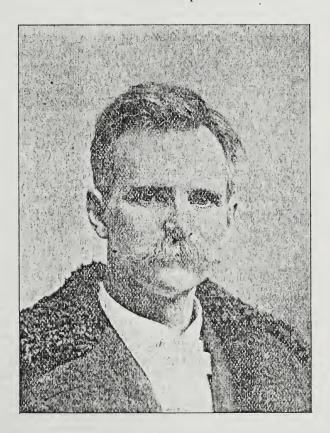


FIRST CONGREGATIONAL CHURCH.



In February, 1838, forty-four members of the church withdrew for the purpose of organizing a Congregational church. In the summer of 1841, a reunion of the two churches was effected on a Congregatio-Presbyterian basis, the eldership being dispensed with and a committee being established, the church continuing its connection with the Presbytery.

With this reunion commenced the pastoral labors of Rev. S. B.



REV. J. W. MALCOLM.

Canfield. His ministry closed in the fall of 1844. He was succeeded by Rev. C. L. Watson, whose pastorate terminated September, 1848. With this pastorate the church ceased to be connected with the Presbytery, and became practically an independent Congregational body.

In December of the same year, Rev. Jas. A. Thome entered upon pastoral labors, which were continued for a period of nearly twenty-three



years. In the early part of his ministry a brick church was erected on the front part of the lot, and was dedicated August 14, 1851. On the twenty-seventh day of February, 1856, Mr. Thome was formally in-

stalled as pastor of the church.

On the eighteenth of October, 1857, the church, which had been unassociated since severing its connection with the Presbytery, decided by vote to unite with the Cleveland Congregational Conference, and being received by that body, has since been known as the First Congregational church. Mr. Thome resigned his pastorate and was dismissed by advice of Council, July 2, 1871. He died at Chattanooga, Tenn., March 4, 1873.

On the nineteenth of February, 1872, the church called Rev. S. H. Lee to its pastorate. Accepting the call, he was installed June 6 of the same year. During Mr. Lee's pastorate, the mission Sabbath-school, on Detroit street, which previously had been union in character, was formally adopted by the church in 1873, and a new one established on Harbor street in 1874.

In August, 1874, Rev. S. B. Shipman was invited by the church to take charge of the work in these missions. As a result of his labors, the Franklin Avenue Congregational Church was organized from the Detroit

Street mission, with thirty members, November 21, 1876.

Mr. Lee served the church until September 24, 1878, when, having resigned the pastorate, he was dismissed by advice of Council. After his dismission, the church was served for brief periods by different ministers until March 7, 1880, when the ministerial services of Rev. H. M. Tenney commenced, his formal installation taking place April 27 of the same

vear.

During Mr. Tenney's ministry the question of a new location and church building was agitated. The building of a new railway in 1881, necessitating the sale of the Harbor street property, opened the way for the purchase of the present property. Plans for a new building were adopted, and on April 23, 1883, the cornerstone of the building we are now occupying was laid; the front part of it was furnished at a cost (including land) of \$36,000, and was dedicated December 20, 1885.

The abandoning of Harbor Street Mission led to the organization of a Sunday-school on Train street, which, in time, was succeeded by Cyril

Chapel and Grace Congregational Church.

Mr. Tenney, after a nine years' pastorate, resigned, to accept a call to the Second Congregational Church of Oberlin, in May, 1889. His ministry was successful and loving, and his dismissal was agreed to with extreme reluctance. He was succeeded by Rev. A. E. Thomson, who was installed October 2, 1889.

During Mr. Thomson's pastorate the work on the new auditorium was begun, the cornerstone being laid in April, 1891. He resigned March 25, to accept a call to the First Congregational Church, Yankton,

South Dakota, and was dismissed by Council April 13, 1892.

The ministerial services of the present pastor, Rev. John W. Malcolm,



commenced September 11, 1892. The auditorium was finished during the second year of his ministry, at a cost of \$28,000, and was formally dedicated December 17, 1893.

ORGANIZATION FOR 1895.

Pastor-John W. Malcolm, 357 Franklin avenue.

Deacons—(For one year, time expires 1895) T. G. Newton, F. J. Hieks, Wm. B. Lewis; (For two years, time expires 1896) A. G. Hopkinson, F. C. Whittlesey, Edward G. Gilbert, (For three years, time expires 1897) W. H. Newton, F. E. Spelman, Rev. R. Apthorp.

Deaconesses—(For one year) Mrs. T. S. Ingraham, Mrs. A. G. Hopkinson; (For two years) Mrs. Benj. Maltby, Mrs. Ida M. Williams;

(For three years) Mrs. Robert Wallace, Mrs. C. F. Dutton.

Clerk—Ř. O. Beswick, 101 Liberty street. Treasurer—F. E. Spelman, 151 Taylor street. Auditor—A. H. Bailey, 74 W. Clinton street.

Superintendent of Sabbath-school—R. O. Beswiek, 101 Liberty street. Church Committee—(Ex-officio) The Pastor, Deacons, S. S. Superintendent, Clerk, Treasurer, (Elected—for one year) A. H. Bailey; (For two years) Frank Acker, (For three years) J. E. Sykes.

THE SOCIETY.

President—T. S. Ingraham. Vice-President—M. G. Norton.

Secretary—C. W. Hopkinson, 343 Franklin street. Treasurer—W. H. DeWitt, 64 W. Clinton street.

Auditor-H. LeFevre, 1122 Franklin avenue.

Trustees—(For one year, times expires 1895) Wm. H. DeWitt, Albert D. Anderson, C. W. Hopkinson; (For two years, time expires 1896) W.

S. Bailey, Robert Wallace; (For three years, time expires 1897) F.

A. Coburn, T. S. Ingraham.

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OUR FORCES.

THE CHURCH.

MEMBERSHIP.—The conditions of membership are: Satisfactory evidence of piety, Baptism and Assent to the Articles of Faith and the Covenant.

OFFICERS.—The stated officers of the Church are a Pastor, Deacons, Deaconesses, Church Committee, Clerk, Treasurer, Auditor and S. S. Superintendent.

Prayer Meeting.—Friday, 7 p. m.

ROLL CALL MEETING.—Third Friday in April and October.

SACRAMENT OF THE LORD'S SUPPER.—First Sabbath in each alternatemonth, beginning with February.

SACRAMENT OF BAPTISM.—Of Children, on the Sabbath morning known as Children's Day;" of Adults, on the Communion Sabbath.



PREPARATORY LECTURE.—Friday night immediately preceeding Communion Sabbath.

THE ANNUAL MEETING is held on the Monday night preceding the first Saturday in January.

THE SOCIETY.

(Incorporated February 23, 1835.)

NAME.—The name of this body is the First Congregational Society.

Membership.—The following persons are entitled to membership:
All church members in good and regular standing. All regular attendants upon the meetings of the congregation who contribute yearly to the support of the Church or Society.

Officers.—The officers of the Society are: President, Vice President,

Secretary, Treasurer, Auditor and not less than five Trustees.

THE ANNUAL MEETING is held on the first Monday night after the first Saturday in January.

THE SABBATH SCHOOL.

(Organized about 1835.)

THE CONDITIONS OF MEMBERSHIP.—Any person of good behavior, of any age, may become a member of our Sabbath School.

OFFICERS.—The officers are Superintendent, Secretary, Treasurer, Auditor, Librarian (and their Assistants), Chorister and Organist.

CHRISTIAN ENDEAVOR SOCIETY.

SENIOR.

(Organized 1887.)

NINETY ACTIVE MEMBERS.

President, Wm J. Fleming; Secretary, Malcolm C. Willis.

Prayer Meetings.—Tuesdays, 7:00.

Roll Call Meetings.—Fourth Tuesday in each month.

Missionary Meetings.—Second Tuesday in each alternate month, beginning with February.

Business Meetings.—At call of President.

Annual Meeting.-Last meeting.

JUNIOR.

(Organized 1892.)

FORTY-SIX MEMBERS.

Superintendent, - - - - Lewis H. Smith. Pianist, - - - - - Lilla F. Spelman.

Meetings.—Sunday afternoon, 2:30.

This Society is under the watchful care of the Senior C. E. Society, and its officers are elected at their annual meeting.



WOMAN'S FOREIGN MISSIONARY SOCIETY.

(Organized 1871)

EIGHTY-SEVEN MEMBERS.

Object.—Auxiliary to the W. B. M. I., to promote interest in the cause of Missions in foreign lands, and to raise and send funds in aid thereof.

Membership.—All women of the congregation contributing regularly to the support of Foreign Missions through this Society.

President,		-		-	-		-		Mrs. F. A. Coburn.
Secretary,	-		-			-		-	Mrs. J. W. Malcolm.
Treasurer,		-		-	_		-		Mrs. R. O. Beswick.

Meetings.—First Wednesday in each month, 2:30 p. m. Annual Meeting.—First Wednesday in January.

WOMAN'S HOME MISSIONARY SOCIETY.

(Organized ----)

SEVENTY MEMBERS.

Object.—To promote and stimulate interest in Home Missionary work as carried on by our Congregational Missionary Societies, and to aid them by sympathy, prayer and means so far as possible.

Membership-All women of the congregation who pay annually a

contribution for this cause of at least fifty cents.

President,	-	-	•	Kate E. Dutton.
Secretary,	-	-	-	Mrs. L. A. Ferguson.
Treasurer,		-	-	Mrs. A. H. Bailey.

Meetings.—Third Wednesday in each month, 2:30 p. m. Annual Meeting.—Third Wednesday in January.

LADIES' AID SOCIETY.

(Organized in the early years of the Church.)

Object.—To foster the spirit of sociableness in the church by means of monthly socials, readings entertainments of various kinds; and to raise money for furnishing and other purposes of like nature.

Membership.—Every lady in the congregation is supposed to be a

member; every member is expected to pay annually 25 cents.

Meetings.—At call of President.

Socials.—Second Wednesday in each month.

Annual Meeting.—In January.

President, - - - Mrs. E. W. Laird.
Secretary and Treasurer, - Mrs. W. A. Babcock.



THE CHURCH CHOIR.

(Organized March 20, 1894.)

FORTY-ONE ACTIVE, TEN HONORARY MEMBERS.

Object.—To promote the interest of music in the Church; to supply music at the Sunday services, and at such other services as the Music Committee or the pastor may suggest.

Conditions of Membership.—Good moral character; ability to read

music; recommendation of the Membership Committee.

Rehearsals.—Tuesday night, 7:45. Business Meetings—Call of president. Annual Meeting.—First meeting in March.

OFFICERS.

President,	-	-		-	Paul Lemperly.
Secretary and	Treasurer,		-		- C. F. Dutton, Jr.
Conductor,	-	-		-	Geo. A. Monasmith.
Organist,			-		Mary C. Wallingford.

THE MEN'S CLUB.

(Organized November 26, 1894.)

NINETY-FIVE MEMBERS.

Object.—To increase the interest and effectiveness of the Sunday evening and other services of our church, and to promote the social welfare of the members of the church and community.

Membership.—All men who wish to further the object of the Club, as set forth above, and who shall pay an annual fee of one dollar after

signing the Constitution.

Meetings.—First Monday night in each month.

President,		_		-		-		-	O. N. Steele.
Secretary,	-		-		-		-		H. G. Hopkinson.
Treasurer,		-		-		-		-	D. C. Reed.

This Club has charge of the Sunday evening service, and publishes the weekly leaflet, Work and Worship. Its work is done through five efficient committees: On Program and Printing; on Music; on Ushers and Collection; on Invitation and Welcome, and on Membership.



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Anthorn Rev Rufus 183 Taylor	
Apthorp Louisa F183 Taylor	
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BECAUSE

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Words are given their correct alphabetical places in the vocabulary, each one begining a paragraph so as to be readily caught by the eye.

It is easy to ascertain the pronunciation.

The pronunciation is indicated by the ordinary diacritically marked letters used in the schoolbooks, whose sounds are taught in the public schools.

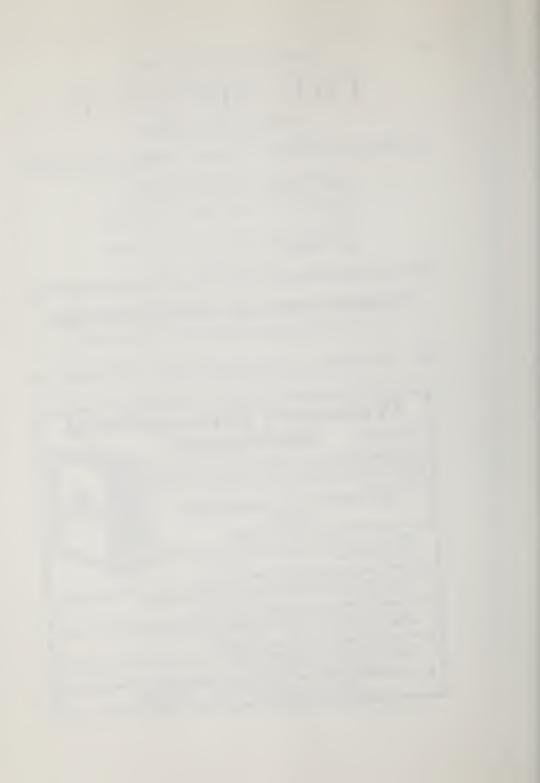
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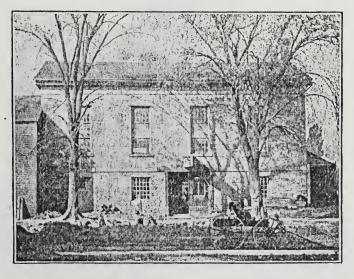
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EUCLID AVENUE CONGREGATIONAL CHURCH,

CORNER LOGAN AND EUCLID AVENUES.

HIS church is the outgrowth of a Sunday-school started in 1841, in an old stone school house on Euclid road, between what are now Doan and Republic streets. Horace Ford, who was one of the organizers of that school, has been connected with it to this day, nearly fifty-five years of continuous service.



FROM A PHOTOGRAPH BY HENRY M. LADD.

. On November 30, 1843, a Presbyterian church of nineteen members was formed, eighteen of whom were Congregationalists by birth and training. The old stone school house continued for a short time to be the place of meeting, but the enterprise depended on obtaining temporary places and preachers for two years; the first settled pastorate being that of Rev. Anthony McReynolds, which began October 19, 1845; and ten days after steps were taken to begin the building of a church, 40×60 , which is still standing on Doan street near Euclid, and which was dedicated Thursday, September 29, 1849, having cost \$3,300.

The church was incorporated as the "First Presbyterian Church of





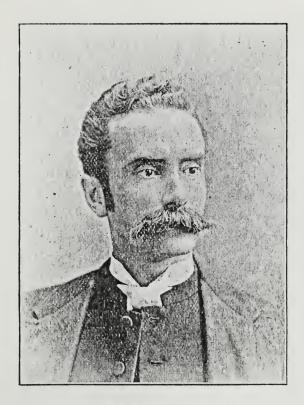
EUOLID AVENUE CONGREGATIONVL CHURCH'



East Cleveland" December 22, 1847, at which time the membership was

sixty-two.

About December 10, 1848, Rev. C. L. Watson succeeded Rev. Mr. McReynolds, and served about eighteen months, being followed by Rev. C. W. Torrey, who was pastor about nine years, during which time the church separated from Presbytery on account of the slavery question, and was known as an independent Presbyterian church.



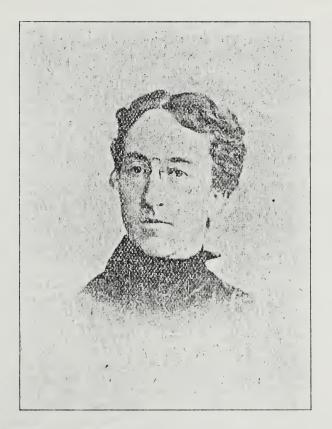
H. M. LADD, D.D.

Rev. A. D. Barber, who was employed May 5, 1858, as an assistant to Mr. Torrey, was engaged as full pastor from March 24, 1859, to May 5, 1860.

The Rev. Albert M. Richardson, from Austinburg, almost immediately succeeded him, and under his pastorate two important changes were made, first, in the name of the church, which appears in 1862 as the "First Congregational Church of East Cleveland;" and, second, the building at the corner of Doan street became too small, and July 3, 1866,



the cornerstone of a new building at Logan street was laid, and the edifice completed and dedicated January 8, 1867. That building was 50×88 feet, of brick with stone trimmings, with a chapel in the rear 28×40 feet; the audience room had a seating capacity of 600, and the total cost was about \$25,000. In its day the building was considered one of the finest, as it was the largest in the neighborhood.



MISS MIRIAM SMITH, FIRST LADY MEMBER OF AN INTERNATIONAL C. E. CON. COM.

The Rev. J. E. Twitchell of Mansfield, O., became pastor March 1, 1870, on a salary of \$3,000, which was increased to \$4,000 when he was installed on July 10, 1874.

The Ecclesiastical Society changed its corporate name to the "Euclid Avenue Congregational Church," on January 4, 1872.

After a pastorate of twelve years, during which many prominent men



were added to the church, Mr. Twitchell left in November, 1882, for New

Haven, Conn., having seen the membership reach 700.

Rev. Henry M. Ladd began his work May 1, 1883, being installed on the twenty-ninth of the same month. He came fresh from a successful African exploration under the American Missionary Association, with a trained skill in leadership of men and affairs, so that the years of his ministry have been a period of marked activity on the part of pastor and

people.

The church, which had outgrown its first edifice in seventeen years, had in the same period exceeded the capacity of the second house, and the task of erecting a building of solid stone, which should "be good enough for the rich man and not too good for the poor man," was begun. The result was the present beautiful structure, homelike, yet attractive in all its parts. The large and beautiful windows were the first of their kind in the city, and those in memory of Captain Bradley and his daughter are especially interesting, both as rich works of art and as showing for the first time that glass could be folded so as to represent drapery. The new house was completed at a cost of \$35,000, though it could not now be duplicated for twice that amount. It was dedicated, free of debt, September 25, 1887.

But this church, which has become the "mother" of churches, was not to be satisfied with a splendid home of its own; it had already tasted of the delights of mission work when, in 1872, a Sunday-school was organized under the lead of B. F. Whiteman, in the homes about the corner of East Madison avenue and Quincy street, which grew so as to need a house for itself. One was built for it by the Euclid avenue people and dedicated January 1, 1875, and a church of 22 members organized, with Rev. O. D. Fisher established as minister over it.

Rev. O. D. Fisher established as minister over it.

A second enterprise on Hough avenue resulted.

A second enterprise on Hough avenue resulted in the organization of a church at the corner of Hough avenue and Crawford road, under the name of the Hough Avenue Branch of the Euclid Avenue Congregational Church, February 11, 1890, with 46 members, which became independent March 18, 1891, with 111 members and Rev. I. W. Metcalf pastor. A third enterprise was undertaken at the corner of Doan and Crawford, called the North Branch of Euclid Avenue Congregational Church; which was afterward moved to the corner of Cullison and Crawford and named Park Congregational Church, with M. L. Berger as pastor and C. M. Preston as Sunday-school superintendent, with 47 members, now 165.

A fourth church grew out of work at Lake View, begun in 1887, as mission effort for the Italians, later it was known as "The Lake View Assembly of Euclid Avenue Church," and at last was formally organized as Lake View Congregational Church on December 20, 1894, with .115

members and Rev. A. B. Cristy pastor.

A fifth enterprise was carried on for nearly five years, 1885-1889, at the corner of Woodland Hills avenue and Arthur street which, though it grew rapidly, was given up for the time being for lack of suitable accommodations.



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By such enterprises this church has shown a true sense of its responsibilities to the neighborhood about it, and has done more to establish Congregational principles among us than any other single church.

Dr. Ladd's pastorate has also been blessed in those constant accessions to membership which encourage a minister's heart and strengthen his hands. The church has also been led to take a leading part in several important national gatherings, notably the meeting of the American Board in October, 1888, and of the American Missionary Association in 1891, and of the Woman's Board of the Interior, in October, 1895. Naturally the church has been alive with missionary spirit and numbers active missionaries among its members.

The regular benevolences of the church have been among the largest in the state, in addition to the private assistance rendered by individual

members to innumerable charities.

The tenth anniversary of the present pastorate was fittingly observed by a large gathering of friends at home and from abroad, and the presentation of beautiful and costly presents to Dr. Ladd and his family. The speeches made on this occasion have been preserved in pamphlet form. From October 26 to November 2, 1893, was observed as a semicentennial jubilee week, and at that time a beautiful souvenir was prepared by Hon. Elroy M. Avery, giving an elaborate history of the enterprise and preserving the pictures of the leading workers for future generations.

Among the effective workers for our church life in the city are many members of this church, as Mr. J. W. Moore, for three years registrar of Cleveland Conference; H. Clark Ford, the only president of our City Missionary Society; L. V. Denis, president of the C. E. Union for Cleveland and vicinity; Miss Miriam Smith, secretary of the C. E. Committee for the Cleveland C. E. Convention; Rev. J. G. Fraser, secretary of the Ohio Home Missionary Society; President Thing, of Western Reserve University; Horace Ford, for twenty years registrar of Cleveland Confer-

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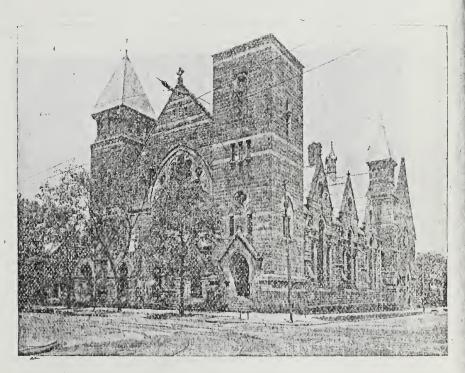
LYMOUTH church originated in the Old Stone (Presbyterian) church in 1850. At that time, Rev. E. H. Nevin was conducting revival meetings in the Old Stone church. He was a reformer and a pronounced Abolitionist. Benajah Barker, who had been a strong anti-



REV. L. L. TAYLOR.

slavery man, was converted under Mr. Nevin's preaching, and enlisted several members of the church with convictions like his own to go out and found a new church, with Mr. Nevin as their pastor. Those we days when Cleveland was a pro-slavery town—when the pastor of o

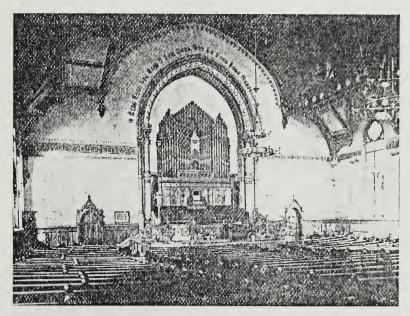




PLYMOUTH CONGREGATIONAL CHURCH.



of the leading churches hid behind a church column while a fugitive slave was arrested in the church and carried away again into bondage. The new church was organized with thirty members. It was called the Free Presbyterian church, and later, the Third Presbyterian church. It was independent in Constitution, but its mode of government was Presbyterian, until August 17, 1852, when it changed its name and became Plymouth Congregational Church. It then numbered sixty-nine members. Among the church principles as early formulated was this: "This church regards slave-holding as a sin against God and a crime against man; as intrinsically unrighteous, utterly opposed to the law of God



PLYMOUTH CHURCH INTERIOR.

and the teachings and spirit of the Gospel. Therefore this church will not fellowship slave-holders, the abettors of slavery or slave-holding churches."

The first church building was the Round church on Wood street, which had been vacated by the "Millerites." The church removed from this building to a new church, then the finest in the city, erected by a few of the members, on the corner of Euclid avenue and Erie street, where the Hickox Block now stands—and which was afterwards sold to the First Baptist Society for much less than its cost. An old and unfinished church standing on the corner of Prospect street and Oak Place was fitted up, where the church worshipped for nearly twenty years, until the



commodious lot corner of Prospect and Perry streets was purchased, and later, one of the finest and most substantial church buildings in the city was erected, and dedicated October 8, 1882. The church proper seats one thousand, and has a large chapel connected, with an audience room, Sunday-school room, church parlors, kitchen, pastor's study, etc.

Rev. James C. White was the second pastor, for seven years, from 1855 to 1861. His preaching was evangelistic, drawing crowds to hear him, and it was during this time that there were large accessions to the church, and a Sunday-school of five hundred scholars, with L. M. Pitkin as the superintendent; one hundred in the infant class, with Mrs. L. F. Mellen as teacher. The third pastor was Rev. Dr. Samuel Wolcott, a man of national reputation for ability as a preacher. The fourth pastor, Rev. Charles Terry Collins—whose pastorate was cut short by his tragic death—left a sacred monument to his memory in the beautiful church edifice which he planned. His saintly biography, published after his death, with the title "In His Name," says of him, "Chivalrous, saintly, a natural orator, a missionary genius and a leader of men."

Rev. George R. Leavitt, D. D., entered upon the pastorate in April, 1885, and resigned in February, 1894, on account of ill health. He will always be remembered with affectionate regard. The present pastor, Rev. Livingston L. Taylor, commenced his pastorate in September,

1894.

Plymouth Church, while never financially strong, has been in all its history known as progressive, enterprising, with great social activities—a recruiting station for earnest Christian workers who were constantly going out to organize and supply other enterprises. For several years it sustained a flourishing mission work in the Olivet chapel, corner of Hill and Commercial streets, out of which grew the work which has become national and has attained such wide proportions of Bohemian missions, under Rev. Dr. Schauffler. It was the foster mother of Mount Zion Congregational Church; it organized the Swedish Congregational Church, and furnished a large number of the original members of the Woodland Avenue Presbyterian Church.

Among the prominent men in Plymouth Church are George Hall, piano dealer, well known for many years on the Western Reserve; S. C. Smith, wholesale merchant and connected with the Associated Charities; L. M. Pitkin, president Variety Iron Works; L. F. Mellen, for many years superintendent City Infirmary department, and President Bohemian Board; John J. Shipherd, banker, owner and promoter of street railroads; J. G. W. Cowles, real estate dealer, formerly a Congregational elergyman; M. M. Hobart, attorney; W. H. Doering, wholesale merchant; D. Charlesworth, a leading florist; A. W. Strong, investment agent; J. W. Tyler, attorney; W. B. Davis, merchant; Geo. L. Schryver, merchant; S. H. Stilson, with Standard Oil Company.



Rev. Livingston L. Taylor, pastor. Residence, 649 Prospect street; telephone, No. 2568.

Mr. Dana J. Pratt, pastor's assistant and director of music.

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Lakeview Av

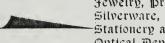
Spencer, Miss Frances M..43 Granger St Spencer, Miss Cristie 287 Sibley St Shupe, Harry L....132 Kensington Av Smith, Miss Jessie.....Euclid Av Sipher, Mrs. Flora.....99 Arlington St *Starr, Mrs. Caroline...172 Chestnut St *Starrett, Lavington...21 Creighton St Stilson, S. H......29 Cedar Av Stilson, Mrs. Isabel......29 Cedar Av Stilson, Raymond H......29 Cedar Av Stilson, Paul B......29 Cedar Av Stilson, Ethel......29 Cedar Av Strainge, Miss C. E.. 102 Arlington St Stranahan, Mary O......25 Cedar Av Stranahan, Maud A......25 Cedar Av Strong, Asahel W......49 Fourth Av Strong, Mrs. Minnie A....49 Fourth Av Strong, Francis A.....197 Quincy St Strong, Mrs. Clara A....197 Quincy St Swain, Mr. Joseph......24 New St Tait, Mrs. Elizabeth.. 299 Huntington St Taylor, Rev. L. L......649 Prospect St Taylor, Mrs. Mary T 649 Prospect St Taylor, Mrs. M. L......649 Prospect St Taylor, Mrs. Elizabeth... Pittsburg Ct Thompson, Charles C.....Russell Av Thompson, John F.....84 Bond St Thompson, L. Ward.....205 Sibley St Tilden, Mary S...... The Prescott Tipling, Maggie I......348 Sterling Av Tipling, Emily......348 Sterling Av Towler, Mrs. C. M 9 Granger St Towler, W. H. C...... 9 Granger St Townsend, Mrs. Elizabeth.. McHenry St Towslee, Dr. Lillian E..343 Prospect St Tyrel, Catharine......521 Prospect St Truett, J. B...... Dodge Ct Tyler, Mrs. J. W......140 Forest St Tyler, J. W......140 Forest St Treat, Miss Linda R.....251 The Lennox Tucker, Hiram......25 Livingston St Tucker, Mrs. N. A....25 Livingston St *Upson, A. S......1433 Euclid Av Upson, Mrs. A. S......1433 Euclid Av Upson, Willis J......1433 Euclid Av Van Egmond, Miss Annie F......116 Greenwood St Van Egmond, George.....116 Greenwood St



Venen, Mrs. SarahGlenville	White, Mrs. J. S The Lennox
Venen, Miss LuluGlenville	White, Mrs. Mary112 Hill St
Wadsworth, William577 Euclid Av	Wilford, Miss Alice M575 Prospect St
Wadsworth, Mrs. Nancy E	Waters, Miss Florence P
577 Euclid Av	136 Huntington St
Wadsworth, Marietta E	Williams, Frank228 Seneca St
577 Euclid Av	Wilson, Mrs. Anna L174 Osborne St
Wagner, Mrs. S. A471 Russell Av	Woodruff, Mrs. Annie Fisk
Wagner, George T. B471 Russell Av	28 Harmon St
Wagner, Mrs. G. T. B471 Russell Av	Woodruff, Clara28 Harmon St
Wagner, William H471 Russell Av	Woodruff, Abby A28 Harmon St
Way, Mrs. MarthaRayenna, O.	Wyckoff, Mrs. Lucinda213 Brownell St
Way, Annie MayRavenna, O.	Zaun, Miss Nettie63 Hill St
Welton, Mrs. C. A323 Huntington St	Zeleny, Bohumila A27 Wallingford Ct
Welton, Miss Addie M	Zeleny, Anne W27 Wallingford Ct
323 Huntington St	*Zeleny, Matilda27 Wallingford Ct
White, Miss Ann A96 Edgewood Pl	Zingler, Mrs. Rosie148 Broadway

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Jewelry, Precious Stones, Silverware, Fine Porcelain, Stationery and Engraving, Optical Department,

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THE OLIVET CHAPEL MISSION WORK.

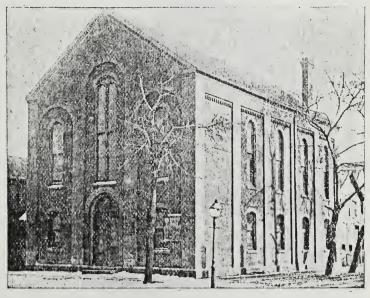
One of the most important and successful Congregational missions was that of Olivet chapel, corner of Hill and Commercial streets. It was the outgrowth of a mission Sunday-school organized by Plymouth Church in 1869. When Rev. Charles Terry Collins became the pastor of Plymouth Church, coming directly from a great mission work in New York city, he entered at once into the Plymouth Church mission work and the building of a new and commodious chapel, which was named "Olivet," because of Mr. Collins' work and love for the New York "Olivet Mission Chapel," where he had spent the first years of his ministry. The chapel with its furnishings cost about \$4,000. Dr. Schauffler, missionary of the American Board in Bohemia, who was now in this country, where he would be detained at least a year by the health of his wife, was invited to come to Cleveland by Plymouth Church and take charge of Olivet chapel. The fact that Dr. Schauffler could speak English, German, Bohemian and Italian languages, he could reach the various nationalities in that part of the city. He soon found that there were 20,000 Bohemians located in other parts of the city, and no Protestant minister who could preach to them in their native tongue. He devoted his whole time to the Bohemian work, from which has grown out the great national work among the foreign population of the West. Rev. J. E. Carroll, father of Rev. C. W. Carroll, succeeded Dr. Schauffler as pastor of Olivet chapel, with his wife as missionary. April 1884 Rev. John Doane was called to the pastorate. He was ordained and installed at Olivet chapel, September 11, 1884, and a church, branch of Plymouth church, organized and remained until the mission was given up and Mr. Doane became associate pastor with Dr. Leavitt at Plymouth Church. Olivet then had ninety-two members. The Sunday-school enrollment was between 400 and 500, with an average attendance of between 250 and 300. The Cleveland Bohemian Mission Board, the Cleveland Evangelization Society, with its manifold work, the Men's Home, the Gospel Wagon, etc., are the outgrowth of Olivet chapel and its Plymouth Church workers.



THE IRVING STREET CONGREGATIONAL CHURCH.

HE religious community from whose old records this short historical sketch is compiled was originally a church of the Bible Christian denomination, under an affiliated conference with Canada.

This sect originated October 29, 1815, in England, in connection with the labors of William O'Bryan, a Methodist local preacher, its distinctive feature being its liberal policy, the laity having equal rights with ministers in all Church courts.



IRVING STREET CHURCH

In 1831, at the urgent request of friends who had emigrated to America, two missionaries were sent out, John Hicks Eynon to Canada west, Francis Wetherall to Prince Edward Island, and in 1846 George Kippin to Ohio.

After four years, John Chapple succeeded the first missionary to Ohio, who still lives at Chagrin Falls, and organized the Orange Street Society in October, 1852. The membership was ten ("most of whom have fallen asleep") who met at first in the house of Josiah Venning, who is now



senior deacon of the church, and afterwards with Richard Wooldridge, being a more commodious residence.

The first church was a frame structure erected on the present site during the pastorate of Joseph Hoidge, in which worship was conducted for five years. This was then abandoned for the larger and more commodious building of to-day, which was dedicated in 1859.

In 1855 this Ohio work was transferred to the newly organized Mis-



I. A. DAVIDSON.

sionary Society of Canada, with which it had stood identified, and from whence it had drawn ministerial supply. The pastorate, limited by rule to four years, was efficiently and worthily filled by W. R. Roach from 1860 for but two years, in which the work of financial consolidation was successfully completed.

■ In 1862 William Hooper began a work which ended in a year, and was followed by M. Pelt and G. Hycraft.



The advent of John Pinch in 1865 to this field was amid almost hopelessness, for the weakened church was burdened by a debt of \$3,000, which,

however, he raised in the short space of one year.

In 1866 this church asked for and obtained its independence from the large circuit of which it had formed a part, and began its career with fifty members. Its pastors were: Sencebaugh, Beer, Hodnett, Courtice, Jolliffe and Nott.

During the pastorate of the last the most substantial progress was made, and it closed with the regret of all when he felt called to accept the

editorial chair of the Observer, the denominational organ.

For three years S. J. Allen held office and was succeeded by Francis M.

Whitlock.

During the year 1884 the question of "union" agitated this church as well as the whole Canadian conference, upon which discussion the society "Resolved, That we do not unite with the 'Methodist Church' in the Dominion of Canada."

Further steps were taken to find suitable church relation in this country, resulting in the unanimous choice of Congregationalism, which the society determined upon, May 11, 1884.

"Resolution I., That we unite with the Congregational Church," which, with other appended clauses, was signed by all the members of the

church in good and regular standing.

This request was considered at district meeting and conference, the following resolution being passed:

RESOLUTION OF CANADIAN CONFERENCE.

That we comply with the request of the Cleveland district, and permit them to withdraw from this conference and also to appoint ministers there on each station; but should either of the ministers desire to take his letters of standing, the president be hereby authorized to give such letters, or if any of the ministers desire to remain in connection with the Methodist Church, we recommend that they be connected with the London conference, but resident in the United States.

E. Roberts, President.

Immediately the church determined on consummating the union with the Congregational Church, for which letters missive were issued.

Pursuant to letters missive an ecclesiastical council convened at the Irving Street Bible Christian Church, Cleveland, Ohio, on the tenth day of

September, 1884.

Rev. H. M. Tenney called the meeting to order and read the letter missive. Rev. H. M. Ladd was chosen moderator and Rev. S. B. Shipman scribe, the object of the council being to consider the proposal of the Irving Street Bible Christian to become a Congregational Church.

The committee presented the following, which was unanimously adopted: Resolved, That the Ecclesiastical Council representing the Congregational Churches of Cleveland and vicinity does most heartily



approve the steps taken by the church till now known as Ebenezer Bible Christian (but now to bear the name Irving Street Congregational Church), with a view to joining the Congregational body; that we are much pleased with the statements made to the council by church and Pastor Rev. F. M. Whitlock, and that we warmly welcome them to the fellowship of our body, confidently looking for increasing prosperity and strength in the promising field of labor in which God has placed them.

R. A. Washburn, James Brand, H. A. Schauffler.

Rev. F. M. Whitlock severed his connection with the church in April, 1887. The church was embarrassed financially and Rev. W. M.

Stanford supplied the church till April, 1888.

Rev. R. Quaife then assumed the duty and responsibility of pastor, and by his energetic labors the church building was thoroughly restored at an outlay of over \$2,000. In March, 1891, Rev. R. Quaife severed his connection with the church, and in May, 1891, Rev. George Hill was called to be the pastor and teacher. Mr. Hill labored with the church till-

October, 1894, when he resigned the pastorate.

Since Rev. G. Hills' pastorate the pulpit has been supplied by different ministers and students from Oberlin College, till April, 1895, when the church formally called Mr. J. A. Davidson, a student at Oberlin College, to be our pastor and teacher. Mr. Davidson assumed these duties July 1, 1895. On November 21, 1895, a council of Congregational churches and ministers met at Irving Street Congregational Church and Mr. J. A. Davidson was duly examined and ordained. He has entered into the work with enthusiasm. Every department of the church is prosperous, especially the Young Men's Club.

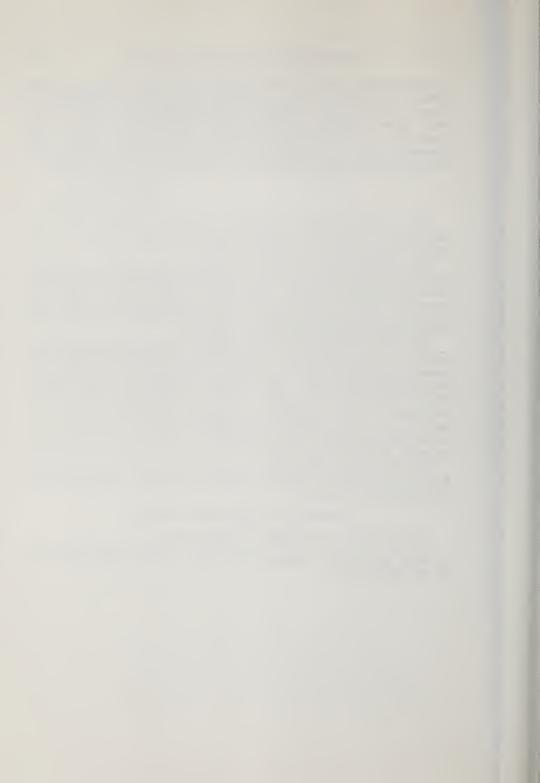
The church is out of debt and is thankful for the financial aid received from the Ohio Home Missionary Society in the past. They hope to be

self-supporting in the future.

DIRECTORY OF IRVING STREET CHURCH.

Pastor—Rev. J. A. Davidson, 19 North place.

Deacons—Josiah Venning, 1345 Wilson avenue; James Reece, 20 Cheshire street; John Collacott, 18½ Henry street; John W. Keetch, 45 Woodland avenue.



CHURCH DIRECTORY.

Althoff, Mrs. Elizabeth	Krauser, Mrs. Lizzie
Armor, Wellington161 Central Av	Metealf, Mrs. James72 Florence St
Bartlett, Richard476 Sterling Av	Nigh, Mrs. Mary408 Orange St
Black, Miss Mamie18½ Henry St	Pape, Thomas27 Ocean St
Callard, Miss Carrie19 North Pl	Pape, Mrs. Elizabeth27 Ocean St
Callow, G. EJackson St	Peacock, Mrs. Hanna M50 Bolivar St
Carr, Miss Nettie839 Central Av	Pickard, Jonathan Parma
Cobbledick, William J278 Brownell St	Pickard, Mrs. BarbaraParma
Cobbledick, Mrs. Nina278 Brownell St	Pickard, Miss LenoraParma
Cobbledick, Miss Jennie20 Cheshire St	Pomeroy, Miss Maud273 Forest St
Collacott, John18½ Henry St Collacott, Mrs. Elizabeth18½ Henry St	Pugsley, John
Collacott, Miss Libby18½ Henry St	Pugsley, Mrs. John19 North Place Reece, James20 Cheshire St
Collacott, Arthur18½ Henry St	Reece, Mrs. Eva M20 Cheshire St
Cottrell, Mrs. Ann80 Maple St	Reece, Ernest20 Cheshire St
Couch, William5 Goldsmith Ct	Rudolph, MrsPerry St
Davidson, Rev. J. A	Schuester, Mrs. Emma80 Maple St
Dettlisch, Mrs. Annie 528 Woodland Av	Schuester, Miss Ada80 Maple St
Farrell, Miss Nellie Carpenter St	Smith, Mrs. ElizabethJackson St
Foster, William J208 Superior St	Smith, Miss MamieJackson St
Foster, Mrs. Kate208 Superior St	Smith, Mrs. Mary J Mayflower St
Foster, Charles208 Superior St	Spence, William271 Orange St
Furze, Mrs. Laura1345 Willson Av	Studd, Francis JParma
Furze, William1345 Willson Av	Studd, Mrs. Fannie Parma
Gillard, William57 Tracy St	Studd, Mrs. Sarah AParma
Glass, John W1024 Central Av	Taylor, SamuelNewburg
Hotchkiss, Mrs. RuthLinden St	Taylor, Mrs. AnnNewburg
Johns, Mrs. Susan S18 Henry St	Theobald, Mrs. IdaScovill Av
Keetch, John W415 Woodland Av	Tucker, John L415 Woodland Av
Keetch, Mrs. Elizabeth	Venning, Josiah1345 Willson Av
·	Venning, Mrs. Jane1345 Willson Av
Keetch, William I72 Harriet Av	
Keetch, Mrs. Bella72 Harriet Av	
King, Charles S460 Scovill Av	
King, Mrs. Alice460 Scovill Av	Woodworth, Mrs. Ida Greenwood



IRVING STREET CHURCH.

ORGANIZATION, MARCH 1, 1896.

Trustees Josiah Venning, J. W. Keetch, James Reece, W. I. Keetch, W. J. Cobbledick, James Land, Geo. F: Woodman.

Clerk-Geo. F. Woodman, Grand avenue.

Treasurer-Mrs. E. M. Reece, 20 Cheshire street.

Mutual Aid Society—President, Wm. Foster; Secretary, Jno. Pugsley; Treasurer, Mrs. J. W. Keetch.

Sabbath-school—Superintendent, John Pugsley; Assistant, Jas. Reece; Secretary, E. L. Raquet; Treasurer, Mamic Black; Chorister, W. I. Keetch.

Christian Endeavor Society—President, J. A. Davidson; vice-President, Jennie Cobbledick; Secretary, Libby Callacott; Treasurer, Carrie Callard.

Young Men's Club—President, John Pugsley; vice-President, W. J. Cobbledick; Secretary, Clarence Carter; Treasurer, Arthur Callacott.

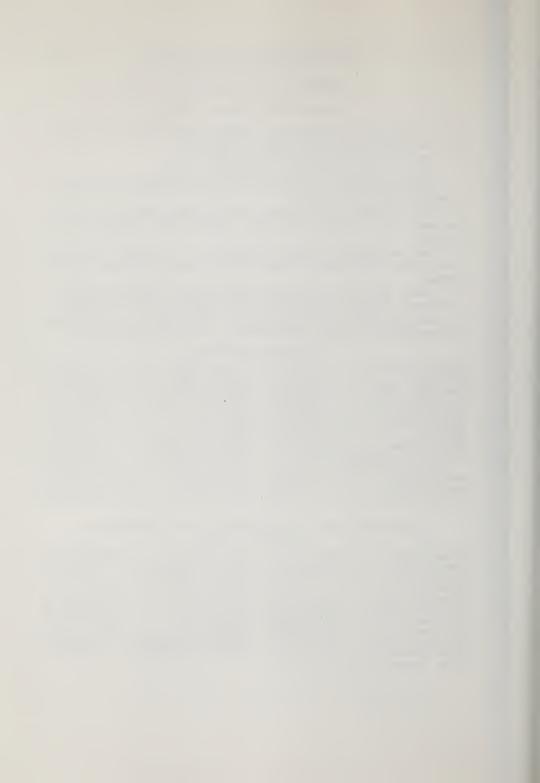
Young Ladies' Circle--President, Mrs. William Furze; vice-President, Carrie Callard; Secretary, Zula Andrews; Treasurer, Carrie Carter.

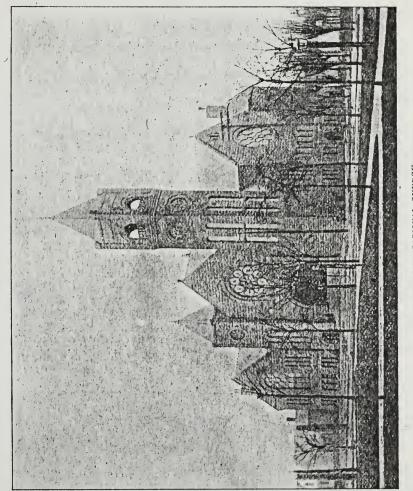
ADDITIONAL MEMBERS.

0	0 . 0 .
Sangster, Albert B	Carter, CarrieLaurel St
Jaite, EmilSterling Av	Andrews, EllenPittsburg St
Jaite, Mrs. EmilSterling A7	Andrews, WilliePittsburg St
Jaite, Clara MSterling Av	Callacott, Norman181/2 Henry St
Rudolph, GustavSterling Av	Land, Roy Belmont St
Rudolph, GeorgeSterling Av	Johns, Leona18½ Henry St
Reece, Eva20 Cheshire St	Elms, JennieFloyd St
Rhymer, Frank22 Charles St	Woodworth, Eva73 Marion St
Harding, Mrs. Fannie	Woodworth, Addie73 Marion St
cor. Woodland and Greenwood	Rhymer, Agnes22 Laurel St
Smith, MabelMaple St	Pike, JessieFloyd St
Smith, LeanderJackson St	Dettlisch, Nellie538 Woodland Av
Carter, ClarenceLaurel St	Lewis, EllaBelmont St

ADDITIONS TO THE FIRST CONGREGATIONAL CHURCH TO MARCH 1, 1896.

	•
	Hynd, Jessie S259 Waverly St
Babcock, Mrs. W. A49 W. Trenton St.	Patterson, Patrick25 Putt Ct
Deamude, J. C702 Bridge St	Patterson, Margaret25 Putt Ct
Edwards, E. H28 Jay St	
Edwards, Mary L28 Jay St	Simpson, David33 Higgins St
Fetterman, Roney292 Clinton St	Smiley, Jas. B81 Clinton St
Fetterman, Mrs. R292 Clinton St	Smiley, Susan T81 Clinton St
Hall, Joseph A104 W. Clinton	Walther, J. S922 Lorain St
Houghton, Ella M78 Smithfield St	Waterbury, George14 Dexter Pl
Hurst, Samuel	Waterbury, Mrs. Susie G14 Dexter Pl
Hurst, Samuel S	





PILGRIM CONGREGATIONAL CHURCH.



PILGRIM CHURCH,

CORNER JENNINGS AND STARKWEATHER AVENUES.

PASTORS—Rev. Charles S. Mills, 463 Jennings avenue. Installed September 24, 1891.

Rev. Irving W. Metcalf, associate pastor, 636 Clark avenue. Began.

work July 1, 1894.

Pastors' Assistant-Miss Kate MacInnes.

OFFICE HOURS AT THE CHURCH—2:00 to 3:00 P. M. daily, except Monday and Saturday; Mr. Mills, Tuesday and Thursday; Mr. Metcalf, Wednesday and Friday; Miss MacInnes, Tuesday, Wednesday, Thursday and Friday.

Church Telephone, 2984.

The church is open daily from 9:30 A. M. to 9:30 P. M.

HISTORICAL STATEMENT.

HE Church was organized, by Council, November 13, 1859, in the brick school-house on the site of the present Tremont school building, where meetings were held for about two years. For four years thereafter the meetings were held in the Institute building, a part of which is still standing on University street, near College street.

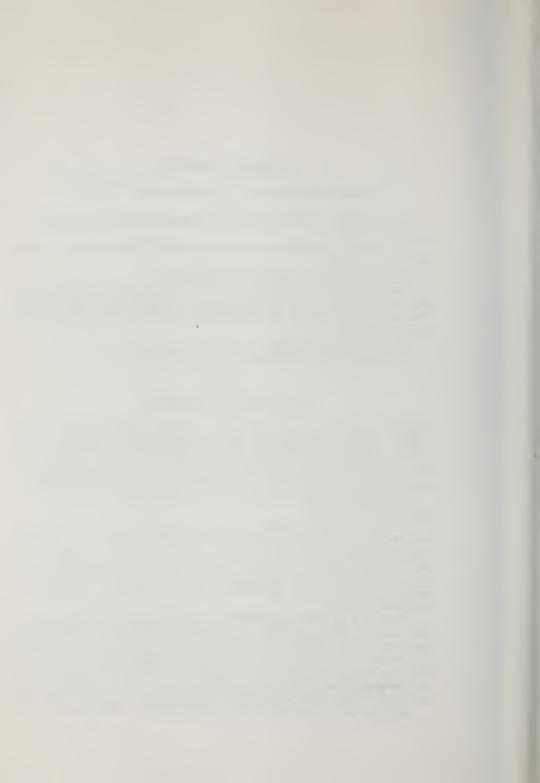
The Church voted to unite with Cleveland Congregational Confer-

ence, March 30, 1862.

A church building, corner of Jennings avenue and Howard street, was begun in 1865, and dedicated in 1870, at a cost of \$16,000. In 1877, the building was enlarged by the addition of transepts and further remodeled to its present form, the cost of the changes being more than \$20,000. The new building dedicated November 23, 1894, cost, including the site, about \$150,000. It has a complete equipment for institutional work.

FORMER PASTORS—Rev. William H. Brewster, 1859-1868; died at Wheaton, Ill., March 7, 1894. Rev. Thomas K. Noble, D. D., 1869-1872; now pastor First Congregational Church, Norwalk, Conn. Rev. William H. Warren, D. D., 1873-1875; now superintendent Congregational Home Missions, Michigan. Rev. Newell M. Calhoun, 1876-1884; recently pastor Congregational Church, Canandaigua, N. Y. Rev. Julian M. Sturtevant, D.D., 1885-1890; now pastor Congregational Church, Aurora, Ill.

At its organization the Church had 34 members. The growth of the





CHARLES S. MILLS, PASTOR.



IRVING W. METCALF, ASSOCIATE PASTOR.



Church in membership, as shown in five year periods, has been as follows: 1864, 48; 1869, 126; 1874, 211; 1879, 238; 1884, 277. From 1889 the development of the Church is shown in the following table:

	Additions.			nis. Removals.			als.	Mem- bership.	Families.	Sunday School.	Benev- olence.	Home Expenses.	Y.P.S.C.E.
	Р.	L.	Tot.	D.	L.	De —	Tot.						
1889 1890		13 6		1	14 16	$\frac{7}{0}$	22 22	309 310	$\frac{220}{220}$	678 670	\$2,706 708	7 - 7	49 60
1891	19	20	39	0	14	1	15	334	300	962	7,976	7,805 1	24
$\frac{1892}{1893}$					14 28	1	18 35	404 479	353 419	1038 1121	8,301 5,693	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
$1894 \\ 1895$				_	19 15	5	23 24	537 636	473 535	$1252 \\ 1214$	5,117 4,779	$ \begin{array}{c c} 29,153 & 2 \\ 42,223 & 2 \end{array} $	

OFFICERS OF THE CHURCH—Deacons—John G. Jennings, Henry C. Boffenmyer, Charles G. Sutliff, Clark N. Thorp, Dr. Charles Buffett, Alexander C. Caskey, Dr. A. G. Hart, Alvah D. Hudson, Charles F. Olney, Martin House, Clerk—Charles L. Fish. Treasurer—Henry C. Holt.

OFFICERS OF THE SOCIETY.—President—John G. Jennings, Jr. Treasurer—George B. Bushnell. Clerk—Edward G. Caskey. Trustees—S. W. Sessions, John G. Jennings, Charles F. Olney, Isaac P. Lamson, John J. Crooks. Treasurer of Building Fund—George W. Kinney.

ORGANIZATIONS.

Sunday-school—Superintendent, Irving W. Metcalf; assistant superintendents, C. L. Fish, F. W. Throssell; secretary, James Boggs; superintendent of Junior Department, Miss Kate MacInnes.

SACRED Music Society—President, Charles F. Olney; secretary and treasurer, Francis E. Wright; conductor, Alfred Arthur.

Women's Association—President, Mrs. George W. Kinney; sceretary, Mrs. II S. Allen.

Young Prople's Society of Christian Endeavor—President, Miss Eva E. Sheppard; corresponding secretary, Miss Josephine M. Hartzell.

INTERMEDIATE SOCIETY OF CHRISTIAN ENDEAVOR—President, Alfred N. Kellogg; secretary, Amy C. Throssell.

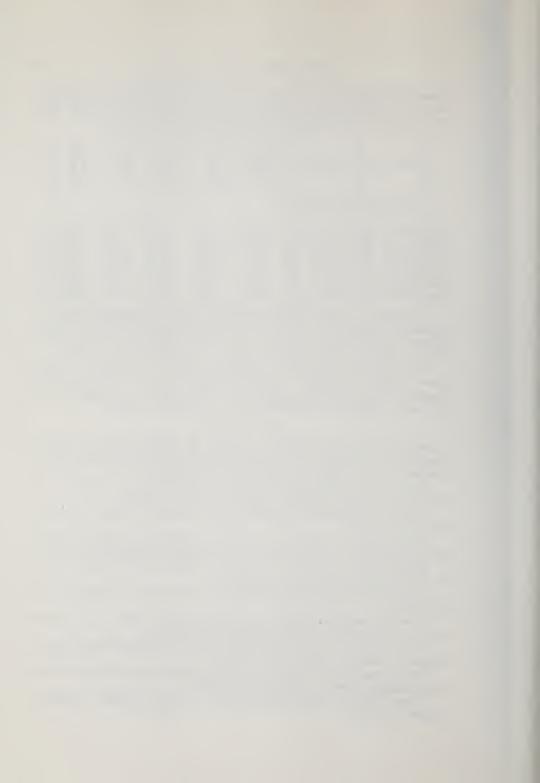
JUNIOR SOCIETY CHRISTIAN ENDEAVOR—Superintendent, Miss Jessie M. Knowlton.

Temple Circle King's Daughters—President, Mrs. A. R. Treadway; corresponding secretary, Miss Bertha Sacknus.

Gate Keeper's Circle King's Daughters—President, Miss Agnes A. Gardner; secretary, Miss Emilie A. Pfahl.

BROTHERHOOD OF ANDREW AND PHILIP—President, Charles S. Mills; corresponding secretary, Theodore P. Lyman.

LOYAL CIRCLE King's Sons-Leader, Charles S. Mills; secretary, Samuel T. Stewart.





PILGRIM CHURCH INSTITUTE.

Organized November 9, 1894.

Officers—President, Charles F. Olney; vice-president, Dr. W. J. Sheppard; secretary, Miss Josephine M. Hartzell; treasurer, Irving W. Metcalf; auditor, Henry C. Holt; trustees, Charles S. Mills and Irving W. Metcalf, pastors, ex-officio; fifteen elected by the Church-J. J. Crooks, John G. Jennings, Jr., Charles L. Fish, Theo. P. Lyman, A. M. Gibbons, Michael Riser, F. W. Throssell, R. S. Gardner, Mrs. Charles Buffett, Mrs. Charles F. Olney, Miss Harriet S. Kinney, Miss Jeannette Hart, Miss Josephine M. Hartzell, Miss Eva E. Sheppard; nine elected by the Society—Charles F. Olney, Isaac P. Lamson, J. M. Curtiss, A. D. Hudson, A. C. Caskey, W. J. Sheppard, Mrs.

MISS KATE MAC INNES, PASTORS' ASSISTANT.

George W. Kinney, Mrs. H. C. Holt, Miss Ruth Curtiss; Executive Committee, A. C. Caskey, J. M. Curtiss, T. P. Lyman, Irving W. Metcalf, Mrs. G. W. Kinney, Mrs. Henry C. Holt, Miss Josephine M. Hartzell.

The Institute is organized as a department of Pilgrim Church.

Membership is open to any one and every one without regard to church connection or religious belief

Under its direction are provided special facilities for physical, social and intellectual culture. Upon the first floor of the building, whose doors are open daily from 9:30 A. M. to 9:30 P. M., are a thoroughly equipped gymnasium, reading room, library, recreation rooms and social parlors. Evening educational classes, lectures and concerts are prominent features of the work of the Institute.



RBY. W. B. C. WRIGHT, D.D., LATE DISTRICT SEC. OF AMER, MISS, ASS'N,



The Institute is under the direction of a board of trustees, composed of the pastors of Pilgrim Church, ex-officio, and 24 members elected by

the church and society.

The first annual meeting was held October 2, 1895, and the reports then made showed that during its first year the Institute had maintained Fine Arts, History and Travel Clubs, a Literary Society, Boys' Brigade, Sewing School, with Kitchen Garden and Kindergarten Classes, a Gymnasium with classes for men, boys, women and girls, and classes in Bookkeeping, Business Arithmetic, Penmanship, Piano and Vocal Music. A largely attended Microscopical Exhibition was given. The Institute maintains a well-supplied Reading Room, which had an attendance during 1895 of 7,913, an average of 25 daily. Recreation Rooms were open during six months of the year, with a total attendance of 2,354, an average of 16 daily. Its Library contains 973 volumes. It was opened in April, 1895, and up to the close of 1895, 5,960 books had been issued, a daily average of 25.

The second year of the Institute opened October 2, 1895. The Fine Arts Club, Piano Classes, Sewing School and Kitchen Garden, Recreation Rooms, Library and Reading Rooms continue as during the preceding year, and in addition there are a class in Bible Study, under the leadership of Professor Henry C. King of Oberlin, classes in French and German, and a Kindergarten with an enrollment of 64 children the first term, and in charge of an experienced director and four assistant teachers. A popular Entertainment Course was successfully inaugurated, course tickets for four high-class entertainments being sold to the general public at the low price of fifty cents, and to members of the Institute for twenty-five cents.

The total number of members, December 31, 1894, was 352. In 1895, 179 new members were received, making a total of 531 persons connected with the Institute during 1895.

INSTRUCTORS AND LEADERS.

Men's Gymnasium Director—W. W. Mortimer; Examining Physicians, Dr. A. B. Schneider, Dr. A. G. Hart, Dr. W. J. Sheppard.

Women's Gymnasium Director—Miss Emily Dillman Smith; Examining Physician, Dr. Helen K. Champlin.

Fine Arts Club-Charles F. Olney.

Piano—Mrs. A. V. Tiedemann.

German-Professor Jean Hepp, of the Berlitz School of Languages.

French-Miss Esther L. Pelton.

Bible Study-Professor Henry C. King, Oberlin.

Kindergarten—Director, Miss Flora L. Mowbray; First Assistant, Miss Emma H. Sharp, with three other assistants from the Training School of the Day Nursery and Free Kindergarten Association.

Librarian—Miss Bessie H. Shepard.

Attendant in Recreation Rooms-Miss Anna A. Weigel.



Sewing School-Committee, Mrs. Charles Buffett, Mrs. C. F. Olney, Miss Kate MacInnes; Directress, Miss Kate MacInnes.

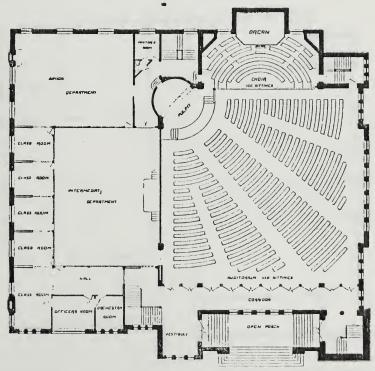
Kitchen Garden Classes-Commiteee, Mrs. H. C. Holt, Mrs. J. M.

Curtiss.

Boys' Brigade—Committee, Charles S. Mills, Frank E. Whitehouse, A. D. Hudson, John G. Glueck, Theodore P. Lyman, Irving W. Metcalf. Drill Master—Walter S. Bauder, of Fifth Regiment, O. N. G.

Kindergarten-Committee, Mrs. C. F. Olney, Mrs. Charles Buffett, Mrs. G. W. Kinney, Miss Josephine M. Hartzell, Miss Kate MacInnes,

Irving W. Metcalf.



PLAN OF MAIN FLOOR.

THE BUILDING.

The edifice, while thoroughly dignified and churchly in appearance, is unique in its plan of construction. It has been called "an epoch-making church building" and "the most finely equipped church in America." Its general plan is given herewith.

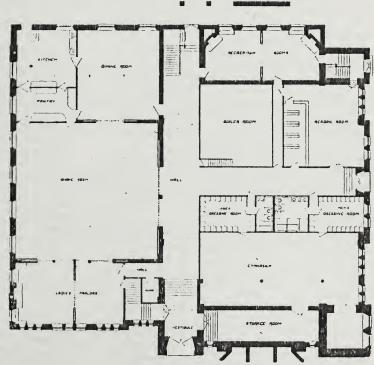
The extreme length of the building, on Jennings avenue, is 132 feet, and its depth, on Starkweather avenue, is 120 feet, with a projection of

eight feet additional for the organ.

The building covers 15,520 square feet. It contains 16 rooms on the



ground floor, 12 rooms on the main floor, 15 rooms on the gallery floor, a total of 43 separate apartments, besides ample halls, vestibules, etc. Its cubic contents are 720,000 cubic feet. The auditorium will seat comfortably—on the main floor, 700 people; in the chorus addition, 100; in the gallery, 300; in the supplementary gallery, over the corridor, 150; a total of 1,250. The Sunday-school rooms are separated from the church auditorium only by a sliding partition, by means of which the two apartments may be thrown together for special services. This gives capacity for the combined auditorium, of 2,400. By using class rooms and corridors, 3,000 people can be accommodated.



PLAN OF GROUND FLOOR.

The lower floor of the entire structure is given to the social and institutional work. It contains a reading room and library, 30x30 feet; men's dressing room with lockers, shower baths and toilet rooms, a finely equipped gymnasium, 58x26½ feet; recreation rooms, dining and social room, 49½x52 feet; Boys' Brigade armory, 30x33 feet; kitchen, 22½x22 feet, with pantry and serving room; ladies' parlor; women's dressing room; beside engine and boiler rooms. The ceiling of the ground floor rooms is eleven feet high, the entire floor being only two feet below the level of the ground.

The building is equipped with a complete electric lighting plant and is heated by steam and hot air.



CHURCH DIRECTORY.

A down a Table 13 4-330 14 35-4-3-4 A	D1
Adams, Lulu Estella14 Merchant Av	Bauknet, Josepha Anna658 Clark Av
Ahrens, Nellie31 Kenilworth St	Bedenbecker, Henry F139 Literary St
Alexander, Charles Carroll	Bell, Anna93 Pelton Av
	Bell, Helen Letitia755 Scranton Av
Alexander, Emily Gertrude	Bennett, Edward R44 Vega Av
65 Jennings Av	Bennett, Mary44 Vega Av
Alfred, Anna E	Bennett, Jennie Evelyn37 Vega Av
Sanitarium, Battle Creek, Mich.	Berger, Joseph Stockton
Alfred, Daniel E120 Holmden Av	Berlin Heights, O
Alfred, Elizabeth J120 Holmden Av	
	Beveridge, Della645 Castle Av
Alfred, Joseph Herbert120 Holmden Av	Bidwell, Georgianna Maude
Alger, Henry Leslie138½ Rowley St	
Alger, Louise138½ Rowley St	Bieder, Laura Eliza6 College St
Alger, Rena Bell56 Aiken Av	Bieder, Minerva14 Archwood Av
Allen, Horace S90 Kenilworth St	Bigelow, Harvey388 Jennings Av
Allen, Sarah E90 Kenilworth St	Bigelow, Amella388 Jennings Av
Allen, Marguerite Sheldon	Bigelow, Mary Robinson
90 Kenilworth St	388 Jennings Av
Ammon, Arthur F	Bill, Anna E98 Merchant Av
600 Broadway, New York City, N. Y.	Bill, Anna E98 Merchant Av
Ammon, Rena May. 600 Broadway, N. Y.	Bishop, Albert Bert119 Seymour Av
Ammon, J. Harry30 Brevier St	Bishop, OliviaRavenna, O.
Ammon, Lucy30 Brevier St	Bissell, Allen Breed22 Brevier St
Arthur, Alfred172 Kenilworth St	Bissell, Loretta22 Brevier St
Arthur, Kate172 Kenilworth St	Black, Sarah E645 Castle Av
Arthur, Alfred Franklin	Blackmur, Charles Wilfred15 Aiken Av
172 Kenilworth St	Blackmur, Emma Jessie15 Aiken Av
Ault, Lizzle	Blackmur, Edward161 Kenilworth St
Austin, Kate305 Starkweather Av	Blackmur, Ella161 Kenilworth St
Ayliffe, Edson Charles350 Marcy Av	Blackmur, Harriet161 Kenilworth St
Babcock, Alice M87 Harriet Av	Blackmur, Lizzie May
Baker, Mary7 Colgate St	2028 Clarkson St., Denver, Colo.
Balzhiser, Edward Clermont	Blackwood, Cora Bell37 Kenilworth St
48 William St	Blackwood, William Robert
Balzhiser, Cora May48 William St	37 Kenilworth St
Banfield, Henry184 Merchant Av	Blair, Herbert Lee3 Fairfield St
Bard, Nellie Wilson97 Merchant Av	Blake, Bessie590 Scranton Av
Bard, Lucy Amanda97 Merchant Av	Boggs, James52 Mentor Av
Barker, Almira Eliza102 Herschel St	
Barker, Emma Maria102 Herschel St	Boggs, Lotta J52 Mentor Av
Barry, Edward Milton25 Howard St	Boffenmyer, Henry Christian
Bartholomew, Bessie Kear1 Little St	



Boffenmyer, Josephine Angelica	Bushnell, Marion Blake648 Castle Av
	Calhoun, Caroline156 Kenilworth St
Boffenmyer, Roy Edgar	Canfield, Katherine1263 Slater Av
143 Kenilworth St	· · · · · · · · · · · · · · · · · · ·
Boffenmyer, Helen Celia	
143 Kenilwrth St	
Bonesteel, Willis Edward	Case, Fannie157 Jennings Av
578 E. Prospect St	Caskey, Alexander C 568 Jennings Av
Bonesteel, Annabell	Caskey, Mary M568 Jennings Av
578 E. Prospect St	
Boodey, Marguerite Bergen St	Chamberlain, Mary J
Boop, JohnPilgrim Church	40 Kenilworth St
Boppel, John Charles33 Brevier St	Chamberlain, Cora E40 Kenilworth St
Botsford, CarolineOberlin, O.	Champlin, Dr. Henry D662 Clark Av
Branch, Sarah436 Jennings Av	Champlin, Dr. Helen662 Clark Av
Brenning, Mary252 Starkweather Av	Chandler, Charles Harrison
Bridge, Esther May. 102 Literary St	
Bridge, Hattie Bell102 Literary St	
Brightman, Ida L82 Eglindale Av	Chandler, Ida Matilda107 Newell St Chandler, Mary Anna156 Newell St
Brink, Eugene WBerea, O.	Circuit distribution of the control
Brink, Bessie EBerea, O.	Chase, Hattie Sarah20 Howard St
Brown, Ada L39 Mentor Av	Clark, Katherine H194 Jennings Av
Bryant, Charles Lester	Coates, Herbert John 58 Archwood Av
	Cobb, Emma23 Brevier St
Bubert, Birdie47 Auburn St	Coe, Emmett E124 Holmden Av Coe, Alice A124 Holmden Av
Buesch, Gertrude Henrietta	Cold, Marie870 Clark Av
	Colgrove, William T47 Auburn St
Buettner, Carrie Minnie	Colgrove, Hattie47 Auburn St
44 Howard St	Colson, William B., Jr378 Jennings Av
Buffett, Dr. Charles347 Jefferson St	Colson, Frances E378 Jennings Av
Buffett, Emily S347 Jefferson St	Colson, Cora Evelyne667 Castle Av
Buhoup, Henry Clay18 Aiken Av	Colson, Mary
Buhoup, Emily A 18 Aiken Av	Common, Cordelia A 824 Scranton Av
Bulioup, John J440 Merchant Av	Cone, Addle43 Merchant Av
Burchall, Christina67 Hamlet St	Cone, Anna Estella43 Merchant Av
Burchill, Alfred Manly	Conly, Agnes Scott2 Talcott St
39 Birch Av., Toronto, Can.	
Burns, Imogene93 Merchant Av	Cornell, William Ellsworth
Burrows, Ella May 699 Scranton Av	
Burrows, Maria P699 Scranton Av	Cornell, Elizabeth M12 Beacon St
Burrows, Francis O91 Merchant Av	Cotton, Belle361 Jennings Av
Burrows, Mary Ella91 Merchant Av	Cowley, Kittie A162 Walton Av
Burrows, Jay H91 Merchant Av	Cox Lucy Mor
Burrows, Frances 699 Scranton Av	Lakeside Hospital, City
Burrows, Daisy M699 Scranton Av	
Burrows, Charles E699 Scranton Av	Cox, Minnie
	Crooks, John J632 Jennings Av
Bushnell, George B648 Castle Av	Crooks, Edith A632 Jennings Av
Bushnell, Viola M648 Castle Av	Crooks, Florence Gertrude
Bushnell, Henry Arthur648 Castle Av	
Zamen, Tienty Michail. 1010 Castle Av	



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Crowl, John A	
Current, Maud Virginia667 Clark Av Fisher, George Adam	Crowl, John A94 Literary St Fisher, Elizabeth A75 Lawn St
Curtiss, Mary	Crumrine, Amelia Anne. 48 Kenwood St Fisher, Charles H11 Mentor Av
Curtiss, Mary	Current, Maud Virginia667 Clark Av Fisher, George Adam210 Noves St
Curtiss, William Eglin. 546 Jennings Av Curtiss, William Eglin. 546 Jennings Av Davies, Elizabeth. 392 Starkweather Av Forbes, Julia K 47 Professor St Force, Clayton Harvey. 16 Fairfield St Davies, Evan Louis 550 Forbes, Julia K 47 Professor St Force, Clayton Harvey. 16 Fairfield St Davies, Helen 549 Petton Av Foster, Blanche May 25 Howard St Dawson, Minnie 14 Drake Av Day, Harriet Burr Meriden, Comp Daykin, Ann 124 Walton Av Daykin, Ann 124 Walton Av Daykin, Ann 124 Walton Av Daykin, John, Jr 124 Walton Av Foster, Lola 51 Mentor Av Daykin, John, Jr 124 Walton Av Foster, Lou Ford 51 Mentor Av Daykin, John, Jr 124 Walton Av Foster, Lou Ford 51 Mentor Av Daykin, Mary Louisa 124 Walton Av Foster, Lou Ford 51 Mentor Av DeGarmo, Arthur Frank .101 Bridge St Frank, Nellie Josephine 1065 Pearl St French, Jessie Alma	
Curtiss, William Eglin, 546 Jennings Av Davies, Elizabeth. 292 Starkweather Av Davies, Elizabeth. 292 Starkweather Av Davies, Evan Louis. ————————————————————————————————————	
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Davies, Helen	
Davies, Helen	
Dawson, Minnie	
Day, Harriet Burr. Meriden, Conn Foster, Lola	The state of the s
Daykin, Ann	
Daykin, Annette	
Daykin, John, Jr	Daykin, Ann124 Walton Av Foster, Bert Everett51 Mentor Av
Daykin, Mary Louisa 124 Walton Av DeGarmo, Arthur Frank101 Bridge St Deucher, Emmy Marguerite	Daykin, Annette124 Walton Av Foster, Frank Dean51 Mentor Av
DeGarmo, Arthur Frank. 101 Bridge St Frank, Nellie Josephine	Daykin, John, Jr124 Walton Av Foster, Lou Ford51 Mentor Av
DeWitt, Grace	Daykin, Mary Louisa124 Walton Av Fowler, Clara Loretta85 Merchant Av
DeWitt, Grace	DeGarmo, Arthur Frank. 101 Bridge St Frank, Nellie Josephine
DeWitt, Grace	
DeWitt, Grace	
DeWitt, Louisa	
Deyling, Elizabeth	
Dodds, Elizabeth	
Donberg, Frederick Christian	
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Donberg, Flora	
Donberg, Flora	· · · · · · · · · · · · · · · · · · ·
Donberg, Lillian Gertrude	
Drefahl, Louise	
Drefahl, Louise	Donberg, Lillian Gertrude
Dunn, Dr. Lewis J	
Duńn, Caroline	
Edgerton, Myrtle Belle 136 Forest St Emerson, Julia R 40 Jennings Av Engel, Charlotte 56 Root St Evans, Jonathan 445 Lorain St Evans, Sarah 445 Lorain St Evans, Sarah 445 Lorain St Evans, Mary 554 Scranton Av Evans, Mary 21 Tracy St Evans, Peter Platter 160 Kenilworth St Evans, Mary 160 Kenilworth St Everett, Florence Monterey, Mexico Farris, Delia E 127 Pelton Av Fehrenbach, Bertha Martha 616 Gibbons, Ella May 625 Clark Av Fish, Lorenzo B 139 Holmden Av Fish, Martha C 139 Holmden Av Glaser, Frank Barnhart 61 Olivet St	
Emerson, Julia R	Duńn, Caroline43 Seymour Av Gardner, Carrie E181 Kenilworth St
Engel, Charlotte	Edgerton, Myrtle Belle136 Forest St. Gardner, Robert S19 Vienna St.
Engel, Charlotte	Emerson, Julia R40 Jennings Av. Gardner, Agnes A181 Kenilworth St.
Evans, Jonathan	
Evans, Mary	
Evans, Mary	
Evans, Mary	
Evans, Peter Platter 160 Kenilworth St Evans, Mary	
Evans, Mary	
Everett, FlorenceMonterey, Mexico Farris, Delia E	
Farris, Delia E	
Fehrenbach, Bertha Martha Gibbons, Allison Martin625 Clark Av	
Fish, Lorenzo B	Farris, Delia E
Fish, Lorenzo B	
Fish, Lorenzo B139 Holmden Av Gillmore, AnnaGillmore, Mich. Fish, Martha C139 Holmden Av Gillmore, BessieGillmore, Mich. Fish, Charles L139 Holmden Av Glaser, Frank Barnhart61 Olivet St	
Fish, Martha C139 Holmden Av Gillmore, BessieGillmore, Mich. Fish, Charles L139 Holmden Av Glaser, Frank Barnhart61 Olivet St	Fish, Lorenzo B139 Holmden Av Gillmore, AnnaGillmore, Mich.
Fish, Charles L139 Holmden Av Glaser, Frank Barnhart61 Olivet St	Fish, Martha C139 Holmden Av Gillmore, BessieGillmore, Mich.
Fisher, Alfred G	Fish, Charles L139 Holmden Av Glaser, Frank Barnhart61 Olivet St
	Fisher, Alfred G



Glueck, John George40 Barber Av	Hawley, CharlotteChagrin Falls, O.
Good, Emily Marie62 Harper St	Heckman, Caroline49 Mentor Av
Griffith, George Thomas	Heckman, Louis A49 Mentor Av
160 Kenilworth St	Heckman, Mary Emma49 Mentor Av
Griffith, Grace Estelle	Henderson, Sara66 Jennings Av
160 Kenilworth St	Henderson, Jessie66 Jennings Av
Gross, Philip A85 Merchant Av	Henderson, George Maxton
Gruninger, Eva	66 Jennings Av
5237 Jefferson Av., Chicago, Ill.	Herke, Elizabeth60 Holmden Av
Gruninger, Sarah	Hertel, Margaret LeonaSanford, Fla.
	Hewson, Jeanette62 Pelton Av
Guernsey, Louise May. 137 Jennings Av	
	Highee, Virginia M143 Jennings Av
Gurley, Emma A627 Castle Av	Hildebrand, Jacob.311 Starkweather Av
Haas, Charles	Hildebrand, Maria.311 Starkweather Av
Hadlow, John164 Pelton Av	Hill, Calvin S140 Merchant Av
Hadlow, Hannah M164 Pelton Av	Hinkle, Rose B46 Howard St
Hadlow, Sarah Gertrude164 Pelton Av	Hodges, Ollie Louella 5 Fairfield St
Hadlow, Carolyn164 Pelton Av	Hoffman, Sophia150 Brainard Av
Hadlow, Lydia218 Starkweather Av	Holt, Henry C94 Kenilworth St
Hadlow, Lydia218 Starkweather Av	Holt, Ella M94 Kenilworth St
Hager, Eliza Fredrika37 Howard St	Holt, Clara Hart94 Kenilworth St
Hager, John William37 Howard St	Hornsey, John W158 Pelton Av
Hall, Albert Edward	Hornsey, Carrie B158 Pelton Av
299 Starkweather Av	Hornsey, Sarah158 Pelton Av
Hall, Dora299 Starkweather Av	House, Martin468 Jennings Av
Hall, William AMt. Vernon St	House, Sophia468 Jennings Av
Hall, MargaretMt. Vernon St	House, Martha R468 Jennings Av
Hall, James DixonMt. Vernon St	House, Charles Davidson
Hamm, Dora Bell13 Merchant Av	468 Jennings Av
Hampton, Margaret66 Jennings Av	Hoxter, Ulysses Spencer
Hannaford, NancyColorado City, Col.	187 Kenilworth Av
Harrington, Norman Slade	Huber, Barbara25 Marvin Av
699 Scranton Av	Hudson, Alvah D60 Jennings Av
Harrington, Eliza Jane	Hudson, Laura A60 Jennings Av
	Highes, Annie Margaret
Harrison, GertrudeGlenville, O.	Merthyr Tydfil, South Wales
Hart, Dr. Albert G102 Jennings Av	Humiston, Dr. Charles B
Hart, Jeannette102 Jennings Av	824 Scranton Av
Hart, Anna M60 Jennings Av	Humiston, Mattie824 Scranton Av
Hartzell, Eliza66 Mentor Av	Hunt, Gertrude362 Marcy Av
Hartzell, Jennie Lind66 Mentor Av	Ilette, Mina Adelaide48 Merchant Av
Hartzell, Josephine436 Jennings Av	Jackson, Ann
Hartzell, Josephine M436 Jennings Av	James, David Henry48 Kenwood St
Harvey, Barney D95 Holmden Av	Jarvis, Joseph Henry893 Empress St
Harvey, Adah L95 Holmden Av	Jarvis, Mary893 Empress St
Harvie, Marie Jane128 Merchant Av	Jennings, John G194 Jennings Av
Harvie, John George128 Merchant Av	Jennings, Caroline R194 Jennings Av
Hasseries, Carl John70 Merchant Av	Jennings, John G., Jr182 Jennings Av
Hawkes, Jennie23 Wheller's Place	Jennings, Lillie M182 Jennings Av
Hawley, EdwardChagrin Falls, O.	Johnson, Peter F
	Johnson, Isabel11 Jersey St



Johnson, Clarence	Linehan, Charles L590 Scranton Av Lowe, George163 Auburn St Lowe, Ellen163 Auburn St Lowe, George Henry163 Auburn St Lowing, Frank C
Kellogg, Alfred Noah624 Scranton Av Kelty, Sarah Ann50 Merchant Av	Lyman, Theodore Pomeroy
Kenney, L. May	MacAdams, Albert Joseph. 19 Abbey St MacAdams, Melissa 19 Abbey St MacInnes, Kate 680 Castle Av Makepeace, George W
Lamson, Fannie L	

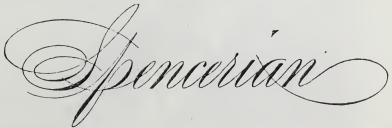


	Moran, Amelia73 Professor St	Phillips, Daniel1558 Clark Av
	Morgan, Ida324 Jennings Av	Phillips, Annie
	Morrison, Caroline V417 Jennings Av	Pierce, Sloan J303 Starkweather Av
	Mowry, MaryColorado City, Col.	Pierce, Anna L303 Starkweather Av
	Mullen, Claude Frederick	Poplowsky, Laura38 Webster St
	234 Jennings Av	Porter, Dora29 Bridge St
	Munroe, Frances Anna. 590 Scranton Av	Powell, Jennie50 Mentor Av
	Murphy, William10 Thurman St	Powell, Annie Maud50 Mentor Av
	Murphy, Lila10 Thurman St	Powell, Charles H1120 Pearl St
	Nachtrieb, Elizabeth74 Yonker Av	Primin, Minnie Charlotte40 Pelton Av
	Nachtrieb, Franklyn Hayes	Raeder, Lydia Amanda. 1148 Scranton Av
	74 Yonker Av	Rapp, Kathrine Margaret
	Nance, Fred Henry60 Jennings $\mathbf{A}\mathbf{v}$	38 Professor St
	Nance, Ethelyn May60 Jennings Av	Rawson, Beatrice F667 Clark Av
	Neville, Ada786 Scranton Av	Rebbeck, Amber Agnes.447 Jennings Av
	Nicola, Charles A782 Case Av	Rebbeck, Jennie M447 Jennings Av
	Nicola, George132 Jennings Av	Redinger, Elias64 Mentor Av
	Nicola, Mary A132 Jennings Av	Redinger, Mary64 Mentor Av
	North, Marguerite168 Kenilworth St	Redinger, Loa Edna64 Mentor Av
	Oehlhoff, Mary L1558 Clark Av	Reed, Benjamin Charles.45 Brainard Av
	Okeson, Lois222 Starkweather Av	Reed, Minnie45 Brainard Av
	Oldenburg, Lizzie Sophia	Reinhart, L. A52 Fairfield St
		Richards, Eliza14 Merchant Av
	Olney, Charles Fayette. 137 Jennings Av	Richards, Fred Emery.14 Merchant Av
	Olney, Abigail	Riser, Michael48½ Mentor Av
•	Ormrod, William L	Riser, Martha A48½ Mentor Av
	Ortli, Amelia1983 Pearl St	Risk, Annette301 Starkweather Av
	Ortli, Julia1083 Pearl St	Risk, Oliver Arthur
	Ortli, Sarah1083 Pearl St	Robbins, Burt Lucius89 Newell St
	Osborn, ViolaMt. Gilead, O.	Robbins, Jennie89 Newell St
	Overholt, BlancheScottdale, Pa.	Robinson, William Harvey
	Overholt, Lulu289 St. Clair St	85 Merchant Av
	Palmer, Edward Austin141 Abram St	Rhode, Minnle683 Clark Av
	Parpart, Edith Anna Bertha	Runyan, Anna M 155 Kenilworth St
	203 Noyes St	Runyan, Bertie Lulu
	Pearce, Louise Emily Ada	155 Kenilworth St
	171 Walton Av	Runyan, Bessie May155 Kenilworth St
	Pelton, Jennette M104 Kenilworth St	Russell, George Frederick
	Pennrich, Jessie313 Starkweather Av	
	Perry, Dr. Alice M2238 Euclid Av	Russell, Emma M42 Pelton Av
	Peters, Bertha14 Allman Ct	Sacknus, Bertha308 Jennings Av
	Peterson, Mary L160 Huron St	Saeknus, Henry E. W308 Jennings Av Schad, Minnie140 Merchant Av
	Pfahl, Jacob C42 Howard St	Schmidt, Lucy Agnes1223 Cedar Av
	Pfahl, Alvina42 Howard St	
	Pfahl, Edward C42 Howard St	Schneider, Dr. Adolph Benedict 381 Jennings Av
	Pfahl, Emma Amelia42 Howard St	
	Pfahl, Cora Alma667 Scranton Av	
	Pfahl, Emilie Alvina667 Scranton Av Pfahl, Ida Amelia667 Scranton Av	
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Seacrist, Emma74 Mentor Av Secord, Mary Eva44 Professor St Seiser, Charles Edward	Smith, Sarah127 University St Smith, Inis Margaret127 University St Spargur, Dr. Franklin John
23 Howard St	1158 Pearl St
Seiser, Louise23 Howard St Seitz, Wade Hampton18 Ackley Ct	Spaulding, Ida E127 Putnam St Spidell, Charles Redmond15 Willet St
Seville, Pearl42 Eglindale Av Sharp, Robert689 Castle Av	Starr, Leila
Sharp, Emma689 Castle Av	Stearns, Lelia Georgia660 Scranton Av
Sharp, Arthur J689 Castle Av	Stewart, Newell Coe71 Jennings Av
Sharp, Emma H689 Castle Av	Stewart, Gabrielle71 Jennings Av
Sharp, Ida E689 Castle Av	Stewart, Gabrielle Townsend
Sharp, Robert Edward689 Castle Av	71 Jennings Av
Sheffer, Edward Oakley	Stewart, Mary Amanda
St. Johnsville, N. Y.	71 Jennings Av
Shepard, Harriet H159 Kenilworth St	Stewart, Samuel Townsend
Shepard, Bessie Hunt	Stewart, Isabelle276 Jennings Av
	Stickney, Christiana84 Jennings Av
Sheppard, Dr. William J	Stickney, Renoa C84 Jennings Av
Sheppard, Mary A72 Merchant Av	Strebel, Barthold F17 College St
Sheppard, Mary Elizabeth	Strebel, Marie Anna84 Merchant Av
72 Merchant Av	Strebel, Sophia 34 Abram St
Sheppard, Eva Estelle	Stuart, Charles R 5 College St
72 Merchant Av	Stuart, Mary E 5 College St
Sherman, Clara Isabella61 Branch Av	Stuart, Jessie May 5 College St
Sherwood, Katharine402 Jennings Av	Sutliff, Charles G143 Jennings Av
Shewring, Francis W62 Yonker Av	Sutliff, Mattie143 Jennings Av
Shewring, Margaret62 Yonker Av	Sweitzer, Kate110 Starkweather Av
Shively, Frank Marion Glenville, O.	Swift, Ellen Currie10 Thurman St
Siegel, Addie M30 Newell St	Tate, Marion36 Seymour Av
Sietman, Emma Minnie. 48 Tremont St	Tegethoff, Daisy E
Sietman, Lydit Josephine	Thomas, Arthur Chester17 Branch Av
Silliman, Jennie3 Goldsmith Ct	Thomas, Emily Sophia17 Branch Av
Simpson, EldoraKent, O.	Thorp, Clark N31 Fairfield St
Skinner, Austa Vietta93 Merchant Av	Thorp, Anna T31 Fairfield St
Slawson, Edith May41 Merchant Av	Thorp, Bessie Pearl31 Fairfield St
Slawson, Sara Elmira 41 Merchant Av	Throssell, Mary A779 Scranton Av
Smith, Dwight L 222 Starkweather Av	Throssell, Alice M779 Scranton Av
Smith, Lydia M222 Starkweather Av	Throssell, Amy Caroline. 779 Scranton Av
Smith, Emily Dillman625 Clark Av	Throssell, Gertrude May. 779 Scranton Av
Smith, Emma108 Marvin Av	Throssell, Jessie Estelle.779 Scranton Av
Smith, Belle108 Marvin Av	Throssell, Frederic W411 Jennings Av
Smith, George A 2 Brayton St	Throssell, Jessie411 Jennings Av
Smith, Mollie	Tiedemann, Virginia68 Holmden Av
Smith, Dr. John R396 Jennings Av	Tilton, Mary Anne261 Walton Av Tilton, Gertrude Eula261 Walton Av
Smith, Abbie396 Jennings Av Smith, Jane396 Jennings Av	Tilton, Lulie Pauline261 Walton Av
Smith, Virginia R66 Jennings Av	Tilton, Timothy100 Merchant Av
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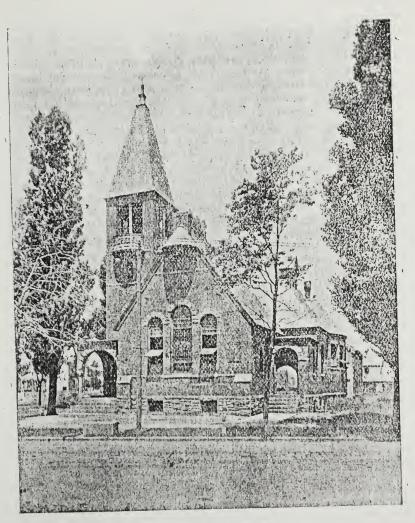
RANKLIN AVENUE CONGREGATIONAL CHURCH, although among the younger children of our local denominational sister-hood, has roots running back into the fifties. It is the outgrowth of a Sunday-school started on Twenty-third avenue (then Washington



REV. H. O. ALLEN.

street) in 1857, by Messrs. Noyes and Trescott. The sessions were held in the old school house, now removed, and were conducted by Mr. Noyes upon a strictly undenominational basis, the various churches furnishing





FRANKLIN AVENUE CHURCH.



teachers as needed. The efforts of the superintendent and teachers were supplemented from time to time by preaching services conducted by Elder Prosser.

Owing to the gradually increasing number of workers furnished by the First Congregational Church, the school, about the year 1866, fell under her control, and through the untiring efforts of Mr. S. H. Sheldon, Mr. J. A. Redington, Mr. A. G. Hopkinson and Mr. Edgar Slatt was presented with a new building, constructede specially for the work, upon a lot on Detroit street, nearly opposite St. Paul street. In these new surroundings and upon this new site the school grew very rapidly, and for ten years, under the superintendency of Mr. Sheldon, Mr. Hopkinson, Mr.

Forbes and Mr. Wilmot, deepened in spiritual power.

On account of the rapid growth of the city westward and of the evident desirability of soon organizing a church, the school in the year 1876 purchased a lot 200 feet in depth by 44 feet in width on the corner of Franklin and Waverly avenues, the present site of the church, and moved its building upon it. About this time, Rev. S. B. Shipman, who had recently been called from Atwater, O., by the First Congregational Church to take charge of Mission work on Harbor street, was given charge of the school. Mr. Shipman threw his strength into the work, and within a few months, on November 22, 1876, brought about the organization of Franklin Avenue Congregational Church, with thirty charter members, fourteen of whom were furnished by the First Church and the remainder by the school itself and the Harbor street mission.

From the day of its organization this church has been characterized by a marked unity of spirit and an untiring zeal in the Master's work. Beginning with a debt of \$2,150 on their lot, this devoted little band, composed wholly of poor people, under the leadership of Rev. S. B. Shipman, their pastor, within thirteen years paid all indebtedness and raised a sufficiently large sum to warrant the erection of a church building. In 1889 this edifice was begun in most auspicious circumstances, but before the year should close the flock were destined to fall under a heavy cloud. On July 19, when the building was only half completed, the hand of death removed their pastor almost without warning, leaving them with a heavy responsibility and no shepherd. For a time it seemed to many that the work could not go on, but the devotion of too many hearts had been enlisted to suffer even so great a calamity to long check determination. A committee was at once appointed to secure a new pastor, and on October 1, 1889, but little more than two months after the death of Mr. Shipman, Rev. Herbert O. Allen, who had just graduated at Oberlin Seminary, accepted their call to the pastorate. At the death of Mr. Shipman there were 148 members enrolled. During the present pastorate the enrollment has risen by the addition of 199 members, to 267. The work is generally flourishing, and the people who still love to call themselves "The Little Church" are yet of the faith that God has given them a distinct and blessed mission to accomplish.



Trustees—George Willard, 290 Clinton street; John Green, 125 Courtland street; Thomas Bradley, 228 West Madison avenue; William Faragher, 38 West Clinton street; Bert Faragher, 38 West Clinton street.

Clerk—J. D. Giauque, 34 Davis street.

Treasurer-W. B. Mumford, 252 Waverly avenue.

Deacons—Hugh Bone, 227 Twenty-third avenue; A. J. Thompson, Lakewood; H. B. Worth, 1097 Detroit street; Walter Mott, 184 Waverly avenue.

Deaconesses-Mrs. Harriet Cook, 16 Twenty-third avenue, Mrs.

Sarah King, 50 Bayne street.

Sunday-school Superintendent—James Bone, 227 Twenty-third avenue.

President Y. P. S. C. E.-Samuel Pownal, 164 Herman street.

Corresponding Secretary Y. P. S. C. E.—Mabel Sanders, 154 Twenty-third avenue.

President King's Daughters-Mrs. William Westgate, 237 Taylor street.

President Ladies' Home and Foreign Missionary Society-Mrs. William Faragher, 38 West Clinton street.

Secretary Ladies' Home and Foreign Missionary Society-Mrs.

William Westgate, 237 Taylor street.

Superintendents of J. Y. P. S. C. E.—Miss Mary Lehr, 296 Waverly avenue; Mrs. George Zahn, 77 Ellen street.

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REFERENCES:—Pilgrim Cong. Church, Jennings Ave.; Euclid Avenue Cong. Church; First Cong. Church, Franklin Ave.



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Amsden, Mr. E. MEast Side	228 West Madison Av
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Anderson, Capt. Charles82 Mecca St	228 West Madison Av
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Anderson, Mrs. Cathrine2 Birch St	Brown, Mrs. George154 Lawn St
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124 Twenty-third Av	Gordon Av., cor Wine
Austin, Mr. James P	Burton, Mrs. Henry94 Burton St
124 Twenty-third Av	Cain, Miss Margaret362 Erie St
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Balch, Mrs. Eliza28 Davis Av	Campbell, Miss Margaret121 Birch St
Balch, Mr. Harry28 Davis Av	Campbell, Miss Minnie121 Birch St
Becker, Mrs. Caroline	Campbell, Mr. Alexander, jr
Gordon Av., Cor. W. Clinton	121 Birch St
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Bell, Mrs. David23 Birch St	Carr, Mrs. Robert124 Twenty-third Av
Belt, Miss CharlotteUnknown	Carr, Miss Agnes124 Twenty-third Av
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285 Waverly Av	Carrell, Mr. George21 Dare St
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Berry, Mrs. E. A245 Lawn St	Chambers, Mr. Charles 290 Waverly Av
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Bitner, Mrs. J. R883 Detroit St	Clark, Mrs. Caroline121 Gordon Av
Bitner, Miss Christine883 Detroit St	Cliff, Mrs. Thomas153 Colgate St
Bone, Mr. Hugh227 Twenty-third Av	Cook, Mrs. Harriet
Bone, Mrs. Hugh227 Twenty-third Av	16 Twenty-third Av
Bone, Mr. William H	Davis, Mrs. Amelia D45½ Fulton St
	Deas, Mr. Robert 9 Devine St
Bone, Mrs. William H	Deas, Mrs. Robert9 Devine St
Bone, Miss Ethel227 Twenty-third Av	Deas, Miss Emily9 Devine St
Bone, Mr. James227 Twenty-third Av	Deas, Miss Mary E 9 Devine St
Bone, Mrs. James227 Twenty-third Av	Dennison, Mr. Edward53 Mecea St
Bone, Miss Annie May	DeWitt, Mr. J. H63 W Clinton St
	DeWitt, Mrs. J. H63 W Clinton St
Bone, Mr. Alexander65 Scott St	Dixon, Mr. JacobBuffalo, N. Y
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Faragher, Capt. Wm38 W. Clinton St	Hutchinson, Miss Margaret
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Fay, Miss Myrtie E110 Scott St	Keller, Mr. B. FLakewood
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Fletcher, Mrs Anna77 Ellen St	Keppie, Mrs. Robert30 Fir St
Flewilling, Mrs. James.116 Courtland St	Kerr, Miss Martha
Frisbie, Mrs. MaryW. Madison Av	
Ford, Mr. Frank26 Ware St	Kidd, Mrs. J. I
Ford, Miss Nettie70 Bayne St	King, Mrs. Sarah50 Bayne St
Garrett, Miss Carrie748 Detroit St	King, Mr. Thomas90 Salsbury St King, Mrs. Thomas90 Salsbury St
Gee, Mrs. James45 St. Paul St	Land, Mr. Thomas17 W. Madison Av
Gehres, Mrs. Lena245 Lawn St	Land, Mrs. Thomas17 W. Madison Av
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Geist, Mrs. Elizabeth128 Twenty-	Lehr, Miss Mary296 Waverly Av
third, Av	Lehr, Mr. Arthur296 Waverly Av
Geist, Miss Elizabeth128 Twenty- third Av	Lehr, Mr. Herman296 Waverly Av
Glauque, Mr. J. D34 Davis Av	Logie, Mrs. William85 Liberty St
Glauque, Mrs. J. D34 Davis Av	Loomis, Mr. Milo
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Hogan, Mr. William296 Waverly Av	McKay, Miss Sarah263 Harbor St
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Kendall Block, Euclid Av	Seaman, Mrs. Elizabeth302 Clinton St
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Miller, Miss JennieUnknown	Seaman, Miss Mabel302 Clinton St
Miller, Mr. GeorgePearl St	Seaman, Miss Bessie302 Clinton St
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Montgomery, Miss Flora.20 Hamburgh	Simmons, Miss Ella2 Claremont St
Montgomery Miss Marg20 Hamburgh	Smith, Mrs. Albert754 Republic St
Montgomery, Miss Agnes. 20 Hamburgh	Smith, Mr. D. K:39 West Clinton St
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Morgan, Mr. Harmon43 Woodbine St	Smith, Miss Edith302 Clinton St
Morgan, Mr. Lewis43 Woodbine St	Smith, Mrs. Frank Unknown
Mott, Mr. Walter184 Waverly Av	Smith, Mrs. James91 Scott St
Mott, Mrs. Walter184 Waverly Av	Stroh, Mrs. Henry323 Harbor St
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Mumford, Miss Ida252 Waverly Av	Stofer, Mrs. M. W101 Birch St
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Rollinson, Mrs. Robert155 Waverly Av	Whitney, Mr. James655 Detroit St
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Sanders, Mrs. Joseph154 23d Av	Whitney, Mr. Louis
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Saunders, Mr. Alfred26 Mecca St	Whitney, Miss Elizabeth
Saunders, Mrs. Alfred26 Mecca St	Lake Av., corner Mecca



Whitney, Miss Cora
Lake Av., corner Mecca
Wilkinson, Miss Anna186 Cedar Av
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Willard, Mrs. George G290 Clinton St
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170 Twenty-third Av
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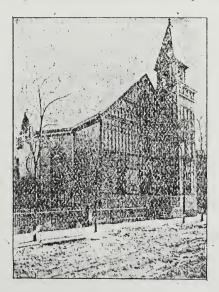
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HISTORICAL SKETCH OF MOUNT ZION CONGREGATIONAL CHURCH.

IVE Christian friends met at a private house, June 8, 1864, to take into consideration the organization of a new church. Having previously studied and given the subject prayerful thought, they entered freely into the discussion, and decided that Congregationalism would best meet their wants and necessities. From this time a regular weekly prayer-meeting was held, and as often as possible preaching on



MT. ZION CHURCH ..

the Sabbath. On September 11, 1864, the Mount Zion Congregational Church was formally organized in Plymouth Church, then on Prospect street, between Sheriff and Erie, when nineteen Christian men and women took upon themselves the solemn covenant of the Church. The day was one of unusual interest, not only to the new, but to the old church which had so kindly opened its doors and said, "Come, you are welcome." All the Congregational churches of Cleveland were represented in the council by their pastors and delegates. Rev. J. A. Thomes and the Rev. Dr. Wolcot, with their churches, were the true friends of the new church, and by their counsel, their means and good cheer never failed to give encouragement. While Mt. Zion owes much to her sister churches, she especially regards Plymouth Church as her "foster mother," and cannot



forget the cordial, warm send-off at the old church in 1864, supplemented since by a warm-hearted, brotherly love.

First minister was Rev. J. H. Muse.

Soon after the organization, the church succeeded in erecting a very desirable brick meeting-house on Eric street. But in view of better location, and a debt necessarily heavy for them, they sold the property for \$8,000, and bought the present site on Maple street, and built a neat and cosy house, free from debt. About this time the church suffered greatly from various causes. Institutions to meet the wants of those who had been oppressed were looked upon by many with distrust, and especially those who came to this city, because they had heard nothing of Congregationalism. Internal dissensions soon crept in, which seemed to



REV. DANIEL W. SHAW.

threaten the very existence of the church; nothing was more discouraging than the loss of some of the most energetic members by change of residence. The pulpit was supplied by various ministers till September, 1873, when Rev. C. E. Ruddick became pastor, and continued till 1877. In 1878, Rev. A. J. DeHart became pastor.

Brother Johns succeeded Bro. DeHart as pastor; after his resignation, Brother S. S. Calkins administered to the spiritual wants of Mt. Zion till Brother S. N. Brown was secured for the church. Brother Brown, after an engagement of three months, was made pastor of the church. He remained on the field about three years and a half, and was successful in rebuilding and beautifying the church edifice. In 1889 he was called to Washington, and was succeeded by the Rev. Daniel W. Shaw, the present pastor, under whose hand the Church has grown and prospered.



CHURCH DIRECTORY.

C1 21-111. 07 YIV C1	Delinos M 00 Trolos Ct
· · · · · · · · · · · · · · · · · · ·	Robinson, M33 Hackman St
	Seelig, Edwina26 Hackman St
Harris, Sophia GanorBell Av	
Ganor, StellaBell Av	Tolbert, Laura68 Hackman St
Jordan, Susan36 Putnam St	Tolbert, Harry68 Hackman St
Johnson, LucindaGreenwood St	Tolbert, John68 Hackman St
Kain, Mary A25 Wood St	Hill, Viena32 Hackman St
Brown, ChasWood St	Baker, Oscar W30 Hackman St
Moore, Belle199 Beachwood St	Baker, Nellie H30 Hackman St
Moore, Charles199 Beachwood St	Lilly, Rebecca43 Hackman St
Mann, Mella	Moore, Edna May19 Hackman St
Adkins, MamieBlaine St	Tolbert, Wm. Eugene68 Hackman St
Burgess, Anna E22 Blaine St	Ball, Minnie26 Hackman St
McKoy, Wm. H 9 Maple St	Green, J. Mile48 Hackman St
Mears, Mildred Maple St	Jackson, Sarah E46 Hackman St
McKoy, Amanda 9 Maple St	Bailey, Wm48 Linden St
Ransome, YoungMaple St	Dennie, Phillip128 Linden St
Ransome, Mrs. YoungMaple St	Nickens, Clarisa48 Linden St
Stanley, Mrs. SarahMaple St	Nickens, Luther W48 Linden St
Skinner, Mrs. NathanMaple St	Glover, Emma51 Linden St
Fields, Wm. H	Denney, Pearl128 Linden St
Fields, Mrs. Wm. H18 Maple St	Ingraham, LeeLinden St
Mears, Lena 9 Maple St	
Mickey, Amelia25 Maple St	Haskins, Mamie128 Linden St
Nelson, Wm43 Laurel St	Ingraham, JLinden St
Stewart, MaudeLaurel St	Glover, Julia51 Linden St
Robinson, Emma30 Laurel St	Boyd, Samuel T137 Edwards Av
Nelson, Mrs. Wm43 Laurel St	Boyd, Rosa Farmer137 Edwards Av
Brown, Catherine32 Hackman St	Bowman, Celia136 Sibley St
Baker, Alice30 Hackman St	Gray, Wm. H138 Sibley St
	Dudley, Adelaide136 Sibley St
	Thomas, Jennie Dudley136 Sibley St
	Green, Hattie280 Cedar Av
	Little, DanielCedar Av
	Johnson, Hattie1181 Euclid Av
	Harmon, Sophia E1173 Euclid Av
	Byrd, HattieEuclid Av
	Green, KatieEuclid Av
	Hare, Mrs. Edgefield8 Nichola St
	Alexander, Maria34 Newton St
	Alexander, George34 Newton St
Robinson, Cora33 Hackman St	Chavons, Peter25 Newton St



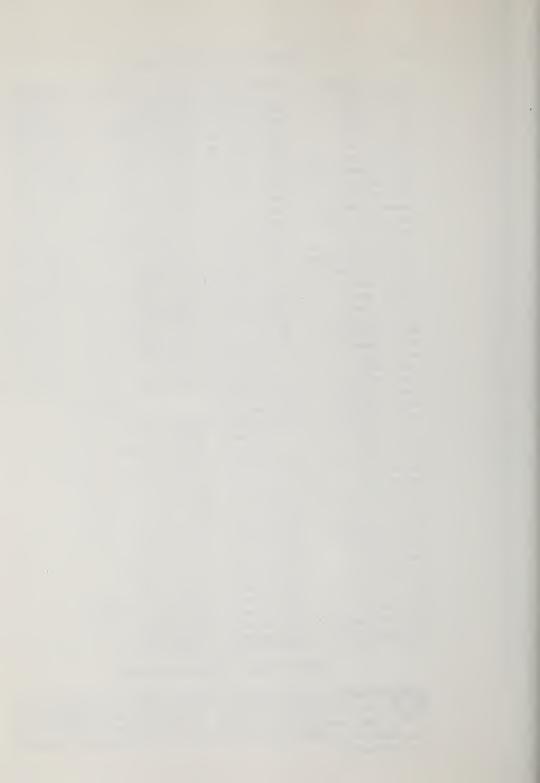
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	Larkins, John S16 Pine St
Lowe, Mamie33 Newton St	Woods, Anna 8 Pine St
Revels, Emma41 Newton St	Turner, Sadie27 Quebec St
Revels, Walter41 Newton St	Turner, Edward J27 Quebec St
Burdine, Conley343 Lincoln Av	Keene, Sarah S30 Schiller St
Burdine, Julia343 Lincoln Av	Keene, Riley30 Schiller St
Edmonds, Catherine50 Ashland Av	Keene, Esther30 Schiller St
Brown, Jere A50 Ashland Av	Keene, Kittie30 Schiller St
Brown, Mary A50 Ashland Av	Gayters, Nina471 Dunham Av
Hackley, Addie68 Ashland Av	Steel, GeorgeCreighton St
Hackley, Adeline68 Ashland Av	Steel, SophiaCreighton St
Hackley, Charles68 Ashland Av	Shaw, Rev. Daniel W18 North Pl
Hackley, Fred68 Ashland Av	Smoot, Belle H 18 North Pl
Ricks, Joseph T30 Ashland Av	Thompson, Carrie18 North Pl
Walker, T. W30 Ashland Av	Thompson, Willa18 North Pl
Walker, Hattie30 Ashland Av	Thompson, Eugene18 North Pl
Johnson, Frances30 Ashland Av	Thompson, Wm18 North Pl
Merchant, William P17 Plum St	Thompson, Fred18 North Pl
Hansbarry, S. WPearl St	Turner, Belle G18 North Pl
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Baker, Robert56 Calvert St	Williams, Annie38 Blair St
Bodie, Flavia56 Calvert St	Lewis, Cordelia259 Huntlington St.
Bodie, Mrs —56 Calvert St	Thompson, Mary19 Sked St
	Thompson, Clara19 Sked St
Fairfax, Hattie	Lides, Mrs. Jessie17 Sked St
	Waller, Maria24 Webster St
Fairfax, John63 Calvert St	Allen, T. B. S
Jackson, Alice	Coleman, JennieFrank St
Potter, Adelaide Calvert St	Johnson, EllaFrank St
Fairfax, John, Sr63 Calvert St	Johnson, JamesFrank St
Meredith, James 63 Calvert St	Brown, Maggie J
Meredith, Nettle63 Calvert St	Burgess, Ann Eliza22 Frank St
Brown, Mary E538 Scovill Av	Brown, Mary E46 Frank St
Brown, W. Scott, Jr538 Scovill Av	Martin, A. HAdelbert St
Brown, W. Scott, Sr538 Scovill Av	Ferguson, Florence M84 Harmon St
Brown, Mrs. W. S538 Scovill Av	King, Mary
Gregory, Martha538 Scovill Av Gaines, Anna E250 Jennings Av	Campton, ImogeneCraw Av
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Queen, Edna48 Livingstone St	Randolp, AnnaErie St
	Stokes, Lottie WheelerErie St
Ricks, Sarah	Temple, MamieCalifornia St
Ricks, Benjamin86 Cory Av	Allen, Mary L476 Central Av
Jones, Nettie	Strother, Mamie476 Central Av
Ricks, George24 Pine St	Brown, Mason H662 Central Av
Ricks, Albert24 Pine St	Bowles, W. O
Ricks, Josie V24 Pine St	Crawford, J. W597 Central Av
Walker, Tille	Crawford, Mattie597 Central Av
Walker, Rachel L	Drayton, Azaline600 Central Av
wanter, David H 17 Plue St	Davis, Julia600 Central Av



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Graham, William660 Central Av	Whiting, AmandaSterling Av
Jackson, Anna ECentral Av	Brown, Grace Wilson396 Sterling Av
Oldwine, Nora600 Central Av	Wills, MarySterling Av
Moore, Dilsey457 Central Av	Jackson, Clifford449 Sterling Av
Moore, Annie457 Central Av	Sawson, Walter H419 Sterling Av
Sheldon, J. G366 Central Av	Sawson, Alice419 Sterling Av
Wilson, Mary J490 Central Av	Sawson, Joseph419 Sterling Av
Rhodes, Maude Wilson490 Central Av	Raymer, Richard4001/2 Sterling Av
Imes, Mabel L575 Central Av	Raymer, Lena400½ Sterling Av
Williams, John C603 Central Av	Schultz, LettieSterling Av
Temple, William603 Central Av	Flemming, MamieSterling Av
Morris, Mrs. John T462 Central Av	Moss, Mary LSterling Av
Drayton, Frank600 Central Av	Hern, Mrs. Silas AnnSterling Av
	9
Conrad, Howard217 Central Av	Randolph, Bessie403 Sterling Av
Conrad, Mrs. Howard217 Central Av	Wells, Julia A386 Sterling Av
Nichols, NathanCentral Av	Sutton, Ella399 Sterling Av
Hurst, Ellenor502 Central Av	Sutton, Bertha399 Sterling Av
Denney, Hugh608 Central Av	Benson, Eliza24 Forest St
Denney, Alice608 Central Av	Fowler, Robert89 Forest St
Denney, Geneva608 Central Av	Fowler, Cappie89 Forest St
Milton, Elizabeth549 Central Av	Harris, Kittie113 Forest St
Beard, Sophia603 Central Av	Lewis, Emily79 Forest St
Jackson, Anna ECentral Av	Price, L. J111 Forest Pl
Dovid Ding	Coll C C C
Boyd, ElizaSterling Av	Sabb, C. C24 Forest St
Brooks, Malinda417 Sterling Av	Woods, Ella113 Forest St
	Woods, Ella113 Forest St
Brooks, Malinda417 Sterling Av	
Brooks, Malinda417 Sterling Av Freeman, Harry L403 Sterling Av	Woods, Ella113 Forest St
Brooks, Malinda417 Sterling Av Freeman, Harry L403 Sterling Av Mann, Crawford390 Sterling Av Lawson, Catherine419 Sterling Av	Woods, Ella
Brooks, Malinda	Woods, Ella

WEST SIDE WELSH CHURCH.

RGANIZED in 1871, with 30 members. Aided by the Home Missionary society, 1871-1872. There are now 17 names on the roll. Sunday-school enrollment, 16. Services are held once in two weeks at the home of Rev. John M. Evans, 52 Bradford street, who is stated supply.



EAST MADISON AVENUE CONGREGATIONAL CHURCH.

"HEN they that feared the Lord spake often one to another."

This was the case with a little band of Christians who were without a church home, and so met regularly at the house of one of their number, a devout woman who lived on Lincoln avenue. The



REV. D. T. THOMAS.

attention of the Euclid Avenue Congregational Church was called to their efforts, and on May 15, 1874, a committee was appointed to visit the (so-called) Lincoln Avenue Mission, with the view of rendering such





BAST MADISON AVENUE CHURCH.



assistance as was possible. This committee, on July 24, 1874, was further instructed to "look at property with the view of purchasing" for the establishment of the Mission in a suitable building. Through their efforts a site was purchased, and a chapel creeted and opened for use. January 2, 1875. The Sunday school was also organized on the same day, with Mr. B. F. Whitman of the Euclid Avenue Church as superintendent. Several others from this Church were also very much interested in the Mission, and gave much of their time to it. This interest has been sustained through the years, and has been one of the causes of its continued prosperity. Though other enterprises have been started by them, they have not forgotten their first one, nor has this Church ceased to remem-

ber the kindly interest taken in it by them.

After the organization of the Sunday-school, the Euclid Avenue Church (March 12, 1875) authorized the "committee to raise funds by voluntary subscriptions for the preaching of the gospel in the East Madison Avenue Chapel," and on May 22, 1875, the directors and Missionary Committee of the Mission recommended "that immediate steps be taken towards the organization of a Congregational Church." In response to this recommendation, the Christian people of the vicinity met in the chapel. May 25, and took the steps which resulted in the formal organization of the Church, July 3, 1875, with Rev. O. D. Fisher as its pastor. Twentytwo persons constituted the charter membership of the Church. Rev. O. D. Fisher was well fitted for the work of building up the Church, and he labored well and carnestly in this field for ten years, seeing some results in the added membership and the blessing the Church was to the community. He resigned in March, 1885, to accept a call to another field.

He was succeeded by Rev. Herbert Melville Tenney, July 26, 1885. During his ministry the Sunday-school became so crowded that the chapel had to be enlarged, which was done, and the present edifice was dedicated February 2, 1889. He also organized the Young People's Society of Christian Endeavor, which has proven such a blessing to every church in which it has come. After a pastorate of nearly four years, he resigned to accept a call to Grinnell, Iowa, on April 28, 1889. Rev. Wm. L. Tenney succeeded him September 2,1889. This chu ch has been blessed with a worthy succession in its pastors. Each has seemed to be just the one needed at the time. Rev. Wm. L. Tenney entered into the work with all his soul, and God blessed his labors. He endeared himself to all by his noble qualities, and when his health gave way through overwork, the people showed their love for him in granting him a six months' rest from his work, with the hope that he might recover, but he did not regain his health by that time, and so resigned in August of 1891. During part of the time of the pastor's absence, the pulpit and the weekly church prayer meetings were under the leadership of Rev. J. P. Jones, a missionary to India. He aroused quite an interest in missions, and left many warm friends behind when he left us to go back to his work in India.

In October, 1891, Rev. Wm. A. Knight was called to the vacant pastorate. He had a particularly hard task before him, owing to the fact



that through the sickness of Rev. W. L. Tenney, the Church had been practically without a pastor for nearly a year. He was successful in his labors in interesting the people and bringing many into the Church. He was a very earnest preacher, and one especially adapted to interest working people, of which the Church is almost entirely composed. He was with us but seven months when a call came to him to work as associate pastor of the Old Stone Church, which call he accepted, and left us

June, 1891.

The present pastor, Rev. D. T. Thomas, came to us November 13,1892, from the West Congregational Church of Akron, O., where he had been a successful and beloved pastor for four years. His ministry among us has been blessed. There has been a steady growth in the membership—members having been received at every Communion since he came to us; the young people have realized great help from his sympathy and co-operation with them in their work, his unfailing attendance at their regular weekly meetings has been both encouraging and inspiring. The Junior and Intermediate Societies of Christian Endeavor have also been organized during his pastorate, and are proving a great help to the members, teaching them early the privilege of ministering to others. These societies are under the direction of the pastor's wife, who is a faithful coadjutor in the work. In addition to the Christian Endeavor Societies, the Church rejoices in an energetic and self-sacrificing Ladies' Aid and Missionary Society, in a Sabbath-school whose usefulness is only limited by the lack of teachers and adequate accommodations; in a Men's Club which has helped the Church in many ways, and is now helping in having a weekly paper, Congregational Visitor, distributed each week, containing Church notices and items of interest, etc.

For the past ten years the church has been opened for Sunday service and a weekly prayer meeting for the Bohemian people of the neighborhood, preaching being in their own tongue. The membership of the Church at present is 374. We have seven of the charter members with us now. Many who were formerly with us are now helping in other churches to do work for the Master. The church is by reason of its situation and composition plainly called by the Master to do a work for working people. In this work it has been blessed, and rejoices in the position of influence which it has secured in this part of the city, and looks hopefully for-

ward to the future to be a still greater blessing.



CHURCH DIRECTORY.

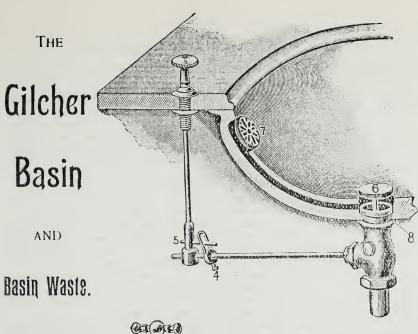


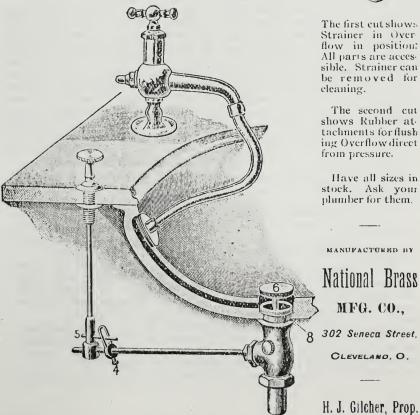
Cunnington, Fred106 Stanton St	Flower, Mrs. Maggle M2 Lucla St
Cook, Fred C. F75 Stanton St	Fellowes, C. H141/2 Glendale Av
Couch, John	Fellowes, Mrs. C. H141/2 Glendale Av
	Fellowes, Miss Nellie14½ Glendale Av
Couch, Burt 5 Goldsmith Ct	Feil, Mrs. Carrie
Cunnington, Miss Maud J	
106 Stanton St	Ferris, Homer C199 Lincoln Av
Carroll, Mr. W. W533 Quincy St	Ferris, Mrs. Homer C199 Lincoln Av
Carroll, Mrs. Nellie J533 Quincy St	Foote, Miss Olive May
Douttiell, Mrs. M. R47 Baden St	1641 E. Madison Av
Douttiell, Frank MBuffalo, N. Y.	Foote, George1641 E. Madison Av
Douttiell, Miss Lottie47 Baden St	Ferris, Warner C199 Lincoln Av
Douttiell, Harry47 Baden St	Florence, Ray1481 E. Madison Av
Douttiell, Arthur47 Baden St	Florence, Mrs. Maggie
Douttiell, Charles2 Chamberlain St	1481 E. Madison Av
Douttiell, Mrs. Rose2 Chamberlain St	Gray, James520 Quincy St
Dalton, Mrs. Hannah469 Quincy St	Gray, Mrs. Ida520 Quincy St
Dalton, Miss Bessie 469 Quincy St	Groetzinger, Albert158 Congress St
Dalton, Ray469 Quincy St	Groetzinger, Mrs. Jessie H
Drackett, Mrs16 Chamberlain St	158 Congress St
Daniels, James14 Keyes St	Gill, Phillip80 Brooker St
Daniels, Mrs. James14 Keyes St	Gill, Miss Margaret E80 Brooker Av
Daniels, Miss Edith Agnes14 Keyes St	Greenleaf, Mrs. Annie517 Lincoln Av
Dowen, Miss Mattie	Gosney, JamesChagrin Falls
Davis, D. L12 Plymouth Av	Gosney, Mrs. FannyChagrin Falls
Davis, Mrs. D. L12 Plymouth Av	Gosney, Mrs. Harriet
Davis, Frank12 Plymouth Av	Cleveland State Hospital
Davis, Clarence12 Plymouth Av	Gabriel, Mrs. Annie141 Platt St
Davis, Editha12 Plymouth Av	Gordon, Mrs. Susan CChicago
Derby, Miss BlancheBerea College	Hooker, John49 Edwards St
Duty, Mrs. Elizabeth194 Lincoln Av	Hooker, Percy49 Edwards St
Duty, Miss Maud Mabel194 Lincoln Av	Hooker, Miss Gertie49 Edwards St
Duty, William Albert194 Lincoln Av	Hooker, Miss Elsie49 Edwards St
Doubleday, George H509 Quincy St	Halford, Mrs. Emma J12 Keyes St
Doubleday, Mrs. George H.509 Quincy St	Hawker, Mrs. Maria.1588 E. Madlson Av
Emmerson, Mrs. Lizzie606 Quincy St	Hawker, Charles1588 E. Madison Av
Foote, Mrs. Maria A.1441 E. Madison Av	Hawker, Charles Hy.1588 E. Madison Av
Foote, Hermann1441 E. Madison Av	Hardy, Mrs. Gertrude C. L
Foote, Mrs. Allene1441 E. Madison Av	393 Lincoln Av
Foote, O. A	Hawkins, Mrs Annie571 Quincy St
Foote, Mrs. Sarah J412 Lincoln Av	Hutchcraft, Glidden.1379 E. Madison Av
Foote, F. N	Hutchcraft, Dean G.1379 E. Madison Av
Flynn, Thomas Hy	Hutchcraft, Mrs. Ann Elizabeth
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Flynn, Mrs. Mary H	Holland, Mrs. Martha. Warrensville, O
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Flynn, Miss Lydia1815 E. Madison Av	Husong, Delbert912 Doan St
Fergerson, William 131 Vienna St	Husong, Miss Zorah912 Doan St
Fergerson, Mrs. Imogene.131 Vienna St	Humphreys, O. B53 Bertram St
Flower, Thomas B Lucia St	Humphreys, Mrs. Mary J.53 Bertram St



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Knadler, Henry		
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McDougall, Miss Mary H	O'Rourke, Mlss Ellie33 Brooker Av
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Miller, Mrs. Elsle797 Quincy St	Paull, Mrs. Catherine587 Quincy St
Morgan, Miss Anna L546 Quincy St	Paull, Clement587 Quincy St
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Mitchell, Mrs. Josephine17 Chester St	Paul, Mrs. Elizabeth H. L
Mitchell, James A513 Lincoln Av	
	Pealy, John18 Townsend St
McDonald, Mrs. Ella83 Brooker Av	* *
McClymonds, Mrs. Della	Parr, Harry
	Pape, Thomas W201/2 Ocean St
McClymonds, Miss Susie	Peterson, Charles543 Quincy St
522 Lincoln Av	Paul, Mrs. Laura113 Stanton St
McDonald, Mrs. Minnie414 Lincoln Av	Peshak, William37 Parker St
Merrin, Mrs. LenaBoulder, Idaho	Reed, Franklin T47 Hazel St
Mason, Mrs. Cynthia	Randolph, James F138 Beech St
	Runciman, Miss Edith 1254 Cedar Av
Morrow, Miss Alice Maud	Robison, Ella
92 Lussenden St	Rundus, Rev. John
Miller, Miss Emma A	Ruck, Daniel92 Brenton St
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Melliere, Miss Bertha 84 Stanton Av	Ruck, Mrs. Daniel92 Brenton St
Miller, Miss Lillie426 Quincy St	Ruck, Miss Ruth92 Brenton St
Miller, Mrs. Mary E426 Quincy St	Ruck, Miss Laura 92 Brenton St
	Ruck, Miss Bertha92 Brenton St
Morloch, Robert1584 E. Madison Av	Ruck, Edward92 Brenton St
Mitchell, Mrs. Anna B. 344 Lincoln Av	Rallya, Mrs123 Edwards St
Martin, M	Saxton, Miss Elmlna.660 E. Prospect St
Martin, Mrs. Nellle5 Ewald St	Stewart, Mrs. Maria26 Brown St
Martin, Mr. JohnSouthern	Strasser, Robert88 Stanton St
Meyers, John27 Edwards St	Strasser, Mrs. Elizabeth88 Stanton St
Meyers, Katherine 27 Edwards St	Strasser, Miss Lizzie88 Stanton St
Moore, Mrs. Matilda315 Bell Av	Smith, Mrs. Alice J93 Platt St
Merritt, Mrs. W. L	Smith, Miss Alice93 Platt St
Corner Madison and Grand Avs.	Smith, John
Morris, Miss Chra83 Southern St	Stelger, Ernest F109 Water St
Morris, Mrs. Phoeba83 Southern St	
Morris, John83 Southern St	Stevens, Mrs. Frances E
Morris, George83 Southern St	
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	Stevens, Mrs. Mary T
Miller, Mr. James93 Chester St	10 Townsend St
Miller, Mrs. Margaret93 Chester St	Sibbison, Mrs. Agnes
Myers, MamieEdwards St	1537 E. Madison Av
Newman, Miss Hattle A	Schubert, Miss Vlola78 Brooker Av
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Taylor, Mrs. Hattie1588 Euclid Av	Twiggs, P. J1296 E. Madison Av
Truman, Bert134 Irvington St	Twiggs, Mrs. Lizzie.1296 E. Madison Av
Truman, George134 Irvington St	Van Dorn, Mrs. Amanda
Truman, Mrs. Joseph 134 Irvington St	247 Murray Hill
Truman, Miss Hattie134 Irvington St	Volans, Mrs. M18 Plymouth Pl
Tryon, Martin E10 Townsend St	Van Schoor, Mrs. Nellie69 Bertram St
Taylor, Charles533 Quincy St	Wall, Mrs. Frances L708 Quincy St
	Whitmore, Mrs. Martha15 Fairview St
Thayer, Miss Frankie961 Logan Av	Wetzel, John426 Lincoln Av
Thomas, Mrs. Martha546 Quincy St	Wetzel, Mrs. Annie426 Lincoln Av
Thomas, Dr. Charles B., 546 Quincy St	Wank, Miss Minnie848 Giddings Av
Thomas, Mrs. Lucy546 Quincy St	White, Mrs. Eva1073 Giddings Av
Thomas, David554 Quincy Av	White, Miss Rose
Thomas, Mrs. Margaret K.481 Quincy St	Wheale, Mrs. Nellie1387 E. Madison Av
Thomas, Rev. D. T	Webster, R. A344½ Lincoln Av
	Webster, Mrs. R. A3441/2 Lincoln Av
Thomas, Mrs. Charles66 Jessie St	Walker, Miss Lottie511 Quincy St
Thobaben, George A	Wolf, Katie1607 East Madison Av
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GRACE CONGREGATIONAL CHURCH,

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A

LTHOUGH this member of our Congregational sisterhood is but fourteen years old, its beginnings were nearly a quarter of a century ago.



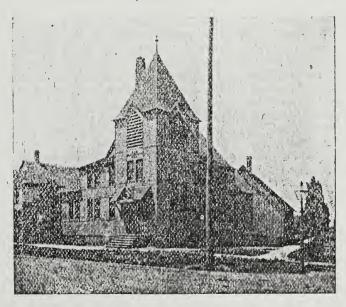
REV. J. H. HULL

Early in the seventies, a Methodist Sunday-school, in the brick school-house still standing near the corner of Denison and Ridge avenues, was succeeded by a Union school, under the efficient care of Mr. L. L. Haskins,



then a member of the First Congregational Church. This school had several years of prosperous life, reaching an attendance of over one hundred.

At length a Union Church was organized, and a commodious and convenient Union Chapel was erected at the corner of Ridge and Brinsmade avenues, largely through the influence and aid of Mr. Samuel Barker, Mr. David A. Coulter, Mr. Edwin Stinchcomb, and a few others. To this building the Union Sunday-school was transferred, and it became the temporary home of a happy and enthusiastic band of Christian workers. The Rev. Elisha A. Hoffman, of active missionary spirit, then came to this country field and became pastor.



GRACE CHURCH.

After a few years it seemed wise to change the center of work to the more thickly populated section about Clark avenue, known as "Cuba." The residents of Cuba were largely Bohemian, and the streets were full of children. Meetings were held in private houses, first and frequently in the home of Dr. Adam Oelhoff, and in a vacated saloon-grocery. From this neighborhood and from the localities previously named, came the diverse elements which were to form the new church.

Contemporaneous with these movements, the First Congregational Church had established a mission chapel on Harbor street, where a large and successful work was being done under the direction of Rev. S. B. Shipman, D. D., whose later years were given to founding and developing the Franklin Avenue Congregational Church.



The people who were planning for a new church in Cuba found that a somewhat elastic and independent organization was desired, and a Congregational council was called to assemble in the most convenient place, the Harbor Street Congregational Chapel. Here, on December 7, 1881, Grace Congregational Church was organized, with nineteen mem-

bers, and the Rev. Mr. Hoffman was installed as its pastor.

It was decided to erect a suitable building on Train street, near Clark avenue, and a lot was given by the late J. M. Hoyt. Meanwhile, the surveyor of the Nickel Plate Railroad ran his line through the Harbor street property. It was decided to abandon the work there. The property was sold and \$500 of the proceeds were given to add another lot to the one donated to the new church. Even more important to the new enterprise was the coming from the Harbor street work of a number of earnest workers, among them Mr. John G. Simon and Mr. F. E. Prasse, then members of the First Church, who have been devoted and faithful workers in Grace Church to this day. Thus, because of the gift of both consecrated workers and consecrated means, the spiritual and financial motherhood of the First Church is gratefully recognized. Somewhat later, additional helpers came to the new church from a Union Sunday-school, which was started on Pear street, and finally surrendered to the Episcopalians.

Funds were raised on the field and among outside friends. The Congregational Building Society made a generous grant, and we read that July 9, 1882, at a cost of nearly \$2,500, "a beautiful little edifice, with Gothic

windows," was dedicated.

Of the nineteen persons who formed the church, but one, Mrs. Hattie

Gallagher, remains a resident member.

Among the early workers in the church may be named Dr. and Mrs. Adam Oelhoff, Mr. and Mrs. Samuel Barker, Mr. and Mrs. L. L. Haskins, Mr. and Mrs. D. A. Coulter, Mr. and Mrs. Edwin Stinchcomb, Mr. and Mrs. Fred Herbster, Mrs. Martha M. Eaton, Mr. and Mrs. John G. Simon, and Mr. and Mrs. F. E. Prasse.

The work on Train street was large and important, and the building was often thronged, especially with children. After a few years, however, it was concluded that the work should be more strictly Bohemian. The property was transferred to the Cleveland Bohemian Board on condition that a grant of \$1,500 should be made by the Church Building Society for the present church edifice on the corner of Gordon avenue and Colgate street. Later, the Bohemian Board sold the Train street church and it became a Methodist mission, largely under the ownership and direction of Dr. Oelhoff. Cyril Chapel was built by the Board and the special work for the Bohemians was carried on there.

The first service held by Grace Church in the new location was conducted by the pastor, Rev. Mr. Hoffman, under an apple tree in the orchard of which the church lot was a part. The old Union Chapel on Ridge avenue was purchased and moved onto the rear of the lot for use while the new building was being erected. It is still used by the primary school and for the social services of the church. The present



church building, costing about \$3,000, and with a scating capacity of three hundred and fifty, was dedicated in the summer of 1885.

The Rev. Mr. Hoffman resigned his pastorate April 1, 1886, having been instrumental in the erection of two buildings and in the enrollment of sixty-two members in Grace Church.

For some months the church was supplied by Rev. Robert Quaife, the State evangelist.

The present pastor, Rev. John H. Hull, was called from Ashtabula Harbor and began work October 1, 1886. During his pastorate of more than nine years, all debts on the church property have been paid, and it is now valued at \$4,500. The interior of both buildings has been improved and considerable additions made to the equipment. The Church has been blessed with several precions revival seasons, and 248 members have been added, making a total enrollment of 310, of which about two hundred constitute the present membership. Generous aid was received from the Home Missionary Society until July 1, 1893, when it was decided to assume self-support. It has also received valuable aid from many friends in the city, among whom are the late Mr. A. G. Hopkinson of the First Church, Professor and Mrs. Chas. F. Olney of Pilgrim Church and Mr. R. K. Hawley, formerly of the Euclid Avenue Church. From the beginning, the church has had a large and prosperous Sunday-school and a very devoted and useful Ladies' Society. It also has a Senior and Junior Endeavor Society, a Men's League, Boys' Brigade, Girls' Society and Musical Society. It has furnished the larger part of the workers for the Lorain Street Mission, and with the means at its command, is seeking to do what it can to bless the community and advance the kingdom of God.

OFFICERS AND ORGANIZATIONS.

PASTOR—John H. Hull, residence, 82 Scott street, CLERK—Mabel Y. McNess, 68 W. Madison avenue, Treasurer—Henry H. Allen, 13 Colgate street.

DEACONS AND DEACONESSES.—Newton B. Kellogg, Henry H. Allen, Frederick McNess, Benjamin Bowman, John G. Simon, Albert E. Howard, Mrs. Huldah C. Allen, Mrs. Irena Grill.

TRUSTEES.—F. E. Prasse, William R. Long, Frederick McNess, George H. Ingram, James A. Slater.

USHERS.—John G. Simon, Albert E. Howard, W. H. Locke, F. E. Prasse, James A. Slater, H. W. Ward.

Sunday-school.—F. E. Prasse, superintendent; Albert E. Howard, assistant; Frank R. Phillips, superintendent primary school; Harry A. Quayle, secretary and treasurer; Claude L. Difford, librarian.

Ladies' Society.--Mrs. Huldah C. Allen, president; Mrs. Caroline A. Carpenter, vice-president; Mrs. Carrie Ward, secretary; Mrs. Lydia É. Locke, treasurer.



MEN'S LEAGUE.—Frederick McNess, president; E. C. Morrison, vice-

president; William Wood, treasurer.

ENDEAVOR SOCIETY.—Frank R. Phillips, president; Mrs. Sarah I. Howard, vice-president; Clarice Raymond, secretary; James A. Slater, treasurer; Lula A. Hirsching, corresponding secretary, 158 Lawn street.

JUNIOR ENDEAVOR SOCIETY.—Bertha E. Allen, superintendent;

Mabel R. Eaton, assistant.

Boys' Brigade.--John H. Hull, captain; Mrs. Minnie C. Hull, president; F. E. Prasse, first lieutenant and treasurer; Claude L. Difford, second lieutenant; Fred C. McNess, secretary.

GIRLS' SOCIETY. - Jessie M. Haskins, president; Julia F. Carpenter. vice-president; Clarice Raymond, secretary; Fannie Colbrun, treasurer.

Musical Soicety.—William C. Marker, president; George E. Slater, vice-president; Lula A. Hirsching, secretary; Harry E. Grill, treasurer; G. J. Thompson, director.

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Bowman, Mrs. Hannah J	Freeman, Florence M. West Mentor, O
Bowman, William R 66 Brinsmade Av Bowman, Gertrude 66 Brinsmade Av Bradley, Mrs. Elizabeth A 52 Alum St Bradley, Jennie E	Gallagher, Mrs. Hattie129 Higgins St Gallagher, Hattie H129 Higgins St Gault, Mrs. Mary Agatha (Schwind)
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Kubach, Mrs. Ella M644 Gordon Av	
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Long, Mr. William R1654 Denison Av Long, Mrs. Mary A1654 Denison Av	Rider, Mrs. Emma1 Culver St
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Mackie, Mr. William S153 Berlin St	Rider, Charles W 1 Culver St
Mackie, Mrs. Mary153 Berlin St	Rider, George H1 Culver St
Marker, William C	Robertson, Sarah,22 Wellington Av



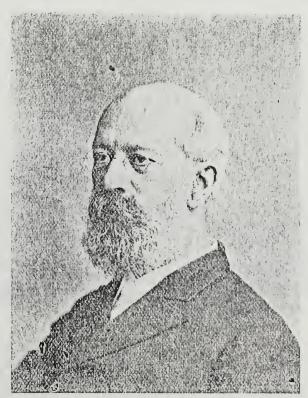
Robertson, Phoebe22 Wellington Av	Sprague, Mrs. Mariam R. A.26 Hague St
Rodecker, Lena E70 Higgins St	Sullivan, Mr. John FRoot St
Rodecker, Hattie L70 Higgins St	Sullivan, Mrs. Clara A Root St
Rollings, Mrs. Victoria R14 Pear St	Summerville, Mrs. Anna M. 7 Grape St
Rollings, Eva	Summerville, Bessie Belle7 Grape St
Rollings, Lillie M14 Pear St	Sump, Mrs. Sabina (Goodrich)
Rollings, James R14 Pear St	Elyria, O.
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Slater, James A16 Pear St	Whitmarsh, Mrs. Emma131 Higgins St
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Sohl, Carrie G219 Lawn St	Wilkinson, Mrs. Annie E
Sohl, Kittle M219 Lawn St	66 Cumberland St
Sohl, Mr. George W133 Davis St	Wilson, Mr. George N., 323 Waverly Av
Sommers, William1562 Clark Av	Wilson, Mrs. Agnes323 Waverly Av
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Stinchcomb, Mr. Edwin.1654 Denison Av	
Stinchcomb, Mrs. Fannie	Zistel, Mrs. Mary (Rödecker)
	125 Berlin St



BRIEF HISTORY OF THE BOHEMIAN MISSION IN CLEVELAND.

BY REV. H. A. SCHAUFFLER, D. D.

OLLOWING the Apostolic practice, our chief efforts for the Slavic peoples are made in the great centers of population. Our great cities are overwhelmingly foreign in complexion; if they are to be



REV. H. A. SCHAUFFLER, D. D.

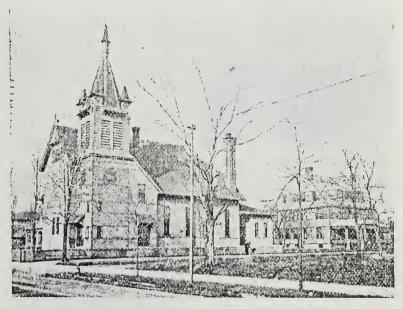
evangehized, our chief missionary work in them must be for the foreign population. Our Slavie work is growing both in extent and power.

In the summer of 1882 Rev. Charles T. Collins, then pastor of



Plymouth Church, knowing of the spiritual destitution of the twenty to twenty-five thousand Bohemians in Cleveland, invited me to visit the city and see what could be done for them.

The result was a call to become pastor of Olivet Chapel (a mission of Plymouth Church) and missionary to Bohemians. October 12, 1882, I moved to Cleveland and the next Sabbath commenced Bohemian services in Olivet Chapel. This being too far from the chief Bohemian colony, the invitation of the Broadway M. E. Church to occupy their rear room was accepted in December, 1882. June 25 of 1883, a conference of members of our city Congregational churches was called, which resolved to recom-



BETHLEHEM CHURCH AND BIBLE READERS HOME.

mend to their churches to adopt the Bohemian work, and to contribute one thousand dollars a year to its support, the American Home Missionary Society agreeing to supplement this amount. This action being accepted by the Cleveland Congregational churches, resulted in the formation of the Bohemian Mission Board of Cleveland, an incorporated society, formed of one member chosen periodically by each city Congregational church that chooses to do so. The present members are Mr. Horace Ford, of Euclid Avenue Congregational Church; Dr. A. G. Hart, of Pilgrim Church; Mr. L. F. Mellen, of Plymouth Church; Mr. John Harrington, of the First Congregational Church, and Mr. John Broughton, of the Brooklyn Congregational Church.



When I was invited by the Congregational churches here to take up work for the 25,000 Bohemians of this city, I answered that if the Congregational churches of Cleveland would take up this work and earry it on in the same way in which foreign missionary work is done, not expeeting great results in a short time, but determined to hold on to it until the desired results should be reached, whatever expense of time or means it might require, I would gladly enter upon it. It was on this basis that the Congregational churches of Cleveland commenced this work and have carried it on to the present time.

In December, 1883, the Bohemian service was removed to the small Republican wigwam on



MRS. CLARA HOBART SCHAUFFLER,



L. F. MELLEN, PRESIDENT BOHEMIAN BOARD,

Czar street, where an English service and week-day evening meeting and a Sunday-school were commenced.

Soon after, a fierce quarrel broke out between the large Bohemian Roman Catholic church on the West Side and the Roman Catholic bishop, which resulted in his closing the church, parsonage and schoolhouse, which remained empty eighteen months. At the invitation of the pastor of Grace Congregational Church, then on Train street, I commenced Bohemian service in that chapel in March, 1884, first on a week-day evening, and then on Sunday afternoon. When Grace Church built its present edifice, its old chapel passed into the hands of the Bohemian Mission Board.

In the summer of 1887 the old Grace Chapel was given up, and the





REV. E. M. MAY, ENGLISH PASTOR.



REV. JOHN PRUCHA, BOHEMIAN PASTOR



pretty new Cyril Chapel was built for the Bohemian Mission and dedicated July 10. The work in that field, now centering in Cyril Chapel on

Selden avenue, will be separately reported.

When, after five and a half years' work, we had the joy of forming in Cleveland the first Congregational Bohemian Church, we could not but remember that in Bohemia it was seven and a half years before the missionaries of the American Board were able to form a church, and that the first American missionaries in Constantinople, who were working amongst the nominal Christians of that empire, no harder to reach than Roman Catholics, had to wait fourteen years before they could gather the first fruits of their labors into a native church.

Early in 1884 a lot was secured on Broadway in the center of the Bohemian colony. Funds were then collected from friends of the work, irrespective of denomination, and Bethlehem Church was erected at a cost for land and building of \$8,000. It was dedicated January 1, 1885.

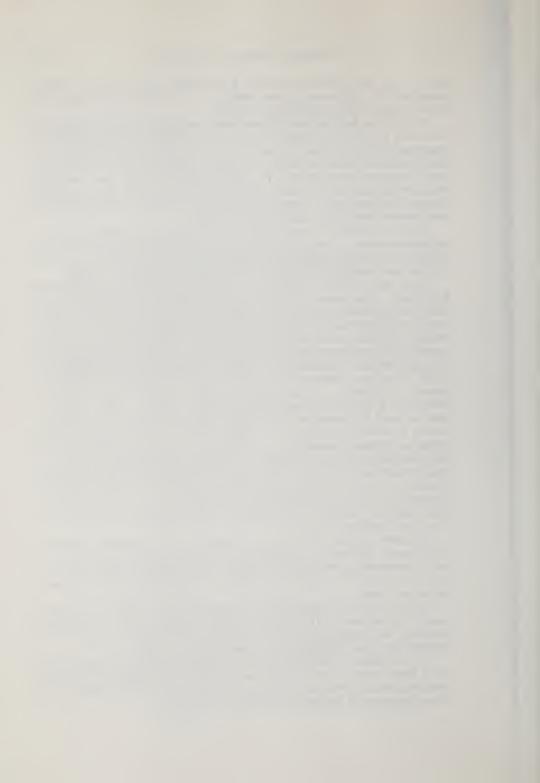
After the building of Bethlehem Church, the work expanded and The Sunday-school soon quite filled the building, so that in 1889 four good-sized rooms were added to the rear, for Sunday-school classes, sewing-school, evening meetings and other purposes. A boys' band was formed which met on one week-day evening, and more recently a girls' club for older girls and young women desirous of learning useful occupations was commenced, as well as a Saturday morning school, in which Bohemian children, who would otherwise attend a school conducted by infidels, can learn their mother tongue under Christian influences. The sewing-school meets Saturday afternoon. Preaching services are held in Bohemian and English Sunday morning, the Sundayschool in both languages at 2 p.m., and two large and flourishing Christian Endeavor societies, one Bohemian and the other English, hold their meetings on Sunday evening. The latter is followed by a brief sermon or address in English. In March, 1888, Bethlehem Congregational Church was formed with seventy-three members, by aid of a council of Cleveland Congregational churches, and has grown to a membership of 160, besides a branch of thirty-three at Cyril Chapel and one of over ninety in Braddock, Penn.

By these various means (some of which are now generally called institutional) Bethlehem is reaching out to the various elements of the very diversified population all around it, and seeking to bring them into union with Christ and each other and to make them an ever-growing

power for good.

During the last missionary year ending April 1, 1895, the average weekly attendance at the most important services was: Bohemian, morning, 76; English, morning, 47; Bohemian Christian Endeavor, 32; English Christian Endeavor, 89; Sunday-school, 389.

Of Bethlehem's young people, five young men and five young women have given themselves to missionary work for Bohemians and Poles, besides a dozen more who came to Cleveland from other places for the same purpose and here joined Bethlehem Church.



GROUP OF BIRLE READERS SCHOOL



Since the beginning there have been connected with the Bethlehem work at different times, Rev. and Mrs. F. N. Price, Rev. and Mrs. J. R. Nichols, Rev. John Balcar, and Rev. and Mrs. Philip Reitinger. At present, Rev. John Prucha is pastor of the Bohemian branch of the church, Rev. E. M. May is pastor of the English branch, Superintendent Schauffler is also pastor and superintendent of the Sunday-school.

In October of 1886 Bohemian services were commenced in the East Madison Avenue Congregational Church, whose members kindly permitted the use of their edifice for this purpose, and have ever since generously borne the chief incidental expense connected with such use. This is an important center for Bohemian work, being situated in a large Bohemian colony. During the last missionary year attendance at the



MISS ANNA GROSS, MATRON BIBLE READERS HOME.



MISS MARIE REITINGER,

morning services averaged over fiftynine, and at the Bohemian Mission Sunday-school held in the afternoon, 242. There is a flourishing Junior Christian Endeavor Society. Miss Sarah R. Merrell has been engaged in this work since March, 1887. Dr. John S. French is superintendent of the Sunday-school. The Bohemian services and Wednesday evening prayer meetings are conducted by Bethlehem pastors aided by students of the Oberlin Slavic department.

In the four stations there were held during the last missionary year a weekly average of six preaching services, four Sunday-school sessions, and nineteen other meetings, with a total average weekly attendance of 1,781. Contributions to Missions were \$193.10. Number of visits made, 5,295.





ARLES TERRY COLLINS,

We have but begin to touch the Polish population, having only two ordained and three unordained male, and two female, missionaries at work for the somewhere about one million of Poles in this country, who are in even greater need of the pure

work, as indeed all work for unevangelized populations in our large cities, requires a much larger working force than is needed in a well-regulated Protestant parish.

In May, 1893, Mizpah Chapel, on Ackley avenue near Fleet street, was dedicated. It is our polyglot chapel, sitnated between our largest Polish and a growing Bohemian colony, and four languages, Polish, German, Bohemian and English, are constantly used in the work done there.

BETHLEHEM BIBLE READERS SCHOOL.

In January of 1886 the Bible Readers School was commenced by Miss Clara Hobart (now Mrs. H. A. Schauffler) with one pupil. the fall of 1888 the school found a home in a hired house, and in the fall of 1890 it moved into the commodious building erected for it by the generosity of friends of this most important and fundamental work of training young women of various nationalities for missionary work among their own people in this country. There are ten pupils in the Bible Readers School, eleven of whose former pupils and graduates are working in eight cities in six states. One graduate, our only Bible reader nurse, lives at the Home and is making it a center of greatly needed Christ-like relief for suffering and often helpless in-Gospel than the Bohemians. Such dividuals and families. The im-





portance and value of the work done by these young women, in visiting homes otherwise inaccessible, and carrying the Gospel to those who would otherwise never hear it, bringing strangers to our services, aiding in Sunday-school work, leading in the service of song and visiting the sick, cannot be estimated. The expenses of the Home and school, aside from the missionary teachers' salaries, are paid by voluntary contribution of friends. Of this school, Mrs. H. A. Schauffler is the principal and teacher of the English Bible; Miss Anna A. Gross is matron and teacher of English branches; Miss Ella Hobart, teacher of organ and vocal music and of the Polish Bible; Miss Marie Reitinger, teacher of the Bohemian branches and the Bohemian and German Bible. Rev. John Prucha gives instruction in Bohemian grammar and composition; Miss G. Bristol gives organ lessons, and Mrs. Piotrowska teaches the Polish language.

There is a beautiful bronze tablet placed in Plymouth Church with the inscription: To the Memory of Charles Terry Collins. Founder of Bohemian Missions in the United States of America. Born at Hartford, Conn., October 14, 1845. Died in New York City, December 21, A. D. 1883.





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Four Principal Departments—The College, The Theological Seminary, The Conservatory of Music and The Academy. Also courses in Art and in Physical Training for Women.

The last Catalogue shows a Faculty of seventy-five professors and teachers and an attendance of 1422 students from forty-five states and territories and from eighteen foreign countries. No saloons in the place,

For Information Address,

W. G. BALLANTINE, President.



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THE SWEDISH CHURCH.

LEXINGTON AVENUE, NEAR WILLSON AVENUE, ORGANIZED 1889.

LYMOUTH CONGREGATIONAL CHURCH having seen the work among the Bohemians successfully started under Dr. Schauffler, stretched out its hands to help the Scandinavians in this city, and in 1889 opened Olivet Chapel, corner of Hill and Commercial streets, to this new mission, under the care of Rev. August W. Franklin.



REV. N. J. BOLAN

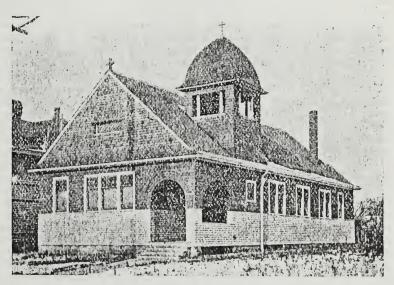
A church organization was formed in that year, with nine members, ready to work and sacrifice for the cause of Christ among their icflow-countrymen. Aid was received from the Home Missionary Society from



1890–95, and the blessing of God so attended the labors of Bro. Franklin that a Sunday-school, a Christian Endeavor Society and a good congregation soon grew up, requiring a building of their own. A lot was secured on Lexington avenue, near Willson, 80x150 feet, worth \$3,200, and a building worth \$3,000 erected, into which the enterprise moved, with a membership of about seventy, and a debt of \$3,500.

The audience room will seat two hundred and fifty and the prayer room seventy. The services are all in Swedish, and are well attended.

In 1895 Mr. Franklin was succeeded by Rev. N. J. Bolin, who has taken up the burden hopefully. The membership, January 1,1896, was seventy-five. The average attendance at Sunday-school is thirty-five, and the enrollment of the Christian Endeavor Society is forty.



SWEDISH CHURCH,

A. G. Anderson, president of the church, 72 Dibble avenue.

L. G. Bredenberg, vice-president, 134 Hodge street.

Mr. August Laroon, treasurer, 46 Dunham avenue.

Otto Anderson, secretary.

Frank Carlson and N. G. Anderson, deacons, 4 Marian street.

Rev. N. J. Bolin, pastor of the church, 73 Willson Place; Otto Anderson, Sunday-school superintendent.

Olans Anderson, John Hedlund and Th. Lagerstrom, trustees.

Otto Anderson, president of Christian Endeavor.

Emma Gylfe, 57 Edgewood Place, secretary Christian Endeavor.

Annie Anderson, 72 Dibble avenue, corresponding secretary of Christian Endeavor.



Anderson, Pat12 Carl St	Erika, LyrenWilson Av
Anderson, Selma12 Carl St	Hook, GustavBrunswick St
Anderson, Gust126 Norwood St	Hook, JohannaSweden
Anderson, Olaus53 Dibble Av	Hedlund, John Warian St
Anderson, Berty	Hedlund, Amanda 4 Warian St
Anderson, A. G	Johnson, Henry
Anderson, Berta52 Dibble Av	Johnson, NoakYoungstown, O
Anderson, Andrew433 E. Madison Av	Johnson, LauraMoose Av
Anderson, Emma433 E. Madison Av	Johnson, ChartonMinneapolis, Minn
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Anderson, StellaWillson Av	Johnson, Axel53 Dibble Av
Anderson, AugustaGenesee St	Johnson, G. TBana St
Anderson, Ida1100 Willson Av	Johnson, SelmaBana St
Bolin, N. J	Gilbertson, EBana St
Bolin, Maria	Larson, August46 Dunham Av
Bjorklund, Victor212 Waring St	Larson, Charlotte46 Dunham Av
Bjorklund, Karolina212 Waring St	Lagerberg, John12 Carl St
Bjork, Chas26 Norwood St	Lundgren, Teckla41 Norwood St
Bjork, Mrs26 Norwood St	Lundgren, G. A41 Norwood St
Bredenberg, L. G134 Hodge St	Lundgren, Amalia41 Norwood St
Bredenberg, Johanna134 Hodge St	Lagerstrom, Th53 Dibble Av
Berggrist, AnnaYoungstown, O.	Lagerstrom, Ida53 Dibble Av
Carlson, Pet52 Standard St	Norder, AxelBrunswick St
Curten, AnnieBroadway	Norder, AnnaBrunswick St
Carlson, Maria1630 Euclid Av	Olson, BertyEuclid Av
Carlson, FrankProspect St	Ogren, EllenEast Cleveland
Carlson, JosephinaSweden	Kropp, WilhelminaEuclid Av
Erikson, Ida1630 Euclid Av	Peterson, Hilda1155 Willson Av
Elving, Wilhelmina143 Waring St	Nelson, LorentzEuclid Av
Elving, AdoraE. Madison Av	Palmgren, Hilda1123 Prospect St
Erikson, Augusta773 Euclid Av	Person, Charlotte212 Waring St
Edstrand, Gustav72 Willson Pl	Rosell, HannaEuclid Av
Edstrand, Anna L72 Willson Pl	Rosell, MariaGenesee St
Gustafson, Fred	Strand, AugustaHodge St
	Strand, EmilHodge St
	Walstrom, A. T Warian St
	Walstrom, Johanna4 Warian St
Hedlund, SophNewburg, N. Y.	Wickland, Ellen





UNION CHURCH.



UNION CONGREGATIONAL CHURCH.

EDNESDAY evening, October 6, 1886, in response to a notice duly given, a meeting was held to consider the present needs of the neighborhood, and to take any action which seemed wise and expedient.



REV. C. H. LEMMON.

At this meeting it was decided to invite a council of the Congregational churches of this city to meet in the Union Street Chapel, Sunday,



October 10, 1886, to consider the expediency of organizing a Congregational Church.

Rev. E. Lyman Hood, who had been ministering on the field two months, was elected to prepare the letters missive; the same to be submitted to

and signed by those who purposed to join the church.

This council met Sunday, October 10, 1886, as desired. The facts elicited before this council were, that the persons present were unanimous in desiring to have a Congregational Church organized in their chapel. As those desiring to enter into the organization had not as yet secured letters of dismissal from the churches with which they were connected, they were advised to do so at once; and call to their next meeting, for assistance and advice, the state secretary, Rev. A. C. Barrows, and to adopt a covenant, constitution and articles of faith.

It was agreed by the council that the time had arrived for the organization of a Congregational Church in this place, and arrangements for another council, Sunday, October 24, at 3:30, were made. The closing

prayer was then offered and the council adjourned.

Wednesday evening, October 13, 1886, a number of persons assembled at Union Chapel for the purpose of making the necessary arrangements for the organization, also to adopt a constitution, covenant and articles of faith, with the assistance of Rev. A. C. Barrows, who was present. The names of those purposing to unite with the new church by letter, were as follows: Mrs. Agnes Shanks, Mrs. Catherine Horwell, Mrs. Jessie Davis, Mrs. Maria Pittaway, Mr. Andrew Campbell, Mrs. Isabella Campbell, Mr. John Maitland, Miss Emma L. Rhodes. On profession, Mr. William H. Watkins, Mrs. Margaret Price, Mrs. Margaret Hawthorne.

At this meeting, Mr. Jno. Maitland was elected chairman, Mr. Andrew Campbell, committee, and Mr. Will. Watkins, clerk.

It was ordered that the above-named officers should serve until the first formal election of officers after the organization of the church. It was also ordered that these officers should make all needful provision for the meeting of the council of the Congregational churches of Cleveland, Sunday afternoon, October 24, 1886.

The rules for the joint action of the First Congregational Church and society were then considered, paragraph by paragraph, and necessary changes made, after which they were adopted as the rules for the joint action of the proposed church society; it was voted to respectfully request the trustees of the society to call a legal meeting and consider these rules as amended, and adopt them. The meeting then adjourned until the hour of the meeting of the council.

October 24, 1886, this council met, and after adopting the constitution, articles of faith and covenant, examined the candidates and they

were received into the church.

The name of the new organization was to be called the Union Congregational Church.



December 5, 1886, at a meeting held in the chapel, it was unanimously voted to call Mr. E. E. Scovill to become their pastor.

The invitation was accepted, and on May 19, 1887, Mr. E. E. Scovill

was ordained and installed.

At this time we had 30 members. The Rev. E. E. Scovill continued with us in faithful, earnest, Christian labor for eight years, when he received a call to the missionary field in Cincinnati, which he accepted, leaving 144 members. During his ministry a new house of worship was erected.

February 10, 1895, a call was extended to Rev. Chas. H. Lemmon,

which was accepted by him, and he is at present with us.

Mrs. J. S. McLlvried, Cler k

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	A TOTAL CONTROL OF THE PARTY OF
Andrews, Mrs. EmmaHaddock St	Faucett, LettieEaston Av
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Kinghorn, John C Raymond St	Ryan, Ralph FBessemer Av
Kinghorn, AnnaRaymond St	Ryan, SarahBessemer Av
Lemmon, W. BWoodland Hills	Sauer, Martha E
Lemmon, C. H1455 Woodland Hills	Scheamer, Elsie2156 Upton St
Lemmon, Bessie J1455 Woodland Hills	Scoville, Rev. E. E
Lemmon, Mertie M.1455 Woodland Hills	Elborn Av., Cincinnati, O
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	Shanks, Agnes
Mackey, Emma JEaston Av	
Martin, Will C	Union and Woodland Hills Av
Martin, Jessie MayUnion St	Sharp, Mrs. MatildaUnion St
McElvried, Mrs. JanieUnion St	Sharp, Mary588 Union St
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Mitchell, LouisaToledo, O	Smith, Annie EBessemer Av
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Mock, BessieWoodland Hills	Stuptka, ElizaRural St
Mock, MaryWoodland Hills	Tate, Mary ARaymond St
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Mock, Florence CWoodland Hills Av	Thomas, CatharineUnion St
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Monroe, Emily MWoodland Hills Av	Toll, Herbert EBessemer Av
	Toll, IsabellaBessemer Av
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Norman, Mrs. MinaUnion St	Woodhouse, SamuelOrleans St
Orggl, ThomasRaymond St	Williams, S. HAnderson Av Watkins, William HUnion St
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Ostrander, FannyWageman St	Whalley, MargaretUnion St
Palmer, William Stafford St	Wrench, MarthaBessemer Av
Parsons, WmUnion St	Wright, James H
Parsons, MariahUnion St	Watkins, Emma LUnion St
Parsons, MaggieHeath St	Wells, CharlesWoodland Hills Av
Parsons, GeorgeUnion St	Wells, John A
Paton, RobertUnion St	Woodhouse, MaryOrleans St
Paton, Mrs. RobertUnion St	Watkins, W. H
Perry, Lizzie	Wiltshire, Minnie
Roark, KateUnion St	Watkins, ErnestUnion St
Rodway, Alfred NHaddock St	Wendling, CatharineGibson St
Rodway, Edward2362 Haddock St	Watson, George O Wageman St
Rodway, Jane2362 Haddock St	Wells, RachelWoodland Hills Av Wallace, Mary AnnOrleans St
Rodway, Lillian2362 Haddock St	
Rook, HenryRaymond St	Watkins, Mrs. Louisa Union St
Rook, EddieBessemer St	Watkins, Agnes
Rook, SarahRaymont St	Wiltshire, SelinaHeath St Yonley, EvaUnion St
2001, Seren	Tomes, Prabiton St



PARK CONGREGATIONAL CHURCH,

CORNER CULLISON STREET AND CRAWFORD ROAD.

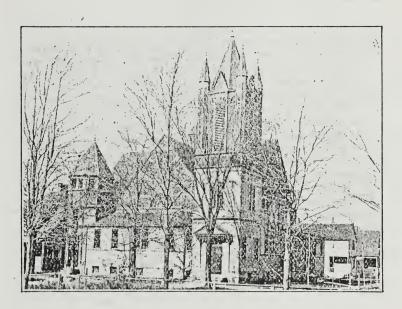
ARK Congregational Church had its beginning in a Sunday-school held in the home of Mr. Alfred Roberts, on the corner of Doan street and Crawford road, organized July 4, 1886. The Sunday-



REV. E. S. ROTHROCK.

school was union in its character. The people began immediately to discuss the advisability of building a chapel, which resulted in the dedication of a Union Chapel, August 22, 1886, situated on the southwest





PARK CHURCH.



corner of Doan street and Crawford road. This was the only church in a tract embracing about two square miles of territory at that time.

For about two years the pulpit of this Union Chapel was supplied by whoever was available, during which time regular preaching and Sundayschool and young people's meetings were maintained. But the people felt their need of fellowship and the weakness of their isolation and decided to transfer their society to some evangelical denomination, and in January, 1888, the work and property of the Union Chapel was transferred to the strong and tender care of the Euclid Avenue Congregational Church, and was known as the North Branch. The services were under the supervision of a band of "Lay Preachers" which was organized by Dr. Ladd in the Mother Church, until a pastor was called, in July, 1889. At'the time of organization, Chas. M. Preston was elected superintendent, which position he held until October, 1894. The first pastor of the "Branch" was Rev. I. W. Metcalf, who divided his work with the "Hough Branch" until March, 1890, when Rev. M. L. Berger, D.D., took charge of the work. The "North Branch" was recognized as an independent church, October 2, 1890, and took the name of Park Congregational Church, and M. L. Berger, D.D., was installed as pastor.

It was soon discovered that the location of the chapel was not central, and that there was need for larger accommodations for the rapidly increasing population, and a lot was purchased for a new church on the corner of Crawford road and Cullison street. The corner-stone for the new structure was laid July 31, 1892. The plans for the church building were made by J. B. Shengle, a member of the church. In due time, one of the neatest and most convenient of Cleveland's smaller Congregational churches was completed. The church organization has been steadily growing, and is doing good work and exerting a strong influence upon the community of which it is a part. After serving the church most efficiently for five years, Rev. Dr. Berger found it necessary because of impaired health to resign his pastoral charge, which he did January 27, 1895. The church extended a call to Rev. E. S. Rothrock, who began work March 24, 1895. The outlook for the church is very encouraging. The membership now numbers 170. The Sunday-school

has an average attendance of about one hundred and sixty.

Among the many faithful and efficient workers in and for Park Church should be especially mentioned Chas. M. Preston, A. T. Caulfield, S. C. Hale, and from the "home church," H. Clark Ford.

The organizations connected with the church are:

Endeavor Society—Wm. N. Smith, president; Edith Ritter, vice-president; May Robinson, secretary; B. H. Taylor, treasurer.

Junior Christian Endeavor-Miss Belle Chapin, superintendent; Miss

Anna Weining, Miss Edith Ritter, junior committee.

Intermediate C. E. Society—Ralph Burkholder, president; Dan Henderson, vice-president; Alice Hamilton, secretary; Arthur Robinson, treasurer.





S. C. HALE, SUNDAY-SCHOOL SUPT.

Ladies' Aid and Missionary Society-Mrs. E. S. Rothrock, president; Mrs. T. G. Ford, vicepresident; Mrs. John Burkholder, secretary; Mrs. Wm. N. Smith, treasurer.

Men's League, Dr. G. F. Webb, president; Bret. Taylor, vice-president; John Burkholder, secretary; Mr. Abbot, treasurer; Wm. H. Cook, financial secretary.

Choral Society—Wm. H.Cook, president; Wm. J. Jacobs, vicepresident; John Burkholder, treasurer; Anna Weining, secretary; C. F. Johnson, director.

Officers of Church—Rev. E. S. Rothrock, pastor.

Deacons—Chas. M. Preston, A. T. Caulfield, S. C. Hale, Dr. F. O. Reeve.

Trustees - Dr. B. P. Roper, president; John Burkholder, secretary; Wm. Allen, treasurer; Wm.

H. Cook, Thos. L. Malloy. Clerk—Miss Anna Weining. Auditor-Wm. W. Smith.

Officers of Sunday-school-S. C. Hale, superintendent; Dr. F. O. Reeve, first assistant; John Burkholder, second assistant; May Robinson, secretary; Wm. N. Smith, treasurer.

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Doan St., corner Wade Park Av	Hill, O. J16 Itasca St
Cowling, Polly	Hill, Harry S
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Darrell, Mrs. Charles E33 Melvin St	Howe, George18 Rosedale Av
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Tokes, Mrs. Margaret The Rosedale St

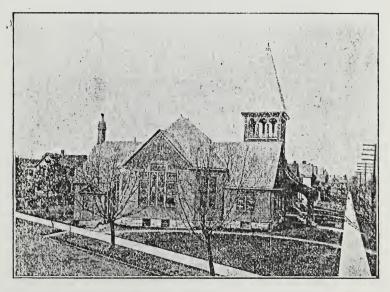
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Berger, Rev. M. L., D. D.
Berger, Mrs. Mary A.
Gilliatt, Bennett.
Hodgson, Elizabeth.
Hotchkiss, Willis.
Luphart, Emma.
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Randall, Mrs. Winthrup.
Randall, Emma.
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Roberts, Mrs. Matilda.



HOUGH AVENUE CONGREGATIONAL CHURCH.

N October 25-27, 1888, a house-to-house canvass of the Hough Avenue field was made by Rev. W. F. McMillen, secretary of the Congregational Sunday-school and Publishing Society, assisted by Rev. M. L. Berger, D.D. On Sunday, October 28, 1888, a Sundayschool was organized in the Republican wigwam, on the northwest corner of Hough and Harkness avenues, under the auspices and support of the Euclid Avenue Congregational Church, with James W. Moore as



HOUGH AVENUE CHURCH.

superintendent. Regular preaching services began on the following Sunday, conducted by Dr. Berger. A weekly prayer meeting has been sustained since November 15, 1888. Dr. Berger continued as associate pastor of the Euclid Avenue Church and minister-in-charge of the Hough Avenue Mission until the last Sunday of June, 1889.

On the first Sunday of July, 1889, Rev. Irving W. Metcalf, then pastor of the Central Congregational Church, Dayton, Ohio, preached at the wigwam; and on the last Sunday of July he began his work as pastor



of the Hough Avenue Mission, under a call from the Euclid Avenue Church.

Many will remember the Nineteenth Ward Wigwam in which the Hough Avenue Congregational Sunday-school was organized, and also the Hough Avenue Branch of the Euclid Avenue Congregational Church, which afterwards became the Hough Avenue Congregational



REV. C. W. CARROLL.

Church. Services were held here from October 28, 1888, to November 23, 1890.

February 11, 1890, the congregation was formally organized and recognized by an ecclesiastical council as The Hough Avenue Branch of the Euclid Avenue Congregational Church, with forty-six charter members, of whom five were previously members of the Mother Church.

The branch relation continued until March 18, 1891, when, in response to a letter-missive issued jointly by the Euclid Avenue Church



and the Hough Avenue Branch, another ecclesiastical council formally organized and recognized The Hough Avenue Congregational Church, with 111 members, and installed Rev. Irving W. Metcalf as pastor. The

Church has been self-supporting since that time.

The lot on the southwest corner of Hough avenue and Crawford road was purchased September 2, 1889. Ground was broken for the present chapel, June 16, 1890. The corner-stone was laid with appropriate exercises, Sunday afternoon, July 13, 1890. The first prayer meeting in the new chapel was held Friday evening, November 28, 1890, and the building was formally dedicated Sunday; November 30, 1890. The Church was legally incorporated October 23, 1891, and the property, which had been held by F. B. Fox, trustee, was deeded to the Church on December 5, 1891.

Toward the cost of the church property members of the Euclid Avenue Church generously contributed nearly \$3,000, and until the Branch Church became independent, the Mother Church paid more than three-fourths of the current expenses. The remainder of the amount paid for the property and for current expenses was given by the members of the Hough Avenue congregation, property owners in the neighborhood, and other friends.

The roll of the church now contains the names of 492 persons, of whom 186 were received on confession of faith, and 306 by letter from other churches. Fifteen have been removed by death, 84 have been dismissed to other churches, and from one fellowship has been withdrawn, leaving the present membership 392.

The pastorate of Rev. Irving W. Metcalf closed with the Communion service, January 7, 1894, at which time seven infant children were pre-

sented for baptism and nine new members were received.

Rev. Charles W. Carroll began work with the church April 1, 1894, and was installed pastor April 3, 1895. The work continued to grow so rapidly and steadily that in the autumn of 1894 the chapel proved to be too small to accommodate either the audience or the Sunday-school. March 8, 1895, the church voted to erect a new building.

OFFICERS OF THE CHURCH.

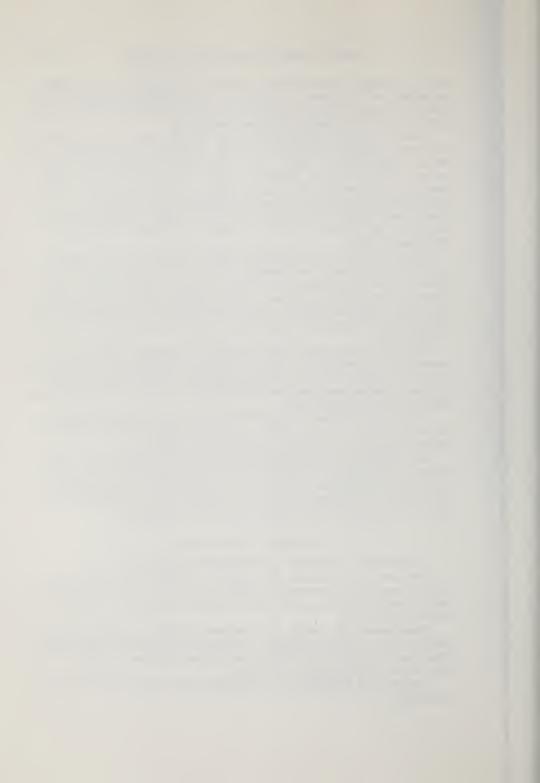
Pastor-Rev. Charles W. Carroll, 48 Brookfield street.

Deacons—R. A. Bissell, term expires December 31, 1899; James Logan, term expires December 31, 1900; W.K. Bailey, term expires December 31, 1896; F. B. Fox, term expires December 31, 1897; J. C. Lincoln, December 31, 1898.

TRUSTEES—C. F. Lewis, term expires December 31, 1899; Charles Hanford, term expires December 31, 1900; J. E. Erwin, term expires December 31, 1896; C. H. Foote, term expires December 31, 1897; F. B. Fox, term expires December 31, 1898.

CLERK-J. B. Comstock, Jr., 9 Hough avenue, term expires December

31, 1896.



TREASURER—E. L. Clarke, 50 Minerva street, term expires December 31, 1896.

SUNDAY-SCHOOL—Superintendent, H. S. Colburn; assistant superintendent, C. E. Brown.

PRIMARY DEPARTMENT—Superintendent, Mrs. E. L. Clarke.

Ladies' Society—President, Mrs. C. W. 'Carroll, 48 Brookfield; secretary, Mrs. H. G. Bragg, 30 Brookfield; treasurer, Mrs. H. L. Foster, 68 Stanley.

Intermediate Society of Christian Endeavor—Superintendents, Miss Bess Parsons, 278 Harkness; Miss Christine Thomsen, 31 Cory avenue.

Junior Society of Christian Endeavor—Superintendent, Miss Harriet Rockwell, 770 Genesee avenue; assistants, Miss Alice Leathers, Miss Medora Foote.

THE MEN'S LEAGUE—President, Dr. E. H. Kirk, 299 Crawford road; secretary, Mr. F. B. Shaw, 816 Hough avenue; treasurer, Mr. C. H. Ball, 38 Minerva street.

REGULAR MEETINGS.

SUNDAY SERVICES—Public Worship, 10 a.m. and 7 p. m.; Sunday-school, 11:30 a.m., Junior Endeavor Society, 3 p. m.; Intermediate Endeavor Society, 5 p. m; Senior Endeavor Society, 5:45 p. m.

WEEK DAY SERVICE—Thursday, 2 p. m., Ladies' Society; Friday, 7:15 p. m., Social Prayer Meeting; Friday, 8 p. m., Teachers' Meeting.

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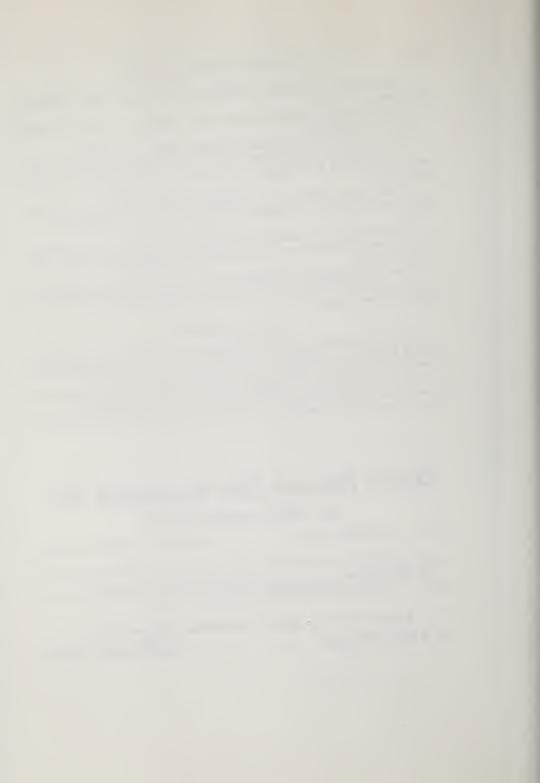
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Baker, Laura M44 Kenmore St	Carroll, Mrs. C. W48 Brookfield St
Baker, Ida M44 Kenmore St	Carroll, Vanche B48 Brookfield St
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Burrows, F. H157 Dodge St	Carroll, Ralph E48 Brookfield St
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Jones, Hazel M35 Bolton Pl	McKenzie, Mrs. Alex68 Robertson St
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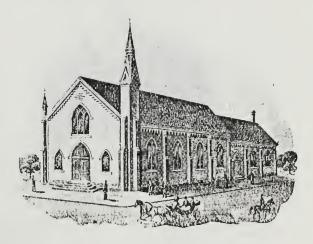
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HE first idea suggested by the term "Welsh Church" is, that the services are conducted in the Welsh language. In religious creed and church polity it does not differ materially from other churches. The Welsh language is the great distinctive characteristic of our Welsh churches. Not on account of the clannishness of our people, as we believe that there is no room for narrow-minded selfishness to develop in our magnificent country—but, that there is nothing that will touch a



CENTENNIAL CONGREGATIONAL CHURCH,

Welshman's heart like the harmonious chords that swell in the consonants of his mother's language. Since this is so, it is very evident that where "two or three of them gather together," they will converse to their heart's content in their own tongue, and they will not be long together without singing old hymns and praying to their God. A small number of Welsh people emigrated from Wales to Newburg early in the fifties, and two of the number, viz: David I. Jones and his brother, John Jones, started, on a small scale, the mill which is still in existence, and called "The Cleveland Rolling Mill Co." At that time there were about twenty-five Welsh people in the place. In 1857, Thomas D. Jones and George M. Jones moved here from Niles, Ohio, and in a short time after started a Sunday-school with thirteen scholars, in the house of Robert



Edwards on Broadway. George M. Jones acted as Sunday-school super-

intendent and T. D. Jones as leader of the singing.

At this time the little band was like the Israelites of old; they were pilgrims and sojourners, yet perfectly conscious of being led by God's hand. Cottage prayer meetings were begun at this time, and carried on regularly until the organization of the Church. Finally, in the fall of 1858, at the house of William Jones, Harvard street, a church was organized with fifteen members.

Names in their order of coming:



Thomas D. Jones, George M. Jones, Evan Jones, David Llewellyn, Morgan Howells, David I. Jones, Mrs. Methuselah Evans, Mrs. Efias Bassett, Mrs. John Rowland, Mrs. David Llewellyn, William Jones, Mrs. William Jones, Mrs. Morgan Howells, Mrs. David I. Jones,

Mrs. David Evans.

Rev. D. Davies (Dewi Emlyn), Parisville, acted as moderator and

George M. Jones as scribe.

Thomas D. Jones and William Jones were elected first deacons, and George M. Jones the first secretary of the new organization, and it was unanimously decided to follow the Congregational Church polity. More Welsh people coming to the place, and more interest manifested continually in the little church, it was decided to build a permanent home for the ark of God, and Esquire Hamilton, father of present Hon. Judge Hamilton, presented them with a lot on Wales street, then the Euclid



avenue of Newburg, and in June, 1860, they moved from Thomas D. Jones' house to their new edifice, although it had no door nor window. By this time the Church had induced their worthy secretary, George M. Jones, to preach, and he consented and supplied the pulpit very often. In September, 1860, the building was completed and dedication services were held. In attendance were the Rev. D. Davies, "Demi Emlyn," Parisville; Rev. Lloyd, Palmyra; Rev. J. Edwards, Crabercek; Rev. T. Davies, Youngstown; Rev. J. B. Thomas, Mineral Ridge. The Church numbered about twenty-five at this time. Rev. R. Richards came to stay in Newburg, and he was often called upon to supply the pulpit. The Church lived peacefully on the ministry of Mr. Jones and Mr. Richards until the year 1864, when a call was extended to Rev. W. Watkins, a student at Marietta college. He accepted the call, and ordination services were held in July, 1864.

Rev. Mr. Watkins worked hard, and the Church was steadily increasing, and in two years it was found necessary to build an addition to the old one. It is a rare treat to hear those who remember the history of this period relating it—the good times they were having, and how conscious they were of Divine leadership. This building, at last, was found very inadequate and unworthy for such a church, and at the end of sixteen years it was decided to build a new edifice on Jones avenue—the present Centennial Congregational Church. The Church in that period had three ministers: Rev. W. Watkins, Rev. John E. Jones, Rev. W.

Lewis.

The Rev. John E. Jones was pastor when the new church was built. Since then the Church has been continually growing under the ministry of Rev. W. P. Edwards, Rev. E. Bowen, Rev. J. V. Stephens, and its present pastor, Rev. T. Henry Jones.

May God grant is ability and zeal to maintain in the future the standard which for thirty-seven years the Centennial Congregational Church in Newburg has held, in faith and practice, in the religion which ennobles life here and insures immortality.

T. H. Jones.

CALENDAR FOR THE WEEK.

Sabbath-10:00 a. m., Preaching; 2:00 p. m., Sabbath-school; 6:00 p. m., Christian Endeavor Society; 7:00 p. m., Preaching. The evening service will be conducted in the English language every alternate Sabbath.

Monday-7:30 p. m., Prayer-meeting.

Tuesday-7:30 p. m., I. C. E. Society. Miss Jennie Rees, Superintendent.

Wednesday—7:30 p. m., Pastor's Class. Thursday—7:30 p. m., Class-meeting.

FRIDAY-7:30 p. m., Women's Prayer-meeting.



OFFICERS OF THE CHURCH.

TRUSTEES—T. D. Jones, Thomas Thomas, Samuel Evans, R. D. Lewis, Richard Thomas, David James, Daniel Jones.

Deacons-T. D. Jones, T. Thomas, Samuel Evans, Rees Lewis, D. F.

Lewis, Richard Thomas.

Corresponding Secretary, Rees D. Lewis, No. 12 Worley street; Recording Secretary, D. F. Lewis; Financial Secretary. Thomas B. Llewellyn; Treasurer, Thomas Thomas; Chorister, Herbert Davies; Assistant Chorister, Richard Thomas; Organist, Miss Sadie Jones, Echo street; Assistant Organist, Miss Mary Davies; Sexton, Benjamin Thomas, Jones avenue.

SUNDAY-SCHOOL OFFICERS—Superintendent, Christmas George; Vice-Superintendent, W. W. Jones; Secretary, Miss Ella Johns, Bissell street; Librarian, W. E. Miles; Chorister, John Mathews; Organist, Miss Mary Davies; Treasurer, William Curtis; Infant Department, Mrs. John L.

Jones.

C. E. Officers—President, Rowland Davies; Vice-President, Miss Louise Griffiths; Secretary, Miss Sadie Evans; Treasurer, W. E. Miles; Chorister, Herbert Davies; Assistant Chorister, Annie Jones; Organist, Sadie Jones; Assistant Organist, Miss M. Davies; Corresponding Secretary, Miss Agnes Lewis, 12 Worley street.

Communion—First Sunday in every month.

CHURCH DIRECTORY.

Amesbury, Mrs. E2371 Elmwood St	Davles, Mrs. Herbert2391 Dercum St
Aubrey, Mrs. Daniel2026 Axtell St	Davies, Mrs. Wm1792 Worley St
Brown, Mrs. Mary A2352 Broadway	Davies, Miss Mary2391 Dercum St
Beynon, Ebenezer209 Aetna St	Davies, Isaae2413 Spafford St
Beynon, Mrs. Ebenezer209 Aetna St	Dayles, Mrs. Isaac2413 Spafford St
Beynon, Miss Emily209 Actna St	Davies, Mrs. Ann35 Jones St
	Davies, Miss Martha2391 Dercum St
•	Davies, Wm. Isaac2413 Spafford St
	Davies, Luther1792 Worley St
	Davies, Rowland2416 Dercum St
Cudmore, Mrs. Rachel1792 Worley St	
	Evans, Mrs. William D22 Ottawa St
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Davies, Mrs. Benjamin E. 548 Hoadley St Davies, Mrs. A	Evans, Thomas 11
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Davies, Mrs. Benjamin E. 548 Hoadley St Davies, Mrs. A	Evans, Thomas 11
Davies, Mrs. Benjamin E. 548 Hoadley St Davies, Mrs. A	Evans, Thomas 11



Evans, Daniel52 Spafford St	Johns, Miss Ella28 Bissel St
Evans, Mrs. Edward2214 Broadway	Johns, Miss Eva28 Bissel St
Francis, Mrs. Martha14 Prosser St	Jones, John L1 Homestead St
Francis, Mrs. George2372 Elimwood St	Jones, Mrs. John L1 Homestead St
George, David Gwilym2048 Axtell St	Jones, John E15 Echo St
George, Mrs. David Gwilym	
George, Christmas2395 Dercum St	Jones, Thomas D44 Bissel St
George, Miss Katie2395 Dercum St	Jones, Mrs. Thomas D44 Bissel St
Gething, Thos1774 Worley St	Jones, Mrs. David B316 Union St
Gething, Mrs. Elizabeth1774 Worley St	Jones, Mrs. David29 Heath St
Gething, Grif1774 Worley St	Jones, John W
Gething, John1774 Worley St	Jones, Mrs. John W87 Union St
Griffiths, Mrs. Lewis	Jones, Daniel D317 Union St
Griffiths, Mrs. Lizzie17 Way St	Jones, Mrs. Daniel D317 Union St
Griffiths, Thomas G388 Union St	Jones, John W
Griffiths, Mrs. Thomas G.388 Union St	
Griffiths, William2086 Axtell St	Jones, Miss Annie2454 Spafford St
Griffiths, Mrs. William2086 Axtell St	Jones, Miss Mary2454 Spafford St
Griffiths, Miss Louisa388 Union St	Jones, Miss Sadie A15 Echo St
Griffiths, David R	Jones, Daniel
Griffiths, Francis1784 Worley St	Jones, Mrs. Reese D128 Brownell St
Griffiths, Roger1784 Worley St	Jones, James P
Griffiths, Mrs. Roger1784 Worley St	Jones, Mrs. James P110 Worley St
Griffiths, Daniel2424 Spafford St	Jones, Miss Maggie15 Echo St
Griffiths, Mrs. Daniel2424 Spafford St	Jones, Miss Maggie A177 Echo St
Griffiths, Mrs. John3 Raymond St	Jones, Miss Bessie
Griffiths, David208 Aetna St	Jones, James W2405 Dereum St
Griffiths, Mrs. David208 Aetna St	Jones, Miss Annie
Griffiths, David, Jr208 Aetna St	Jones, Mrs. Jane2454 Spafford St
Griffiths, Thos208 Aetna St	Jones, David E2134 Axtell St
Griffiths, Evan208 Aetna St	Jones, John Dent2424 Spafford St
Griffiths, Willie208 Aetna St	Jones, Oliver IngrhameHanlon St
Griffiths, Miss Mary208 Aetna St	Jones, Mrs. MariaSpafford St.
Griffiths, Miss ABroadway	Jones, Rev. T. Henry13 Ottawa St Jones, Mrs. T. Henry13 Ottawa St
Griffiths, Miss Esther2H1 Elmwood St	Jones, Mrs. John W1783 Worley St
Griffiths, Miss Edith2424 Spafford St	Jones, RobertSpafford St
Griffiths, Miss Lizzie17 Way St	Jones, William W317 Union St
Hughes, Samuel14 Ottawa	Lewis, David F 1 Tennis St
Hughes, Miss May13 Ottawa St	Lewis, Mrs. David F1 Tennis St
Hughes, Mrs. Elizabeth	Lewis, John D2419 Spafford St
2356 Elmwood St	Lewis, Mrs. John D2419 Spafford St
Hughes, Mrs. Margaret	Lewis, Rees D12 Worley St
370 E. Prospect St	Lewis, Mrs. Rees D12 Worley St
James, Mrs. David103 Jones Av	Lewis, William J2419 Spafford St
Jenkins, Mrs. Catherine2352 Broadway	
Jenkins, Mrs. Evan48 Clement St	Lewis, Mrs. William J2419 Spafford St Lewis, Miss Kate Tennis St
Johns, David H28 Bissel St	
Johns, Mrs. David H28 Bissel St	Lewis, Mrs. Mathew2082 Axtell St 2048 Axtell St
Johns, Mrs. Henry1779 Worley St	
Johns, Miss Mary1779 Worley St	Lewis, David W12 Worley St Lewis, Miss Agnes12 Worley St
•	Lewis, Miss Agues12 Worley St



Lewis, Miss Flossle 1 Tennis St	Thomas, Richard24 Hinman St
Lewis, Miss Alys 1 Tennis St	Thomas, Jonadab2522 Reade St
Lewis, Fredrick12 Worley St	Thomas, Mrs. Jonadab2522 Reade St
Llewellyn, Thos. B2416 Dercum St	Taylor, Mrs. John
Mathews, John T1796 Worley St	Aetna, corner Groton St
Mathews, Mrs. John T1796 Worley St	Thomas, John W2315 Wileox St
Mathews, Evan45 Bissel St	Taylor, Miss Rosana
Mathews, Mrs. Evan45 Bissel St	Aetna, corner Groton St
Miles, Mrs. Thos1356 Harvard St	Thomas, Edward2026 Axtell St
Miles, Miss Maggie1356 Harvard St	Thomas, Mrs. Edward2026 Axtell St
Miles, William E44 Bissel St	Thomas, Benjamin93 Jones Av
Miles, Mrs. William E44 Bissel St	Thomas, Mrs. Benjamin93 Jones Av
Millward, Mrs. Hiram2255 Cottage St	Thomas, David H1794 Worley St
Morgan, John W2020 Booth St	Thomas, Mrs. David H1794 Worley St
Morgan, Mrs. John W2020 Booth St	Thomas, Miss Gwladys1794 Worley St
Morgan, Mrs. Henry T2142 Axtell St	Thomas, Mrs. Mary J14 Worley St
Morgan, Henry2142 Axtell St	Thomas, Samnel93 Jones St
Morgan, Enoch1792 Worley St	Thomas, Miss Rachel93 Jones St
Morris, Reuben2380 Crosby St	Vaughan, Mrs. AnnAetna St
Morris, Mrs. Reuben2380 Crosby St	Williams, Mrs. Thomas Charles
Morris, Mrs. Nellie128 Brownell St	2036 Woodland Hills Av
Owen, James1735 Worley St	Williams, Rev. Richard2433 Wales St
Price, Evan2448 Dercum St	Willbraham, Mrs. John Hanlon St
Price, Mrs. Ann28 Bissel St	Williams, Henry J
Pritchard, Thomas2426 Wales St	
Pritchard, Mrs. Thomas. 2426 Wales St	Williams, Miss Kate14 Prosser St
Pritchard, Benjamin1745 Worley St	Williams, Mrs. Ann2142 Axtell St
Pritchard, Mrs. Benjamin. 1745 Worley St	2366 Spafford St
Pritchard, Miss Jennie1745 Worley St	Williams, Miss Jennie2433 Wales St
Rankin, Mrs. William E.2420 Dercum St	Walters, Miss Lilly10 Worley St
Rees, Rees2417 Dercum St	Webb, Thos282 Union St
Rees, Miss Jennie P2417 Dercum St	Webb, Mrs. Thomas282 Union St
Reese, David2424 Dercum St	Williams, Mrs. Henry G
Reese, Mrs. David2424 Dercum St	2397 Spafford St
Roberts, Mrs. William2284 Spafford St	Williams, Miss MaggieState Hospital
Rushton, Mrs. Geo1800 Worley St	Watking Mrs Danjamin 9980 Wilcox St
Stephens, Miss Katie48 Clement St Thomas, Thomas2416 Dercum St	Watkins, Miss Lizzie2280 Wilcox St
Thomas, Thomas2416 Dereum St Thomas, Mrs. Thomas2416 Dereum St	
Thomas, aris, Thomas2410 DelCum St	Wilbernam, Gabertranion be



LAKEWOOD CONGREGATIONAL CHURCH.

N a bright, pleasant morning in March, 1891, Revs. I. W. Metcalf and A. E. Thomson and Messrs. H. Clark Ford and C. E. Ferrell visited Lakewood for the purpose of discovering what the prospects were for the establishment and support of a Congregational mission for the preaching of the Gospel of Jesus Christ, and at what point, if any, a location might be secured for the erection of a house of worship.



LAKEWOOD CHURCH,

After noting the advantages' and disadvantages of several locations, a lot was selected on Detroit street, near Highland avenue, which was afterwards purchased by the Congregational City Missionary Society. A primary department of the Sabbath-school was organized, with Miss Julia Bailey, teacher. During the summer of 1891, this class of small children met every Sabbath afternoon in the kitchen of Mrs. B. W. Coutant. During the summer, Rev. W. F. McMillen made a canvass of the com-



munity for funds for the erection of a chapel. In this he was assisted materially by Mr. B. W. Coutant, Mr. C. E. Ferrell, Mr. Chas. Townsend and others, and the chapel was erected, costing, with furniture, \$800, and was dedicated December, 1891. Up to this time cottage prayer-meetings had been held, and several city pastors had held preaching services in several homes. From December, 1891, to March, 1892, Rev. J. G. Fraser, D. D., Rev. W. F. McMillen and city pastors held afternoon services in the chapel.



REV. H. A. N. RICHARDS,

On December 13, 1891, the Sabbath-school was formally organized, with Mr. Carr, superintendent; Miss Julia Bailey, secretary; Mrs. Mack, treasurer; Miss McConnell, organist. The school was opened December 20, 1891, with three officers, eight teachers, seventy-one present in all, and the collection was \$5.08.

In March, 1892, at a meeting of the supporters of the Mission, Messrs. C. E. Ferrell, B. W. Coutant and W. S. Nelson were elected truses. Wm. Miller was chosen clerk and B. W. Coutant, treasurer.



Rev. E. A. Fredenhagen was called to take charge of the Mission, and commenced work March 1, 1892, and under his ministry the work progressed finely. A Ladies' Aid Society, a Christian Endeavor Society, and a Junior Society of Christian Endeavor were organized. Rev. E. A. Fredenhagen remained but one year, receiving a salary of \$900; one-half being received from the field and the other half from the City Missionary Society. From March 1, 1893, to July 9, 1893, the pulpit was supplied by city pastors and others.

Rev. H. A. N. Richards was called to the work and began labors July 9, 1893, with a salary of \$1,000 per year. On September 3, 1893, the afternoon services were discontinued, and regular morning and evening services were held, and the hour for the Sabbath-school was changed

from 2:30 p, m. to 9:30 a. m.

This marked a new era in the history of the Mission and the work at

once grew more rapidly.

In October, 1893, committees were appointed with a view to calling a council of pastors and of churches for the organization of a church. The council of pastors and churches convened at the chapel on November 9, 1893, and organized the Lakewood Congregational Church, with the following charter members: By Letter—Rev. H. A. N. Richards, Mrs. E. L. Richards, Miss Julia Bailey, Frederick A. Beck, Mrs. F. A. Beck, Sarah J. Beam, Mrs. Hattie Clow, Mrs. Sarah Coutant, Miss Barbara Cox, Edward G. Dudley, Mrs. Mary G. Dudley, Miss Edith I. Eminger, Chas. E. Ferrell, Mrs. Minnie A. Ferrell, Miss Mary E. Ferrell, Mrs. Mary W. Haynes, Miss Taey Kellogg, W. S. Nelson, Miss Mary A. Orbison. On Confession—Miss Bertha L. Bailey, Miss Grace E. Drury, John G. Edson, Henry J. Nast, Miss Rosabelle D. Nast, George F. Nelson, Miss Sadie E. Park, Miss Harriet W. Renouard.

The organization of the Church was completed on December 4, 1893,

by the election of officers as follows:

TRUSTEES-Messrs. B. W. Contant, C. E. Ferrell, F. A. Beck, Wm. Miller, W. C. Pudney.

DEACONS-W. S. Nelson, C. E. Ferrell, F. A. Beck.

Deaconesses—Mrs. Sarah Contant, Mrs. E. L. Richards.

CLERK - William Miller.

SUNDAY-SCHOOL SUPERINTENDENT-C. E. Ferrell.

Treasurer—B. W. Coutant.

Besides the societies already mentioned, there have been organized, and are doing good work, the Boys' Brigade—Captain, W. S. Nelson; Junior Captain, Geo. F. Nelson—and a Young People's Aid Society.

The Church now has 64 members, with a Sunday-school enrollment

of 145.

The following are the present officers of the Church:

TRUSTEES—C. E. Ferrell, B. W. Coutant, F. A. Beck, Wm. Miller, J. K. Lewis, A. Slack, L. J. Judd.

DEACONS-F. A. Beck, F. B. Drake, C. E. Ferrell, W. S. Nelson.

CLERK-John K. Lewis.



TREASURER-L. J. Judd.

Deaconesses-Mrs. Sarah Coutant, Mrs. E. L. Richards.

In summer of 1894, the City Missionary Society exchanged the lot on Detroit street for the more valuable one on the corner of Detroit street and Highland avenue, pledging the church this corner lot, 75x200 feet. To this lot the Church moved the chapel in August, 1894.

The Church has appointed building and finance committees, and I a decided to erect a new church building as soon as possible, and ha adopted plans presented by Charles E. Hopkinson, architect, which ca

for an outlay of \$7,000.

CHURCH DIRECTORY.

des ada	· manufacture in the control of the
Austin, LydiaEliza Jennings Home	Ferrell, Mrs. Minnie A1865 Detroit St
Bailey, Miss Bertha L	Ferrell, Miss Mary E1865 Detroit St
Detroit St., Lakewood	Foote, Miss Sarah Helen
Bailey, Miss Julia. Detroit St., Lakewood	Winchester Av
Baker, Mrs. Bessie Ferrell	Gensert, Mrs. Pearlie M
Corner Detroit St. and Trenton St	
Beach, Mr. A. R2008 Detroit St	Judd, Mr. L. J Detroit St., Lakewood
Beach, Mrs. Minnie 12008 Detroit St	Judd, Mrs. L. J Detroit St., Lakewood
Beck, Mr. Frederick A., 53 Dartmonth St	Judd, Mr. Francis
Beck, Mrs. Frederick A	Detroit St., Lakewood
53 Dartmouth St	Kellogg, Miss Tacy
Beam, Mrs. Sarah	Eliza Jennings Home, Detroit St
Eliza Jennings Home, Detroit St	Lacey, Mr. William A Newman Av
Becker, Mrs. JacobOak Park	Lacey, Mrs. RosaNewman Av
Boardman, Miss Roberta	Lang, Mr. Charles Dennison Av
Eliza Jennings Home, Detroit St	Lang, Mrs. ChristinaDennison St
Buchwald, Mrs. Delia41 Dartmouth St	Lewis, Mr. John K Winchester Av
Clow, Mrs. Hattie	Lewis, Mrs. Julia A Winchester Av
Rockport, Kamm's P. O	McLaren, Mrs. E. N1865 Detroit St
Cogswell, Mr. Frank F Hillsdale Av	Lockwood, J. W Highland Av
Cogswell, Mrs. Frank F. Hillsdale Av	Lockwood, Mrs. J. W4 Highland Av
Corey, Mr. Frank E41 Mueller Av	Madison, Mr. EdwardCove Av
Corey, Mrs. Frank E41 Mueller St	Madison, Mrs. EdwardCove Av
Coutant, Mrs. Sarah	Merrifield, Mrs. AgnesWinchester Av
Corner Detroit St. and Coutant Av	Mickey, Mrs. Ella KHird Av
Davis, Mr. John Henry Winchester Av	Miller, Mr. William MHighland Av
Davis, Miss Susie E Winchester Av	Miller, Mrs. William MHighland Av
Downie, Mr. GeorgeHird Av	Nast, Mr. Henry JCove Av
Downie, Mrs. GeorgeHird Av	Nelson, Mr. W. S
Drake, Mr. F. BWinchester Av	Nelson, Mr. George F Highland Av
Drake, Mrs. F. B Winchester Av	Orbison, Miss Mary A
Drury, Miss Grace E27 Sibley St	Eliza Jennings Home, Detroit St
Edson, Mr. John G53 Dartmouth St	Park, Miss Sadie ECove Av
Ferrell, Mr. Charles E1865 Detroit St	Pelton, Dr. Russell P2018 Detrolt St



Renouard, Miss Harriet W	Ruggles, Miss Fannie L1570 Detroit St
Eliza Jennings Home, Detroit St	Slack, Mr. Andrew34 Dartmouth St
Richards, Rev. H. N31 Hillsdale Av	Slack, Mrs. Luella34 Dartmouth St
Richards, Mrs. L. E31 Hillsdale Av	Williams, Mrs. Anna J
Roney, Mrs	Eliza Jennings Home, Detroit St
Ruggles, Mr. George C. 1570 Detroit St	Wiebush, Charles F
Ruggles, Mrs. Ellen Brooks	·
1570 Detroit St	Wiebush, Charlotte M

of New York.

STATEMENT DECEMBER 31, 1895.

Total Assets			
Total Liabilities, including capital and re-insurance reserve		154,	990.54
Net Surplus	* 33	3,222	8.07
Insurance in force December 31, 1893	\$	7,954,	964.00
Insurance in force December 31, 1894	1	8,819,	029 00
Insurance in force December 31, 1895		8,252,	
\$100,000 deposited with New York Justiance Departmen	t for t	he securi	ty of all

policyholders.
The policies of this Company contain more benefits and guarantees to the policy-

holder then those of any other company,
Among them are Indemnity for partial disablements as well as total.
A Toutine Bonus Fund to be divided among policy-holders
A very liberal and equitable Physicians', Surgeons' and Undertakers' Policy, covering

blood poisoning.
All improved forms of personal Accident and Indemnity Policies.

W. H. KIRKE, General Agent,

J. W. LOCKWOOD, Special Agent.

344 THE ARCADE



TRINITY CONGREGATIONAL CHURCH.

N account of rights and privileges that had been invaded, over one hundred people, members of the Bolton Avenue Branch of the First Presbyterian Church of Cleveland, met at the home of Mr. J. G. James, 317 Bolton avenue, Monday evening, March 21, 1894.



TRINITY CONGREGATIONAL CHURCH,

and proceeded to organize themselves into a Congregational Church. The name being left to the ladies, it was finally determined that the new organization should be known as "The Trinity Congregational Church."

Being disappointed in their arrangements for a place of worship, the erection of a building was commenced Friday noon, and by Saturday night



"The soft Piano's dulcet notes
Delight your listening ears;
They clothe your face with gentle smiles
Or fill your eyes with tears."

-Mrs. Gilman.

◆ THE TONE OF THE ◆

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One profit only between maker and buyer. Absolute satisfaction guaranteed. Terms to suit your reasonable convenience.

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A. G. CLEMMER, Manager.

26 & 28 THE ARCADE.



REV. R. A. GEORGE,

ship. The evening of the same day, Rev. Mr. George was installed pastor of the congregation.

It was soon seen on account of the rapid growth of the congregation that a church edifice would be needed. A lot was purchased and a building committee was appointed, consisting of Mr. J. C. McWatters, Mr. G. H. Barney, Mr. Z. B. Allee, Mr. J. G. James and Mr. E. E. Bauman.

The corner-stone of the new structure was laid May 5, 1895. On the first Sabbath of the following October the congregation worshipped for the first time in the Sunday-school of the new building.

was completed, furnished with gas, steam heat, beauftiully decorated and ready for worship.

At the first meeting, a call was extended to Rev. R. A. George, who was present and preached for the people on the following Sabbath, Easter, March 25, 1894.

The organization was further completed, and on April 22, one hundred and sixty-three people entered into covenant together as the charter members of Trinity church. Rev. R. A. George the same day announced his acceptance of the call to be the pastor of the new organization.

Monday, April 23 a Conneil of Congregational churches formally recognized and received Trinity Church into their fellow-



MRS. R. A. GEORGE.



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Matchless Construction, Unequaled Durability, Unrivaled Speed.

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MR. J. C. M'WATTERS,

During the first epoch in the history of Trinity Congregational Church, the membership grew from one hundred and sixtythree to two hundred and fifty, with all the departments strong and well organized.

The Lord has done great things for us, whereof we are glad, and with hopeful hearts we face the future, not afraid to ask great things from Him who delights to surprise his people with blessings beyond their fondest hopes.

OFFICERS.

Pastor—Rev. R. A. George.
Pastoral Committee—Andrew Williamson, Joshua Enoch,
E. B. Stranahan, F. M. Lewis,
A. G. Clemmer, E. Osborn, E. G.
Phillips, F. D. Rogers, E. J. Luff,
C. J. Shaw.

BOARDOF DEACONS—Andrew Williamson, E. B. Stranahan, term expires December, 1896; A.

G. Clemmer, E. L. Osborn, F. D. Rogers, E. G. Phillips, term expires December, 1897; Harry J. Luff, Samuel Clark, term expires December, 1898.

TRUSTEES—J. G. James, E. E. Bauman, term expires April, 1896; J. C. McWatters, G. H. Barney, term expires April, 1897; Andrew Williamson, term expires April, 1898.

TREASURER-W. W. Lang; John Enoch, assistant treasurer.

CLERKS—C. J. Shaw, clerk of church; F. S. Trafton, clerk of society; Mabel McIlvaine, assistant clerk.

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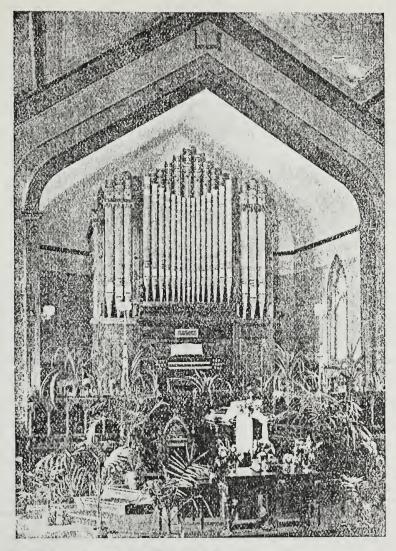
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January, March, May, July, September and November.

Monday—1:30 p. m., Ladies' Aid Society; 7:30 p. m., Men's League, first and third Monday in each month; 7:30 p. m., Pastoral Committee, second Monday in each month.

Tuesday-7:30 p. m., the Gounod Choral Society.

Wednesday—3:30 p.m., Junior Y. P. S. C. E.; 3:30 p.m., Intermediate Y. P. S. C. E.

Friday-3:30 p. m., King's Daughters; 7:30 p. m., Church Prayer meeting.

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Allee, Zalmon B64 Vlenna St	Barnes, George K
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Allee, Maud64 Vienna St	Bouscay, George H73 Vienna St
Auxer, Perry H4 Remington St	Byrnes, W. E35 Alanson St
Auxer, Nellie (P. H.)2 Townsend St	Byrnes, Sarah (W. E.)35 Alauson St
Beaumont, Anna L145 Vienna St	Caldwell, L. Anna (E.)91 Vienna St
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Bush, Ella109 Sayles St	Cleland, Frank N40 Brenton St
Black, Loula V74 Bertram St	Cleland, Lillian (F. N.). 40 Brenton St
Barney, George H86 Vienna St	Clayton, Hannah M. (W.)
Barney, Harry86 Vienna St	····· 121 Vienna St
Bauman, E. E1279 Cedar Av	Clayton, Mabel A121 Vienna St
Bauman, Clara A (E. E.).1279 Cedar Av	Clayton, Edythe M121 Vienna
Bauman, Maudora1279 Cedar Av	Coventry, Henry347 Bolton
	Coventry, Mary (H.)347 Bolton
Bauman, Eva C1279 Cedar Av	Clemmer, Andrew G1429 Cedar
	Clemmer, Emily (A. G.)1429 Cedar
	Clemmer, Irene M1429 Cedar
Boyde, Mary (D. A.)111 Sayles St	Clemmer, Lillian J1429 Cedar Av
Boyde, Sadie J111 Sayles St	Conkling, Alice B
Beswick, Alex L65 Brenton St	Cram, Ester E. (C. S.)239 Bell Av
Beswick, Elvira (A. L.)65 Brenton St	Cram, Harry D239 Bell Av
Benson, Vinia (F. A.)490 Cedar Av	Carr, Leslie O
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Biddle, Josephine (M. D.). 1264 Cedar Av	Clark, Samuel130 Congress St
	Clark, Emma (S.)130 Congress St
208 Bell Av	Dumbar, Helen

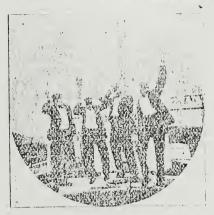


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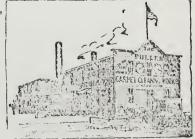
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	Mclivaine, Mabel1621 Cedar Av
Haupt, Lura L681 E. Prospect St Haupt, Emily E681 E. Prospect St	McWatters, J. C45 Vienna St. McWatters, J. C685 E. Prospect St.



McWatters, Florence (J. C.)	Randall, Mamie E712 E. Prospect St Randall, O. Perry712 E. Prospect St Reed, Charles E115 Sayles St Rock, Clara M. (W. L.)
Minor, Mary A93 Beechwood St Minney, Jane (I. J.)1503 Cedar Av Motion, James189 Bell Av Motion, Sarah B. (J.)189 Bell Av	Somers, Louis G
Motion, Isabella B. B 189 Bell Av Motion, Jemyma S. M	Smead, Hattie M243 Bell Av Schram, Albert117 Vienna St Stowe, Mrs. Maria626 E. Prospect St Shafer, Eva (II.)654 E. Prospect St
Motion, Jemyma S. M189 Bell Av	Schram, Albert117 Vienna St
Rogers, Frank D	Smith, Walter H150 Lincoln Av Smith, Mary (W. H.)150 Lincoln Av Schuler, Clarence185 Beechwood St Turfeus, MargaretCrawford Road Todd, Mary J1419 Cedar Av Todd, Laura1419 Cedar Av



Trafton, Fayette S115 Sayles St	Wa
Trafton, Ida (F. S.)115 Sayles St	Wy
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Trafton, Meta R115 Sayles St	Wa
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Von Beseler, Maria238 Bell Av	Wil
Williamson, Andrew8 Centennial St	Wil
Williamson, Kate (A.)8 Centennial St	Wa
Williamson, Kate8 Centennial St	Wa
Williamson, Fannie8 Centennial St	Wa
Wenham, Maud1206 Cedar Av	Wh
Witner, Frederick92 Alanson St	We
Witner, Albert92 Alanson St	We
Wilcox, Mrs. Hattie G490 Čedar Av	Wo
Waltz, Mrs. Elizabeth69 Bertram St	Wo

Waltz, Gertrudé69 Bertram St
Wyatt, Mabel
Walsh, William L104 Beechwood St
Walsh, Flora A. (Wm. L.)
104 Beechwood St
Wilsey, Alice M108 Vienna St
Wilsey, Lavinia (A. G.)
Warren, Mrs. Ellen86 Beechwood St
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White, Emma E Watkins St
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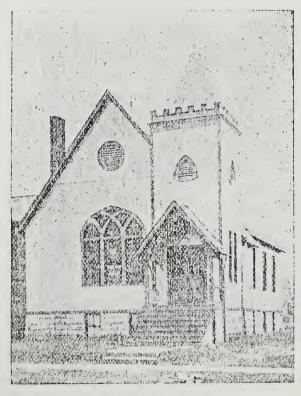
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THE OLIVET CONGREGATIONAL CHURCH

HOWS the many-sidedness of Greater Cleveland. Organized April 6, 1894, by a little band who wished to place the Christian Church squarely against the monstrous evil of the day, they covenanted with themselves and require of all seeking membership with them "to



OLIVET CHURCH.

abstain from all intoxicating liquors, including wine, beer and eider, and use all proper means to discourage the use of and traffic in the same."

The little body, animated with this full conception of Christianity, has steadily prospered and been greatly encouraged by generous expres-



sions of approval by other churches until there seems but a step to be taken to bring all other churches to the formal expression of this which is the only godly attitude of the Church toward the liquor traffic. For over a year they worshiped in obscure quarters and were often ministered to voluntarily by preachers of various denominations. From the first, the rooms secured for worship were inadequate and inconvenient; close, dark and inaccessible; crowded almost to suffocation on special occasions.



REV. W. S. TAYLOR.

Yet God so blessed the coming together of the people that it was often

said, Can any other place become so precious?

In June last, Rev. W. S. Taylor, who had been engaged in mission work with the Friends, was called to the pastorate of this church that could scarcely be found. Heartily accepting the call, he has seen a rapid increase of the work under his hands. They have made temperance work practical and systematic by appointing the third Sunday of each month Temperance day and giving the temperance committee charge of the evening service of that day and of the preceding Friday evening prayer



meeting. The Sunday-school on that day studies the temperance exercise published by the National Temperance and Publication society of New York.

A lot at 180 Wade Park avenue was secured and a building committee of seven members and Rev. I. W. Metcalf appointed. A very pretty plan was presented by S. B. Badgley and the present building was erected from it, Mr. Seth Hull superintending and Mr. Geo. B. McMillan overseeing the carpenter work. The Wade Park W. C. T. U., the Somerset Y., Olivet C. E. and the Sunday-school donated beautiful stained glass windows; friends also donated four memorial windows.

The membership of the church has increased to 48 and C. E. to 30.

The Sabbath-school numbers 60 scholars and 8 teachers.

The new building was far enough completed for occupation on October 27, and on the preceding Friday evening an affecting farewell was held in the old rooms. Dedication services began November 3, and continued throughout the week. Friends of the church filled it on the dedication occasion and subscribed liberally toward diminishing the debt. The cost of lot and building was about \$3,000.

Through many sacrifices and by the aid of generous friends, they dedicated, November 3 at 2 p. m., their new church at Wade Park and Giddings avenues. President Thwing of Western Reserve university pre-

sided at the service.

The services continued through the week, the Sunday-school having Monday evening, the C. E. Tuesday, a social on Wednesday, a temperance meeting on Thursday and a prayer and praise meeting, led by the students of the Christian Workers' Training School, on Friday evening.

OFFICERS OF THE CHURCH.

Pastor-Rev. William Sprague Taylor; residence, 120 Whitney avenue,

CLERK-Rose Harrison Bonar.

Treasurer-Lorena C. Alexander.

DEACONS-John L. Young, Thomas Paxton, Geo. B. McMillan.

TRUSTEES-C. V. Hull, president; Thomas Paxton, Howard T.

Young, Lorena C. Alexander, E. R. Lougheed.

MISSIONARY COMMITTEE—Mrs. John L. Young, chairman; Mrs. Robt. McDonald, Mary McDonald, May Paxton, Alice McLeod, G. B. McMillan, Mrs. Camnitz, Wilfred Taylor, Mr. and Mrs. Steibel, Mr. and Mrs. Lougheed.

Pastoral Committee—William Sprague Taylor, moderator; John L. Young, George B. McMillan, C. V. Hull, Thomas Paxton, Rose Har-

rison Bonar.

Building Committee—Lorena C. Alexander, chairman; John L. Young, Thos. Paxton, Geo. B. McMillan, Augustus Peterson, Mrs. J. L. Young and Rev. I. W. Metcalf.

TEMPERANCE COMMITTEE-Howard T. Young, chairman; John L.



Young, Thomas Paxton, Rose Harrison Bonar, Mrs. J. M. Hull, Kate E. Young.

VISITING COMMITTEE—Mrs. M. M. Hull, chairman.

READING-ROOM COMMITTEE—George B. McMillan, chairman.

SOCIAL COMMITTEE—Mrs. Robert McDonald, chairman; Mrs. George B. McMillan, C. V. Hull, Howard T. Young, Robert Young, Carrie Pagel, Rose H. Bonar, L. C. Alexander.

Y. P. S. C. E.—Alice McLeod, president.

LADIES' AID SOCIETY-Mrs. M. M. Hull, president.

LOYAL LEGION-Mrs. John M. Hull, superintendent; Kate E. Young, president.

Music Committee—Robert Young, chairman; Rose H. Bonar, organist.

CHURCH DIRECTORY, JANUARY 1, 1896.

and the second s	
Alexander, Lorena C.130 Wade Park Av	Lougheed, Mrs. E. R.12 Wade Park Av
Armstrong, Blanche Armour Ct	Lougheed, Mamie12 Wade Park Av
Armstrong, Louis4 Armour Ct	Lebounty, Maud. 817 E. Madison Av
Bonar, Rose	Lebourty, Jennië
Bonar, Harrison120 Whitney Av	
	Leibschen, Wanda1316 Zoeter Av
Buchman, Alice22 Princeton St	Lichert, John181 Giddings Av
Buchman, Corinne22 Princeton St	Lichert, Fred181 Giddings Av
Buchman, Nellie22 Princeton St	McMillan, George B
Brown, Fred	324 Wade Park Av
Baker, Mamie90 Wade Park Av	McMiflan, Mrs. George B
Brown, Ethel1312 Zoeter Av	324 Wade Park Av
Brown, Bertie1316 Zocter Av	McDonald, Mrs. R. J
Bindbentle, Mary64 Beechwood Av	
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Camnitz, Mrs. Anna63 Astor Av	McMillan, J. W120 Whitney Av
Cook, Florence14 Melrose Av	Niemann, Annie
Craigie, Mildred101 Lawnview Av	Nichols, Sadic
Emery, Claude1347 Lexington Av	Nicholson, Edna134 Wade Park Av
Guest, Albert L1347 Lexington Av	Paxton, Thomas168 Lyman St
Guest, Mrs. Albert L	Paxton, Mrs. Thomas168 Lyman St
	Paxton, Ray168 Lyman St
Getty, George195 Russell Av	Paxton, May
Hull, Seth130 Wade Park Av	Perkins, Mrs. S. M121 Adelbert St
Hnll, Mrs. Seth130 Wade Park Av	Pagel, Carrie25 Lawnview Av
Hull, Mrs. John M., 130 Wade Park Av	Pagel, Arthur25 Lawnyiew Av
Hull, C. V226 Wade Park Av	Peterson, 'Augustus216 Melrose Av
Lougheed, Ephraim R	Peterson, Mrs. Augustus
12 Wade Park Av	216 Melrose Av



Prows, Fred1312 Zoeter Av	Taylor, Wilfred R120 Whitney Av
Price, Shirley	Turner, Mamie,38 Penn Av
Superior St and Madison Av	
Pasno, Belle765 E. Madison Av	Weller, Larry64 Baker Av
Pasno, Lilian765 E. Madison Av	Young, John L22 Melrose Av
Pasno, May765 E. Madison Av	Young, Mrs. John L22 Melrose Av
Pierce, Edward176 Wade Park Av	Young, J. Lawrence22 Melrose Av
Randall, Maud141 Glendale Av	Young, Robert A22 Melrose Av
Randall, Florence A141 Glendale Av	Young, Howard T22 Melrose Av
Steibel, Henry126 Lyman St	Young, Anna P22 Melrose Av
Steibel, Mrs. Henry126 Lyman St	Young, Kate E22 Melrose Av
Swan, Florence15 Dellenbaugh Av	Young, Jennie22 Melrose Av
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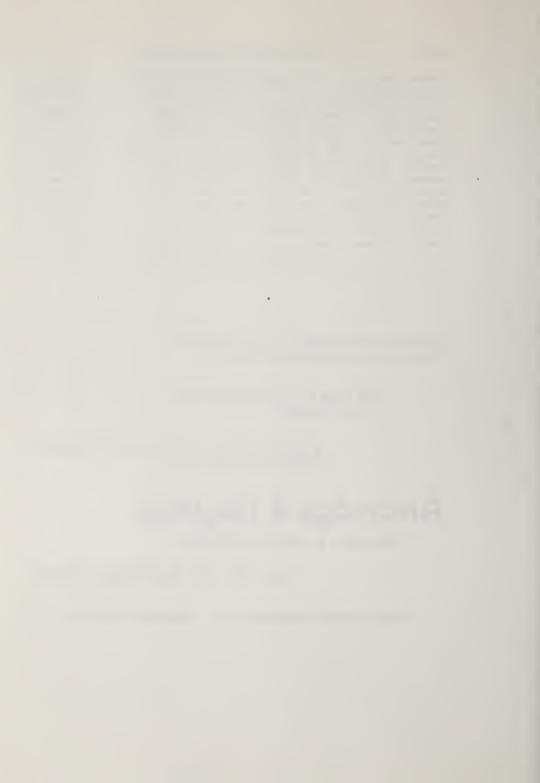
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LAKE VIEW CONGREGATIONAL CHURCH,

OPPOSITE THE CEMETERY.

URING the summer of 1887, the quiet of the country life about Lake View Cemetery was sufficiently invaded by the Italian Colony that had sought employment in the Granite Works and with the Street Railway Company, to arouse the interest of the Euclid Avenue Congregational Church.



LAKE VIEW CHURCH.

One Sunday afternoon, Miss Louise Woodward took her guitar, and accompanied by Misses Florence and Gertrude Cozad, walked up Monroe street toward Mayfield street. A few notes on the guitar were all that was needed to draw quite a crowd of children, who followed them. When they reached Mr. Lewis Ford's residence, near what is now the corner of Mayfield and Fairview streets, they were met by Miss Martha Dawes, who invited them to come into the yard, where the first Sunday-school that most of the children had ever attended was then begun, and



it was there that some of them for the first time heard the name of Christ used reverently instead of profanely.

For the rest of the summer a Sunday-school was held in the yard, or

on rainy days, in the kitchen of Mr. Ford's house.

In the fall, Mr. Office, who lived opposite, gave the use of a front room of his brick house, which had been used to store vegetables. The work continued there until the winter of 1888-9 and had gathered a num-



REV. A. B. CRISTY.

ber of German and English children, and had had the help of Mr. B. F. Whitman and J. V. Dawes. When more room was found necessary, Mr. Silvaroli offered the use of the best room in his house, and there Misses Woodward and Cozad took the Italian children, while a room was rented in the McReynolds Block for the rest of the school. When the school was removed to the room back of the Garfield Bank, new workers entered and new members were secured.

The teachers now were J. V. Dawes, F. G. Hogen, Miss Ada Wilburn,



Mrs. Henry Aumick, Misses Catherine and Josephine Hanks, Miss Lyons, Miss Mary Barstow and Mrs. Benedict. Of these, Mr. F. G. Hogen was appointed superintendent by Dr. Ladd and the Board of Deacons of the Home Church, which now took the enterprise under their full guidance.

The first session of the new school was held January 13, 1889, and the average attendance increased to seventy-five, while the gradual withdrawal of the Italian element made it clear that the work was not

to continue a missionary enterprise long.

It was then seen that a building was necessary. Mr. John D. Rockefeller agreed to lease a lot 60x150, and Messrs. Hogen and Dawes with Misses Wilburn, Lyons and Hanks solicited the funds, efficiently aided by Dr. Ladd and the Home Church.

"But no architect could be found who would furnish plans within the means of the Church, and with sufficient floor space to accommodate the people. Finally, Dr. Ladd said: 'Let us draw our own plans,' and it was done. He drew all the plans of the present chapel and, from them, an architect made the working specifications for the builders. In the spring, on Easter Sunday of 1890, Lake View Chapel, bright and commodions, with audience room, two large class-rooms—one for the infant class and one for the Italians—and a library, was built under the auspices of the Euclid Avenue Congregational Church. The total cost of building and furniture was \$2,500."

"After moving into the new quarters, the Sunday-school increased rapidly, and a Sunday evening prayer-meeting, with occasionally a sermon, was added to the services. In the fall of 1890, the Rev. Wm. A. Knight became minister and, in the spring, organized the Lake View Assembly of the Euclid Avenue Congregational Church, under the following charter from the Home Church, viz: Cleveland, Ohio, February 27,

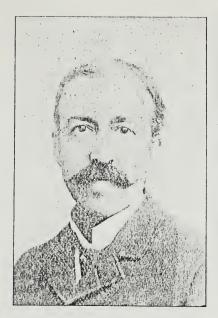
1891,

Whereas a desire has been expressed that there should be some organization at Lake View Chapel, whereby those who work and worship there might feel that they had a Charch home, with all the privileges

that belong to such a home,

Therefore, Resolved: That we adopt the following plan recommended by the Board of Deacons: (1) The organization of Christians at Lake View shall be known as the Lake View Assembly of the Euclid Avenue Congregational Church. (2) A clerk and treasurer shall be elected by the Lake View Assembly for one year, or until their successors are chosen, who, in addition to the usual duties of their offices, shall report in writing to the clerk and treasurer of the Church annually, or when requested. (3) The usual officers of the Sabbath-school shall be elected for one year, by vote of the members of the Church at Lake View, together with such other persons (except the scholars in the infant class) as may be associated with them in Bible study; and the superintendent shall report in writing to the clerk of the Church annually, or when requested. (4) When the membership of the Church assembled at the Lake View Chapel shall number one hundred resident members,





L. GOLDEN, TREASURER.

they shall be entitled to independent organization, recognition by council of sister Churches, and incorporation as a separate Congregational Church of Christ.

Resolved: That a committee consisting of Rev. H. M. Ladd, Rev. Wm. A. Knight and three others be chosen to take any necessary steps for carrying out

the foregoing plan.

These were appointed: Horace Ford, Justin Snow and F. G. Hogen. Twenty-three persons became charter members, of whom six joined by confession of faith. This number increased to forty-three (all but one on confession) during Mr. Knight's ministry.

In October, 1891, Mr. Knight was called to the East Madison Avenue Congregational Church, and the Rev. Frank Van Horn of Oberlin took charge of the weekly prayer-meeting and Sunday ser-

vices. On the first of January, 1893, the Rev. James A. Thome took charge of the work on a "one year's engagement," and the next Sabbath added fourteen members, the first since October, 1891.

The Sunday-school then numbered two hundred, with an average attendance of one hundred and forty. At the annual meeting of the Home Church in December, 1893, the Assembly requested the appointment by the Church of a committee of three from the Assembly, on their nomination, who should take charge of the work on the field as quasi trustees. Messrs. L. Golden, W. G. Spence and E. J. Neville were so appointed, and afterward this committee was enlarged by adding H. A. Morgan and L. G. French.

On February 11, 1894, Mr. Thome completed his labors with the Church, having added ninety-three members, making one hundred and thirty-six in all. About this time, Mr. Hogen also was compelled to sever his connection with the work by failing health, and L. Golden succeeded him as Sunday-school superintendent.

During the spring and summer of 1894, the pulpit was supplied by various elergymen, among them Rev. A. B. Cristy, who came from his work in Albuquerque, N. M., to attend the International Christian Endeavor Convention, and was engaged to supply for six Sundays, resulting in awakening such mutual interest that steps were taken to extend him a call to the ministry of the Church. This was formally voted by the



Home Church, on nomination by the Assembly, October 8, 1894, and Mr. Cristy accepted and began work November 11, 1894.

On November 27, 1894, the Board of Deacons of the Home Church adopted the following resolution:

Moved, "That the Lake View committee be requested to convey to the members of the Lake View Assembly the sentiment of the Board of Deacons of the Church, that it is their opinion that the time has come for the independent organization of a Congregational Church."

When this was read to the Assembly, they authorized the committee to secure the names of the members to a request for letters from the Home Church to form such a Church.

One hundred and four names having been thus secured, a formal



G. V ZOTTARELLI, ITALIAN MISSIONARY.

request was presented to the Church at its annual meeting, December 7, to call a council on Thursday, December 20, which request was granted unanimously, and Messrs. H. Clark Ford and C. F. Thwing, D. D., appointed a committee with the pastor on the part of the Church, with L. Golden, L. G. French and E. W. Kneen, on the part of the Assembly, to call said council.

All the churches in the city, with those of Collinwood, Brooklyn and Hudson, were called and the Church was organized, and Rev. Albert Barnes Cristy installed its pastor, on December 20.

One hundred and four members were received from the Home Church, seven by letter from other churches and four on confession, making one hundred and fifteen in all. Three others from the Home Church were added before January 1.

At the organization, subscriptions to the amount of \$300 were made, which covered all indebtedness of the Assembly.

As we were no longer entitled to the copies of *The Greeting*, steps were at once taken to supply its place, and *The Lake View News* was begun to be issued as a monthly, January 10.

Our manual was chiefly arranged from the manuals of the Home Church and its oldest daughter, the East Madison Avenue Congregational Church. The first organization of the Church was as follows:

Pastor-Rev. Albert Barnes Cristy.



Clerk-Henry A. Morgan.

Treasurer-L. Golden.

Sunday-school Superintendent-Edw. W. Kneen.

Assistant Superintendent-E. J. Neville.

Deacons-E. A. Ladue, 1 year; L. G. French, 2 years; L. Golden, 3 years.

Deaconesses—Mrs. L. H. Bigelow, 1 year; Mrs. L. Golden, 2 years; Mrs. A. O. Spence, 3 years.

Trustees—E. H. Stoll and C. H. Perry, 1 year; L. H. Bigelow and E. J. Neville, 2 years; A. O. Spence and E. W. Kneen, 3 years.

Music Committee—L. H. Bigelow, E. W. Kneen and Mrs. T. E. Street. Ushers— R. F. Cook, W. W. Jepson, F. L. Raab and E. L. Barton.

Up to December 20, 1895, we have added thirty-two more members, making one hundred and fifty in all, and have lost three by death and three by letter.

Our debt has been entirely paid and all running expenses met, so that

we have courage to plan larger things for the future.

Our Sunday-school has increased in numbers and every department of

work has become strong.

In the latter part of Oetober, 1895, President Ballantine of Oberlin wrote the pastor that he had an Italian student preparing for the ministry, who had had three years' experience in working as a missionary among his countrymen, and asking if there was not work he could do among the Italians of Lake View. After some correspondence, Miss Florence Cozad invited the young man to come and see what could be done, so Mr. Giuseppe V. Zottarelli came November 9, and the next day visited among the Italians, was warmly greeted and held religious service in our church that evening with eleven men. The next Saturday night he began a school to teach English and Italian, and held another service in the church next day. Again he came down November 23 and had the night school, and his third service was attended by over sixty Italians. He speaks in Italian, and they like him.

The Christian Endeavor societies of Lake View, Euclid Avenue, Madison Avenue, Park, Trinity, Hough Avenue and Olivet churches are united

in helping to support this work.

Our City Missionary Society has consented to receive and pay out all money contributed for this special cause, so that all who are interested may send direct to J. W. Moore, 511 Society for Savings.

This work necessitates more room in the Lake View church, which will be raised and a basement finished for the special accommodation of the Italian school and the growing needs of the Lake View congregation.

SERVICES ALL ON STANDARD TIME.

Preaching—10:15 a. m. and 7:00 p. m. Sunday-school—11:30 a. m. Junior Christian Endeavor—3:00 p. m. Intermediate Christian Endeavor—4:00 p. m.



Senior Christian Endeavor-Monday, 7:30 p. m.

Prayer-meeting—Friday, 7:15 p. m.

Communion the first Sunday in January, April, July and October. Quarterly Business Meetings the third Friday before Communion.

Ladies' Meeting, first and third Thursday of each month-1:00 p. m.

OFFICERS.

Pastor—Albert Barnes Cristy (Study in the Church), Residence, 45 Anndale, formerly Lyman avenue.

Sunday-school Superintendent-E. W. Kneen,

Assistant Superintendent-T. E. Street.

Clerk-H. A. Morgan, Rosedale and Itaska.

Treasurer-L. Golden, 247 Murray Hill.

Trustees—A. O. Spence, M. D., president; W. C. White, clerk; L. H. Bigelow, E. A. Ladue, F. L. Raab, L. G. French.

Deacons-L. Golden, H. J. Andrews, L. G. French.

Deaconesses—Mrs. A. O. Spence, Mrs. C. R. Golden, Mrs. E. A. Ladue.

Chief Usher-F. L. Raab. Auditor-T. E. Street.

CHURCH DIRECTORY

Andrews, H. J60 Rosedale Av	Cook, Mrs. JessieMoulton St
Andrews, Mrs Emma60 Rosedale Av	Cramer, William WCrawford Road
Andrews, Ray60 Rosedale Av	Cramer, Mrs. Charlott J.Crawford Rd
Andrews, Florence60 Rosedale Av	Cristy, Albert B45 Anndale St
Baker, Mrs. LEuclid Av	Cristy, Mrs. M. W45 Anndale St
Baker, Susie AEuclid Av	Cristy, Bertha E45 Anndale St
Baker, Julia B Euclid Av	Cristy, Martha P45 Anndale St
	Derrer, Mrs. Rosina5 Brandon St
Barstow, Martha Euclid Av	Filkins, H. V117 Fairview Av
Barstow, Ormond EEuclid Av	Filkins, Mrs. A117 Fairview Av
Barstow, RuthEuclid Av	Filkins, G. E117 Fairvlew Av
	Ford, Mrs. N. A Eddy Road
Barton, Mrs. Clara M Brandon St	French, Leonard GSuperior St
	French, Mrs. MinnieSuperlor St
	Ganshow, Anna19 Brandon St
	Garlick, Ida126 Newburn St
	Golden, Levi247 Murray Hill
Bradford, Geoge99 East End Av	
	247 Murray Hill
Calloway, Mrs. Mary 14 Anndale St	Golden, Walter247 Murray Hill
Calloway, Charles, Sr14 Anndale St	
Cleveland, George F17 Anndale St	
Cleveland, Mrs. Flora W.17 Anndale St	Gleason, Mrs. E. CEddy Road
Cook, Rolla F12 Woodlawn St	Gooding, Mrs. Fannle. Fairmount P. O.
Cook, Mrs. Amoret12 Woodlawn St	Granger, James MLake Vlew Av
	Granger, Mrs. Lena R Lake Vlew Av

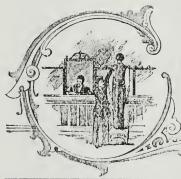


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K. COHEN, THE LAKE VIEW TAILOR.



He keeps a LITTLE PLACE at LITTLE EXPENSE, but a large stock and best workmen. Come and see him.

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The Van Dorn Iron Unorks Co.

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1793 East Madison Ave., Cleveland, O.,

Manufactures Iron Fencing and Railings, Stairs, Iron Vases, Steel Lawn Seats, Stable Fixtures, Hitching Posts, Treo Guards, All Kinds of Iron Work for Buildings.

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Hanks, Mrs. O. P. Euclid Av Hanks, Catharine Euclid Av Heitman, Mrs. L. F 49 Fairview Av Heitman, Augusta M 49 Fairview Av Heitman, Daisy L 49 Fairview Av House, Mrs. E. E Hower Av Hamilton, Fred 44 Melvin St James, Benjamin 51 Oakland St James, Mrs. Anna E 51 Oakland St Jepson, Mrs. Harriet A 14 Hazel St Jepson, William W 14 Hazel St Jepson, Peter G 14 Hazel St Jepson, Richard 14 Hazel St Jepson, Mary 14 Hazel St Jepson, Mary 14 Hazel St Jones, Mrs. Clara M Euclid Av Jones, Mrs. A. B Euclid Av Jones, Mrs. A. B Euclid Av Kennedy, Mrs. Agnes Euclid Av Kennedy, Margaret Kennedy, Elizabeth Kneen, Edward W 959 Doan St Ladue, Eugene A 32 Hazel St Ladue, Mrs. M. M 32 Hazel St Ladue, Mrs. M. M 32 Hazel St Malling, Niels 115 East End Av Malling, Mrs. Ottilia 115 East End Av Marks, Minnie E McDonald, Mrs. Isabella Fairmount P. O. Morehead, Mrs. M Morgan, Henry A 70 Rosedale St Morgan, Henry A 70 Rosedale St Morgan, Florence M 70 Rosedale St Noville, Everett J 22 Anndale St Newman, Mrs. Elizabeth Cambridgboro, Pa. Nicoll, Mrs. M 56 East End Av Nicoll, Maggie 56 East End Av Nicoll, Maggie 56 East End Av Nicoll, Ellen 56 East End Av Nicoll, Rosert W Oliver, Mrs. Rosamond Park, Mrs. Flora Euclid Av	Phare, Mrs. J. J
Oliver, 'Mrs. Rosamond	Walkey, Rena M332 Murray Hill Walkey, Charles B332 Murray Hill Webster, W. L8 Woodlawn St Webster, Mrs. W. L8 Woodlawn St Weed, Mrs. Alvira17 Anndale St
Parker, Mrs. Mary E 102 East End Av Phillips, Mrs. E. LEuclid Av Phare, John J5 Glendale Court	Worley, Rosa29 Coltman St White, W. C26 Hazel St White, Mrs. W. C26 Hazel St



LORAIN STREET MISSION.

HE LORAIN STREET MISSION of the Congregational City Missionary Society began with a Sunday-school, held in June, 1893, under the direction of Rev. J. H. Hull of Grace Church and Rev. H. O. Allen of Franklin Avenue Church. Mr. John G. Simon of Grace Church has been superintendent from the first, and has been assisted by members of Grace and Franklin Avenue churches. Since March, 1894, regular Sunday evening preaching services have been held, conducted for the first year by Rev. Irving W. Metealf, superintendent of the Congregational City Missionary Society, and later by Mr. Charles H. Powell and Mr. Mark L. Thomsen, students from Oberlin. Rev. Rufus Apthorp was engaged by the City Missionary Society to take charge of the work as pastor, beginning December 1, 1895. Services have been thus far held in a stone building formerly used as a saloon, and both the Sunday-school and the Sunday evening services have become so large as to make a commodions chapel one of the necessities of the near future.



CYRIL CHAPEL (BOHEMIAN MISSION).

HE CYRIL MISSION originated properly with the erection of Cyril Chapel in the year 1887. Previous to this time Bohemian preaching services were held in a little German church on Train street, and in private houses in the centre of the Bohemian settlement. The work



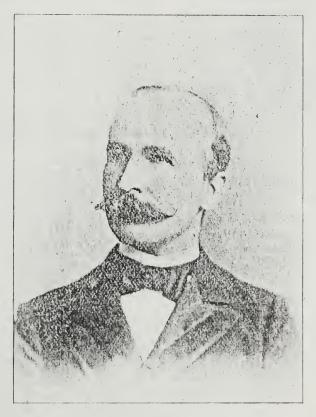
CYRIL CHAPEL.

has been done almost exclusively by Rev. Dr. H. A. Schauffler. As the field is very extensive and the work seemed to be promising, steps were taken to build a chapel. Through the kind assistance of Christian friends and the Congregational Building Society, the chapel was creeted, and dedicated in the summer of 1887. The chapel is situated on Selden avenue, near Clark avenue. It has a seating capacity of 220, and is



valued, including lot, at \$3,400, and owned by the Bohemian Board of Cleveland.

From 1887 to 1888 the preaching has been supplied by Rev. Dr. H. A. Schauffler, and by the students of the Oberlin Slavic Department. In 1888, Mr. Edmund Wrbitzky, who prepared himself for the ministry of the gospel in Switzerland, and subsequently spent one year in the Oberlin Slavic Department, was ordained pastor of Cyril Chapel. In 1890 a



REV. JOHN MUSIL.

church was organized with thirty-three members. A year later, Rev. Mr. Wrbitzky was called to St. Louis, Mo., and Rev. John Musil, the present pastor, became his successor. A Christian Endeavor Society was organized in 1893, with a membership of eighteen. The work is advancing slowly, but steadily. Soon after the organization of the Church, three members moved away. Subsequently two were removed by death, and three by discipline. Another member moved away last year. Sixteen new



members were added, which makes a total membership of forty. The average attendance at the services is 60.

The Sunday-school has an enrollment of 190. It has been superintended by Mr. John Singleton from 1887 to 1888, and by Mr. and Mrs. Stephen Laird from 1888 to 1894.

In this year Mr. Laird was called to his reward, after a painful sickness, and Mr. J. S. Broughton, the present superintendent, became his successor.

The mission is doing a good work. The work is growing slowly but steadily; its main hope is in the younger generation. The field is promising and the outlook encouraging.

John H. Broughton is superintendent of Cyril Sunday-school. The statistics of attendance for the last missionary year are as follows: Bohemian morning service, average attendance, 50; Bohemian Sunday



J. S. BROUGHTON, SUNDAY-SCHOOL SUP'T.

evening service, 16; Sunday-school, 116; C. E. meeting, 27; prayer-meeting, Thursday evening, 18; children's meetings, 15; cottage meetings, 16; total average attendance at all meetings, 258.

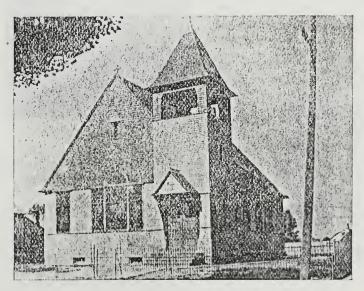
CHURCH DIRECTORY.

	- Commander of the Comm
Dusanek, Mr. Joseph94 Iona St	Mikes, Mr. Vaclav28 Milford St
Dusanek, Mrs. Anna94 Iona St	Mikes, Mrs. Anna28 Milford St
Fisher, Mrs. Anna Bragdon St	Mickovsky, Mr. Josef101 Louis St
Jelinek, Mrs. Anna186 Louis St	Melda, Mr. Josef186 Isabella St
Jelinek, Miss Bertha186 Louis St	Melda, Mrs. Elizabeth186 Isabella St
Jelinek, Miss Tony186 Louis St	Mlckovsky, Mr. John101 Louis St
Kaiser, Mrs. Anna8 Hartford St	Mickovsky, Mrs. Theresa101 Louis St
Kovar, Miss Mary45 Hartford St	Martinek, Mr. Matej18 Isabella St
Kaspar, James11 Hartford St	Rerabek, Mrs. Mary11 Milford St
Kaspar, James, Jr11 Hartford St	Rybak, Mrs. Barbara104 Isabella St
Kaspar, John11 Hartford St	Siebert, Mr. Anton4 Mehling Lane
Kaspar, Mrs. Mary11 Hartford St	Svozil, Mr. Cyril Bragdon St
Kovar, Mrs. Mary11 Hartford St	Svozil, Mrs. Frances4 Bragdon St
Koptis, Josef75 Milford St	Teslik, Mr. Matej18 Isabella St
Koptis, Mrs. Mary75 Milford St	Triedl, Mrs. Anna254 Louis St
Kriz, Mrs. BarbaraBergen St	Ulekovsky, Mr. Josef101 Louis St
Koptis, Miss Anna	Vrana, Miss Frances49 Elk St
Masek, Mr. JosefBerne St	Vrana, Mr. John
Masek, Mr. VaclavOn a farm	Vrana, Mrs. Katharine49 Elk St
Masek, Mrs. BarbaraOn a farm	Vrana, Miss Rosa49 Elk St



MIZPAH CHAPEL.

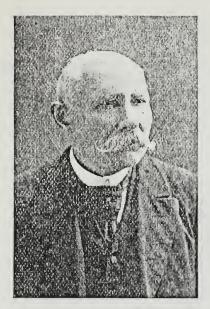
N May, 1893, Mizpah Chapel, on Ackley avenue near Fleet street, was dedicated. The chapel, situated between our largest Polish and a new and growing Bohemian colony, was built chiefly as the center of Polish missionary work, but also for Bohemian and general Sunday-school work. It is our polyglot chapel, in which four languages—Polish, Bohemian, English and German—are constantly used.



MIZPAH CHAPEL.

In September of 1888, Miss Ella Hobart entered the service of our National Home Missionary Society as a missionary to Poles. Early in 1890, Mr. J. J. Dessup was appointed by the same society as missionary to the Poles in Cleveland. He held Polish services in his own house till Mizpah Chapel was built. Now he preaches every Sunday a. m. in German, with special reference to German-speaking Poles; the 2 p. m. Sunday-school is conducted in English, with Bohemian classes, and is well attended. Mr. Archibald Lewis is superintendent. Then follows a Polish service, and during the winter a Bohemian service is held in





REV. J. J. DESSUP.

ducted in three languages, while the singing was in four.

In the four Cleveland Bohemian (not including the Polish work, which is not under the Bohemian Board) stations there were held during the last missionary year a weekly average of six preaching services; four Sunday-school sessions, and nineteen other meetings, with total average weekly attendance of 1,781; contributions to missions were \$193.10; number of pastoral and missionary visits made, 5,295.

the evening. Miss Ella Hobart conducts a Girl's Club on Wednesday evening and a Sewing school on Saturday, and Miss Maric Reitinger has found Women's meetings an excellent means of drawing in Bohemian women who have never heard of a free gospel before. The average weekly attendance was last year: German service, 18; Polish, 13; Bohemian, 48; Women's meetings, 29; Sunday-school, 180. November 20, Mr. Dessup was ordained in Mizpah Chapel to the gospel ministry, the very interesting servee being con-



MISS ELLA HOBARH, MISSIONARY.



FIRST CONGREGATIONAL CHURCH, COLLINWOOD, OHIO.

HIS church is an outgrowth of the Free Congregational Church of Collamer (now East Cleveland) and was organized May 11, 1876, at which time the Rev. Charles W. Torey, pastor of the Congregational Church of Collamer, was chosen moderator, and Rev. O. D. Fisher, scribe. The name of the Church was called the First Congregational Church of Collinwood, with eighteen members composing



COLLINWOOD CHURCH,

it. May 17, deacons of the Church were elected, and June 11, the first Communion was held, at which time further additions were made to the Church. August 11, of the same year, the first set of officers were elected. The Church has continued prosperous and all its meetings harmonious.

DEDICATION OF FORD CHAPEL.

The original house of worship of this Church was called Ford Chapel, in honor of Horatio Ford, a liberal donor to its erection. It was formally dedicated to the worship of God on March 14, 1878.



The services were conducted by the Rev. Charles Terry Collins and Rev. Samuel Walcott of Cleveland, both now deceased. Here this church has dwelt for a period of eighteen years, receiving additions from time to time until of necessity it was compelled to remove to a more desirable location and to build a larger and more commodious house of worship. The efforts of the Church have been blessed by the aid of its different pastors and the untiring efforts of its deacons and officers, until to-day it stands without a peer for usefulness and influence in the community in which it is located.

Its chosen pastors have been five in number.

First. Rev. J. W. Turner, who served at the beginning and continued

until December 10, 1876, when he resigned the charge.

Second. Rev. C. E. Ruddick was called to be pastor on September 20, 1877, and continued until September 20, 1879, when he requested dismission, which was acceded to.

Third. April 29, 1880, the Church unanimously voted a call to Rev. C. L. Hamlen, which was accepted, and he conducted a successful pastorate until April 29, 1888, when he tendered his resignation, and same was accepted.

Fourth. June 4, 1888, the Church voted a call to Rev. Geo. Wilson, and he became its pastor, and remained until January 4, 1891, when he

resigned to accept a call to Clyde, Ohio.

Fifth. July 16, 1891, the Church presented a call to Rev. O. Jenkins to become its pastor, which was accepted, and he immediately entered

upon his duties, and has so continued until this date.

The completion of the present edifice is due to the untiring efforts of the architect, Mr. W. W. Sabin of Cleveland, the faithfulness and vigilance of the building committee and the sympathy and benevolence of a majority of the population of the village. The ground for this building was broken September 11, 1893. The corner-stone was laid October 21, 1893. Scatting capacity, 600.

On Thursday evening, September 26, 1895, the congregation enjoyed for the first time a service in the new church; the auditorium was filled with a crowd which seemed to enjoy to the utmost the novelty and satisfaction of getting into the new building. Flowers and plants made the pulpit a bower of beauty. Special music by the choir and a solo by A.

W. Cogswell also added to the service.

The Rev. J. L. Davies of Akron had charge of the service, and took for his text: "Which is the Church of the Living God, the Pillar and Ground of the Truth"—1st Timothy, 3-15. His sermon was well deliv-

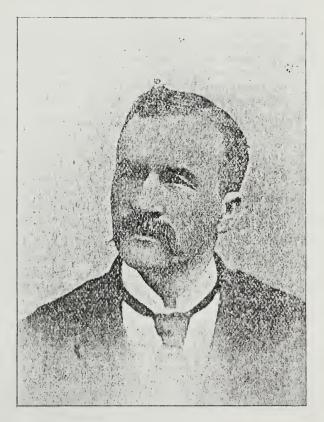
ered and greatly enjoyed by those present.

At the close of the service a general handshaking ensued, while the people were inspecting the rooms, which are excellently fitted for the work, having a large main room and class rooms, thus urnishing accommodation for between six hundred and seven hundred people, and it is safe to say that the congregation of the First Congregational Church will long remember the first services in the new building.



DEDICATION PROGRAM.

On Sunday morning, September 29, was the dedication service. President C. F. Thwing, D.D., LL.D., of Western Reserve University, preached the sermon. Mr. J. F. Isham of Cleveland sang. Sunday atternoon at 2:30 a Bible-school service was held; Captain H. T. Fisher, Rev. L. L. Taylor, C. H. Ford, of Cleveland, spoke. Sunday evening, Rev. D. L. Leonard, D.D., of Cleveland, preached; Geo. A. Clark sang. Monday evening was devoted to the young people of the Church. They were addressed by



REV. O. JENKINS.

Mr. J. E. Cheesman, Rev. C. W. Carroll and Rev. C. S. Mills of Cleveland. Tuesday evening was the most interesting service of the whole series. It was interdenominational in its character. Six denominations were represented by as many speakers from the city.

This is an excellent portrait of Rev. O. Jenkins, pastor of the Church. Rev. Jenkins is a self-made man, having worked on a farm until the age



of twenty, when he entered the West Winfield Academy, in Herkimer county, New York, for a preparatory course in his chosen profession. In the year 1876 he graduated from Oberlin Seminary and spent the first nine years of his ministerial life in St. Lawrence county, New York. Returning to Ohio in 1887, he conducted a very successful pastorate at Dover, this county, for four years. In response to a call, he came to Collinwood five years ago, and found a small and well-nigh discouraged congregation. The people quickly rallied at the appearance of the new pastor and the vacant seats in the church were soon filled at every service. From that time on but few Communion Sabbaths have passed without accessions. Two years ago last spring, 55 new members united with the Church at one time, adding material strength to the work. Frequent subsequent additions so greatly encouraged the pastor and congregation that a new and more commodious house of worship was talked of and then acted upon, and the handsome new edifice is a lasting monument to the works of God, and the faith and energy of the pastor and his flock.

The officers of the Church at the present time are:

Pastor-Rev. O. Jenkins.

Deacons-Jay Odell, H. D. Bartlett and H. G. Skinner.

Clerk-Jay Odell.

Treasurer-Mrs. R. T. Teare.

Sunday-school Superintendent—H. G. Skinner.

Superintendent of Primary Department-Mrs. H. G. Skinner.

President of Young People's Society of Christian Endeavor—B. T. Richards.

President Ladies' Aid Society-Mrs. C. R. Bailey.

Chorister—Mr. George A. Clark. Organist—Mrs. H. F. Green.

Trustees--H. D. Bartlett, Jay Odell, R. T. Teare, W. W. Clark and H. Stewart.

CHURCH DIRECTORY.

	-
Allen, Mrs. F. M172 Putnam St	Barnes, Mrs. D. D284 Manning Av
Allen, May172 Putnam St	Bartlett, H. D83 Manchester Av
Allen, Effie172 Putnam St	Bartlett, Mrs. H. D83 Manchester Av
Alvord, Miss Georgia. 100 Manchester Av	Bartlett, Miss Ethel195 Adelbert Av
Alvord, Miss Florence	Bauder, Miss Maud198 Manchester Av
100 Manchester Av	Benton, A. L202 Mars Av
Archibald, W. H198 Putnam St	Benton, Mrs. A. L202 Mars Av
Archibald, Mrs. W. H198 Putnam St	Bliss, Mrs. J. S226 Putnam St
Arthur, Mrs. L. C79 Granger St	Bowman, Mrs. F. A192 Collamer Av
Barnes, Sarah284 Manning Av	Buell, Mrs. C. LManning Av
Basel, Belle RClinton St	Burnham, Minnie96 Manchester Av
Barhyte, Mrs. L. E	Callow, Annie J166 Clinton St
Baightel, Mrs. John61 Granger St	Callow, Mrs. Ida174 Collins Av
Barnes, D. D284 Manning Av	Carter, Benjamin127 St. Clair St

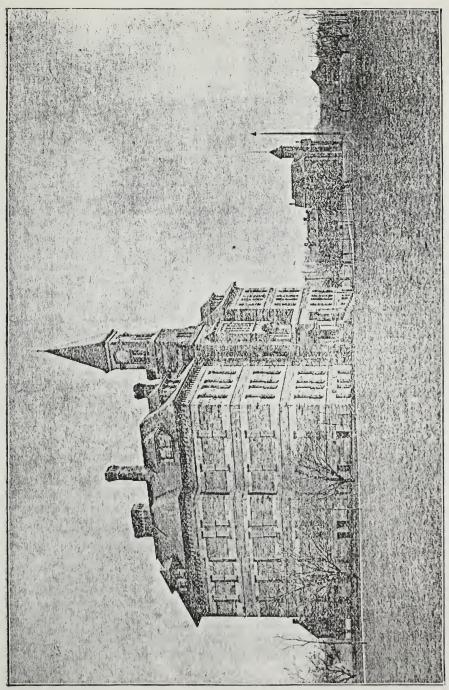


Carter, Mrs. Benjamin127 St. Clair St	Hayes, John26 Vine St
Carver, Mrs. D. A182 Clark Av	Hayes, Mrs. J26 Vine St
Clark, W. W230 Manning Av	Hilsenbeek, Mrs. Geo 258 Manning Av
Clark, Mrs. W. W230 Manning Av	Hitchcock, E. D39 Vine St
Clark, George A230 Manning Av	Hitchcock, Mrs. E. D39 Vine St
Clark, Norman230 Manning Av	Hunter, Sarah26 Maple St
Currier, Miss Etta May	
	Jenkins, O
Darby, Mrs. John165 Manning Av	Jenkins, Mrs. O296 Collamer Av
De Camp, EthelWoodruff St	Jenkins, P. D296 Collamer Av
	Jenkins, E. G296 Collamer Av
Draper, Mrs. H. A49 Vine St	Johnson, Maud146 Clark St
Dunkin, Miss Estella135 St. Clair St	Jones, Mrs. Estelle ELaurel St
Dunkin, Mrs. James	Joughin, Mrs. M. S166 Clinton St
Field, Mrs. E. F62 Manchester Av	Kerlin, Dr. R. EBernard Block
Field, Nellie62 Manchester Av	Kirby, Mrs. ECoit Road, Coit
Fisher, Mrs. Hannah ALaurel St	Kirtland, Mrs. J. E143 Fulton St
Fisher, Hannah ALaurel St	Lentz, Mrs. Geo273 Clark St
Fowles, F. V90 Manchester Av	Lewis, Mrs. Harriet B
Fowles, Mrs. F. V90 Manchester Av	63 Manchester Av
Fowles, Hattie90 Manchester Av	Lloyd, Mrs. Thomas187 Clinton St
Gage, Mrs. R. E156 Manning Av	Lloyd, MinnieManchester Av
Gamble, Mrs. R. T. 206 N. Collamer Av	Lockwood, Mrs. L. S221 Lyman Av
Gamble, William F206 N. Collamer Av	Luce, Mrs. A. B153 Manchester Av
Gates, Grace May20 E. Collamer Av	Mayo, Mrs. F26 Manchester Av
Gates, Frank J	Mayo, Minnie26 Manchester Av
Gates, Mrs. F. J77 St. Clair St	McCoy, F180 N. Collamer Av
Gawne, Mrs. M. E191 Clinton St	McCoy, Mrs. F180 N. Collamer Av
Godwin, Thomas285 St. Clair St	McIlrath, HenryN. Collamer Av
Gordon, J	McMullen, Stella205 Clark Av
Gordon, Mrs. J	Mendenhall, Mrs. W54 Laurel St
Gould, Mrs. S84 Manchester Av	Munkley, H. G231 Manning Av
Green, W. H68 St. Clair St	Munkley, Mrs. H. G231 Manning Av
Green, Mrs. W. H68 St. Clair St.	Murray, Mrs. M26 Maple St
Green, Mrs. H. F187 Manning Av	Neil, Joseph,
Griswold, W. LClark Av	Odell, Jay Woodruff St
Griswold, Mrs. W. LClark Av	Odell, Mrs. JWoodruff St
Gunn, Earl205 Manchester Av	Olmsted, Mrs. R. W100 Ferris St
Gunsolly, C. N30 Laurel St	Olmsted, Susie100 Ferris St
Gunsolly, Mrs. C. N30 Laurel St	Packard, Maria Woodruff
Gunsolly, W. N30 Laurel St	Palmitier, H. J174 Clinton St
Hall, Charles170 Manning Av	Palmitier, Mrs. H. J174 Clinton St
Hall, Mrs. C170 Manning Av	Parsons, Mrs. H. W306 Collamer Av
Hall, Mrs. Mary170 Manning Av	
Hall, Miss Cynthia170 Manning Av	
Hall, Hattie R170 Manning Av	Perkins, E. M34 Granger St
Hammond, Mrs. W. C88 E. Collins Av	Perkins, Mrs. E. M34 Granger St
Hathaway, Miss DaisyChatham St	Pinkney, C. JLyman Av
Hawkins, Mrs. J. E177 Clark Av	Pinkney, Mrs. C. JLyman Av
Hawkins, C. A177 Clark Av	Prouting, Mrs. JohnSt. Clair St.
Hawkins, George S177 Clark Av	Raymer, Mrs. Anna198 Manning Av
zzamini, deorge ommini Chark M	Raymer, Cora E198 Manning Av



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Sinead, Mrs. W575 N. Collamer Av	Vincent, Mrs. H. W
Smith, George J153 Manchester Av	Wing, Hattie194 Fulton St
Sohlinger, Mrs. John274 Manning Av	Willis, Mrs. EBrooks St
Sohlinger, Walter274 Manning Av	Wood, Mrs. J. B277 Collamer Av







WESTERN RESERVE UNIVERSITY.

ONGREGATIONALISTS may well take pride in this institution, for not only is its present honored President eminent in our denomination, but the founders of the college were trained in our polity and imbibed their thirst for a learned ministry amid the descendants of the Puritan and Pilgrim.

Although the state was not fairly open to settlement until 1795, and by 1800 there were scarcely fitteen hundred people scattered among the unbroken forests of the Reserve, still we find a Congregational minister, Rev. Joseph Badger, presenting a petition in 1801 to the "General Assembly of the Territory of the United States Northwest of the River Ohio," asking for a charter for a college "to be situated within the limits of the Reserve."

It was easy to enlist the men from Connecticut in the purpose to plant a new Yale in the new Connecticut, but their ambition was checked, for the petition was denied.

But the sons of Yale kept coming to this wilderness and reinforced Mr. Badger's petition; formed the Eric Literary Society; and applied for a charter again in 1803, as soon as Ohio was admitted to the Union and assembled her first legislature.

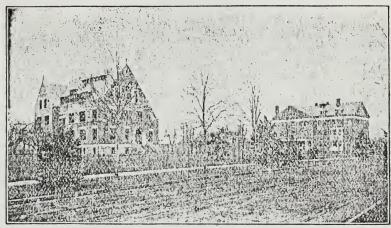
The names of the incorporators of Burton Academy include the leading Congregational settlers, beginning with Esquire Hudson and closing with Joseph Badger. The longing for an educated ministry that led Connecticut pastors to start Yale college and Massachusetts ministers to start Harvard college prompted those Reserve laymen and missionaries to keep the question under constant agitation for thirty years, until they saw the walls of the buildings at Hudson sheltering the first theological class, and the Rev. Charles B. Storrs, a Congregational pastor, in his place as its first president.

There is no need to tell one who remembers the old Yale campus that the Hudson college was planned entirely on that model, and that her loyal sons must have had a controlling voice in all the development of Western Reserve college. For thirty years after the first Commencement, the president and a majority of the faculty were men who had been trained under the Congregational polity, either of Massachusetts or Connecticut. Many of the alumni have given long and eminent service in the pulpits of our denomination.

The rapid development of the University idea and the solid growth in all departments under President Thwing have not failed to awaken a pardonable pride in the university among all our churches



The denomination that opened the first Collegiate school for women at Mount Holyoke, Massachusetts, and encourages three such institutions as Mount Holyoke, Smith and Wellesley colleges in one state, is sure to support the College for Women, which has already won a high place for itself as a department of our university.



WOMAN'S COLLEGE.

Thus, among the Congregational forces at work in this city, we feel justified in claiming both the personality of President Thwing, of individual members of the faculty, and the accumulated power of that strong university which has grown from the persevering ambition and sacrifices of those pioneers who came from the training of Congregational homes and standards.

RESIDENT CONGREGATIONAL MINISTERS.

Apthorp, Rufus, 183 Taylor street.

Berger, Martin L., D. D., 1380 Euclid avenue.

Bourne, James R., 77 Cornell street.

Fairbanks, George H., Lockwood avenue, East Cleveland.

Fraser, John G., D. D., Secretary Ohio Home Missionary Society, 23 Y. M. C. A.

Potwin, Lemuel S., D. D., Professor of Latin, Adelbert College, 522 Rose-dale avenue.

Thwing, Charles F., D. D., President Western Reserve University, 55 Bellflower avenue.

THE CLEVELAND CONGREGATIONAL MINISTERS' MEETING

Is held in the Society Hall of the Y. M. C. A. Building, at 10:00 A. M., on the first Monday of every month. Rev. D. T. Thomas, 1503 East Madison avenue, Sccretary.



OUR POLITY.

From Advance Almanac 1895.

ONGREGATIONALISM is neither an experiment nor a spent force.

It is a living fact and a polity to be preached everywhere that the gospel is heard. Its adherents believe in the new birth, and then in the fruits of righteousness. They preach repentance toward God, and

faith in His divine Son, Jesus Christ.

A Congregational church is a Union church, associated with other Union churches. It is an Independent church, co-operating with other Independent churches. It is a Kingdom within itself, acknowledging only Christ as Master and Lord. It has just as many bishops as pastors. It recognizes no ecclesiastical government higher than that of the local church. It does not believe that Jesus Christ had a court on earth, either in Synod or General Assembly. It believes, that there is safety in a multitude of counsellors. It believes in co-operation. It is one of the great est missionary forces; its members give more per capita to the spread of home and foreign missions than any other people in the world. It is older than any other denomination. The Christian Church was first Congregational, then Presbyterian, then Episcopal and then Papal. Congregationalism goes back to the beginning. It is not a reformation only, it is a restoration.

It has a history of which it is not ashamed. Since 1580 the nations of the earth have felt its power in their affairs. It inspired the Pilgrims and the Puritans. It gave the common school system to this country. It founded Harvard, Yale, Dartmonth, Williams, Bowdoin and Amherst colleges in New England, and Oberlin, Olivet, Illinois, Beloit, Ripon, Iowa, Drury, Doane, Carleton, Washburn, Yankton, Whitman and many

others throughout the West.

It has given to theological education, Andover, Bangor, Yale, Oberlin, Chicago and Pacific Theological seminaries. It gave the first missionary to the Indians, John Eliot, in 1646. It sent Samuel J. Mills westward in 1808, before the Methodists and Presbyterians had thought of such work. It founded the American Board, the Colonization Society, the American Home Missionary Society, the American Missionary Association and the modern city missionary society, and was one of the chief factors in the organization of the Sunday-school Union and the Bible Society. It has given the world a Jonathan Edwards, a Hopkins, a Dwight, a Finney, a Joseph Cook and a Dwight L. Moody.

It is an ecclesiastical solvent among the other denominations. It is the solution, and the only solution, of the church union movement among the Christians who are tired of warring sects. It is a common denomi-



nator. It is not anchored to the past. It receives the Bible as the Word of God, recognizing the fact that its depth is not fathomed, nor its breadth measured, nor its height reached, but holding that there is more light to break forth from it. It has a quick ear, a keen vision, and a ready hand for all good work. The doctrines on which all evangelical denominations are agreed are the ones on which Congregationalism insists. For the things about which they differ it cares not at all. It is looking upward and forward, with "the past unsighed for, and the future sure."

CONGREGATIONAL PRINCIPLES.

The following are Congregational principles of church government as formulated in the report of the Committee on Manual to the National Council.

1. The Church Universal.—The visible church universal is composed of those who, believing themselves to be born of the Spirit, publicly confessed their faith in Christ as their Saviour and Lord. All Christians being equally related to the Head of the Church, are equal in all rights

and privileges, and should be in communion with one another.

2. The Scat of Church Power.—Neither is a single universal church government claiming authority, nor one which is national, provincial, diocesan or synodical, warranted by the Word of God; but only local congregations (i. e., churches) of believers. These particular churches have all needful power of self government under Christ, but are to be in recognized communion and co-operation with each other; including all evangelical churches of whatever name, which will accept such a fellowship.

3. The Local Church.—Those believers who dwell together in one place become a church by their recognition of each other, and their mutual agreement to observe Christ's ordinances in one society. (Platform

ot 1865.)

4. The fellowship of the Church.—But inasmuch as all evangelical churches should be in communion one with another, they should extend to each other the formal recognition of that fellowship, and manifest it by assisting each other with advice and necessary help, by consulting together in all matters of common concern, and by co-operating in work for the advancement of Christ's kiugdom.

5. The Christian Ministry.—Men who in the judgment of the churches are called of God to the ministry of the Word, are by these to be set apart to that service with prayer and laying on of hands. The apostolic injunction, "Lay hands suddenly on no man," requires that due xamination be first made as to natural gifts, education, knowledge of the Scriptures, Christian experience, and the Divine call to preach the Word. Nor is any man to be regarded as retaining fellowship as an ordained minister unless he remain in orderly connection with some body of churches capable of certifying their continued approval.



OUR INFLUENCE.

To the Episcopalians we gave Phillips Brooks, descended through a long line of Congregational ministers, beginning with that strongest Congregationalist of all Puritans, Rev. Geo. Phillips.

Princeton College was planted largely by New England men and money, with a Congregationalist for one of the early presidents—Jona-

than Edwards.

To the Presbyterians we have given many hundreds of churches or-

ganized by Congregationalists.

Baptists in America began with Roger Williams, a Congregational minister at Salem and Plymouth, Mass., who went to Rhode Island in 1636.

Unitarians made the first open departure from the Congregational Church in 1815.

We lead in comity among the denominations in the United States, in

efforts for union and federation over the world.

The Evangelical Alliance: Rev. Wm. Patton, D.D., when a Congregational pastor, first conceived the idea of a World's Evangelical Alliance, and was helped in it by Rev. John Angell James, a Congregational pastor of England. All the secretaries of the United States Evangelical Alliance have been Congregational ministers.

City Missions: We are doing the principal city mission work in Boston, Chicago, St. Louis, Minneapolis and in most of the cities which have

a City Missionary Society.

Sunday-school Study: The Peloubet Lesson Series by F. N. Peloubet, D.D., circulation 1,575,000; Peloubet Sunday school papers, circulation, 2,600,000; Peloubet's Select Notes, circulation, 75,000. The Blakeslee graded lesson series for Sunday-school and Bible classes began January, 1891. Circulation January 1, 1893, was 150,000. Translated into cight languages.

Christian Endeavor Society: The Y. P. S. C. E. originated with F. E. Clark, D. D., when he was pastor of the Williston Congregational

Church, Portland, Me.

The Swedish Mission Christians, seeding from the State church, invented from the Bible a polity and doctrine exactly Congregational, in 1878.

A Methodist body in Georgia did the same, and are now Congregationalists.



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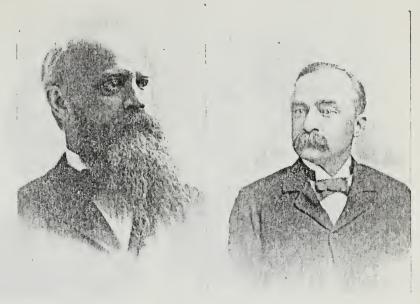




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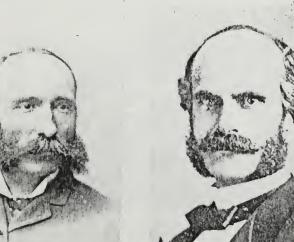






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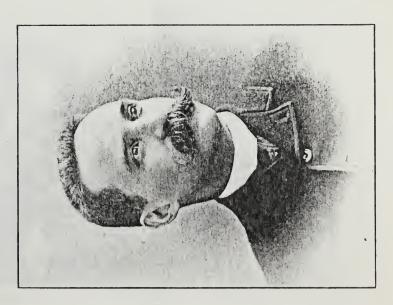


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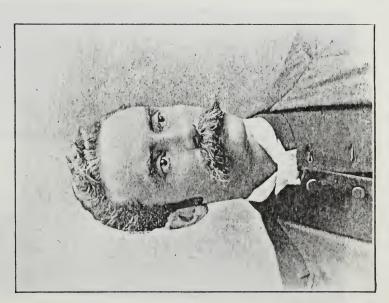


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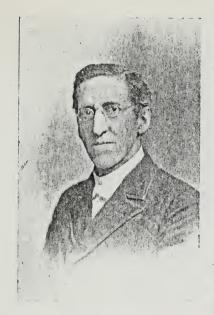


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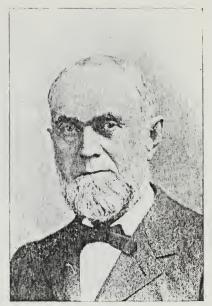


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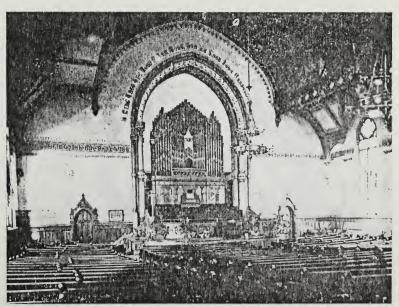




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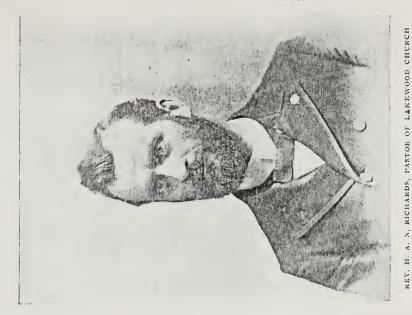






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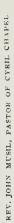






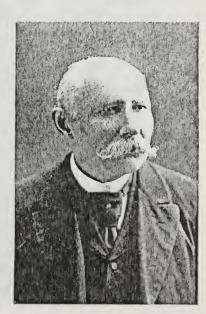
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